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Gary W. Ott
Recorder, Salt Lake County, UT
BALL JANIK LLP
BY: eCASH, DEPUTY - EF 4 P.

**FOURTH AMENDMENT TO
THE SECOND AMENDED AND RESTATED
DECLARATION OF CONDOMINIUM OF THE OAKCREST GARDENS
CONDOMINIUM PROJECT**

This fourth amendment to the Second Amended and Restated Declaration of Condominium of the Oakcrest Gardens Condominium Project, that governs the development known as the Oakcrest Condominiums is made on the date evidenced below by the Oakcrest Homeowners Association, Inc. (hereinafter "**Association**").

RECITALS

A. Certain real property in Salt Lake County, Utah, known as the Oakcrest Condominiums was subjected to certain covenants, conditions, and restrictions pursuant to an Second Amended Declaration of the Oakcrest Gardens Condominium Project recorded on March 25, 2013, as Entry Number 11603782 in the Recorder's Office for Salt Lake County, Utah.

B. This amendment shall be binding against the property described in the Declaration and any annexation or supplement thereto, as described as:

All lots and Common Area contained within OAK CREST GARDENS CONDO
AMD, as recorded in the office of the Salt Lake County Recorder.
Parcels: 16-11-255-001 through 16-11-255-054

C. The Management Committee desires to make minor adjustments as needed to ensure that the total undivided ownership equals 100.00%, see **Exhibit A**.

F. Pursuant to Article III, Section 3 of the Declaration, the Management Committee has the right to make adjustments as needed.

G. Pursuant to Article III, Section 30 of the Declaration, the undersigned officer(s) hereby certifies that the required votes of the Management Committee necessary to amend the Declaration and adopt this Amendment were received.

NOW, THEREFORE, for the benefit of the Association and all Owners thereof, the Management Committee hereby executes this Amendment, as reflected on **Exhibit A**, for and on behalf of all Owners, to amend the Declaration, as provided below. All of the terms and representations in the above Recitals are made a part of this Amendment and are incorporated herein by reference.

IN WITNESS WHEREOF, THE OAKCREST HOMEOWNERS ASSOCIATION, INC. has executed this Amendment to the Declaration as of the 13th day of November, 2015, in accordance with the provisions of the Declaration.

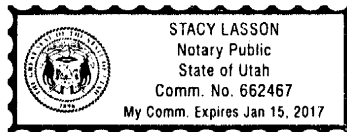
OAKCREST HOMEOWNERS ASSOCIATION, INC.:

Johann Jacobs
President

Linda Williams
Secretary

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 13 day of November, 2015, personally appeared before me Johann Jacobs and Linda Williams, who being by me duly sworn did that say that they are the President and Secretary of the Association and that the seal affixed to the foregoing instrument is the seal of said Association and that said instrument was signed in behalf of said Association by authority of its Management Committee; and acknowledged said instrument to be their voluntary act and deed.



Stacy Lasson
Notary Public

EXHIBIT A

Unit Number	Sq Ft of Floor Space within Unit	Parking Stall(s)	Storage Unit(s)	% Ownership
101	2140	11, 23	UU, 109-7	2.448
102	1485	41, 42	X	1.739
103	1485	68, 69	VV	1.739
104	2165	6, 89	B	2.418
105	965	27	PP	1.119
106	865	22, 56	P, O, ZZ	1.230
107	865	82	QQ	1.021
108	965	33	V	1.119
201	2665	19, 20, 21	KK	3.017
202	1825	35, 36	S, 110-1	2.133
203	1546	15, 29	RR, 109-1	1.853
204	1825	5	U	1.978
205	900	34	SS	1.054
206	500	1	R	0.654
301	2425	66, 67	YY	2.678
302	1825	80, 81	F	2.078
303	1825	58, 59	OO	2.078
304	2425	50, 51	Q	2.678
305	900	75	109-2, 5, 6	1.164
401	1825	13, 14	CC	2.078
402	1825	37, 38	D, 110-3	2.133
403	1825	25, 26	LL	2.078
404	1825	52, 53	Y	2.078
405	1220	24	WW	1.374
406	1825	44, 45	A, 110-6	2.134
407	2215	31, 32	TT	2.468
408	1600	57	E	1.755
501	1825	12, 16	XX	2.078
502	1825	4, 48	N	2.078
503	1825	60, 61	EE	2.078
504	1825	43, 47	Z	2.078
505	1825	72, 74	DD, 109-4, 8	2.188
506	1825	2, 3	C	2.078
507	1825	30	FF	1.978
508	1825	76, 77	L	2.078

Unit	Sq Ft of Floor	Parking	Storage	%
Number	Space within Unit	Stall(s)	Unit(s)	Ownership
601	2165	63, 64	BB	2.418
602	1825	7, 8	T	2.078
603	1485	17	NN	1.639
604	1825	86, 87	W, 110-5	2.133
605	1825	62, 65	MM	2.078
606	1825	46, 88	K	2.078
607	1825	18, 54	AA	2.078
608	1825	84, 85	M	2.078
701	1485	70	JJ, 109-3	1.694
702	1825	78, 79	G	2.078
703	2165	73	GG	2.318
704	1825	39, 40	H, 110-2	2.133
705	1825	55	II	1.978
706	1825	49, 83	I, 110-4	2.133
707	1825	71, 28	HH	2.078
708	1825	9, 10	J	2.078
				100.00