When recorded return to: Oakcrest Homeowners Association 900 E Donner Way Salt Lake City, 841008 11165529
04/12/2011 04:09 PM \$77.00
Book - 9917 P9 - 7471-7479
GAFRY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CAKCREST HOMEOWHERS ASSOC
900 E DONNER WY
SLC UT 84108
BY: ZJM. DEPUTY ~ WI 9 P.
BY: ZJM

10,1

## FIRST AMENDMENT TO THE SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OF THE OAKCREST GARDENS CONDOMINIUM PROJECT

## RECITALS:

- 2. The following amendment was put to a vote of all Unit Owners in attendance at the Meeting:

The following language shall be added to Article III, Section 6.c.ii. as a new paragraph (10):

- (10) Smoking is not allowed inside any building on the Project, including all units and areas inside any building, all garages, the pool area, any areas within twenty five feet of any entrance to any building or garage. Owners who currently smoke shall be grandfathered out of this provision with respect to their own units but not with regard to other areas in the building or on the property, but this provision shall apply to all new owners and renters from and after the date of adoption. This prohibition on smoking does not extend to areas outside the building exits except as specifically stated above. Owners who are allowed to smoke within their units are required to have smoke detectors installed in their units.
- 3. The Declaration requires the affirmative vote of at least 67% of all undivided ownership interest in the Common Areas for any amendment. Following discussion, a vote of the Unit Owners in attendance at the Meeting was taken, and the foregoing proposed amendment PASSED by a vote of the Unit Ownership interest in the Common Areas.

Therefore, Article III, section 6.c.ii of the Declaration, titled "Nuisance" is hereby amended

by the addition of a new paragraph (10), which shall read in its entirety:

(10) Smoking is not allowed inside any building on the Project, including all units and areas inside any building, all garages, the pool area, any areas within twenty five feet of any entrance to any building or garage. Owners who currently smoke shall be grandfathered out of this provision with respect to their own units but not with regard to other areas in the building or on the property, but this provision shall apply to all new owners and renters from and after the date of adoption. This prohibition on smoking does not extend to areas outside the building exits except as specifically stated above. Owners who are allowed to smoke within their units are required to have smoke detectors installed in their units.

In all other respects, the Declaration will remain in full force and effect and unchanged by this First Amendment.

This First Amendment shall take effect upon January 1, 2011, and shall be filed for record in the Office of the County Recorder of Salt Lake City, Utah.

STATE OF UTAH

: SS.

COUNTY OF Sait Lake

On the 15 day of \_\_\_\_\_\_, whose identity is known to me, or sufficiently proven to me, and being duly sworn did say that they are the members of the Management Committee of the Oakcrest Gardens Homeowners Association, Inc., and that they signed the foregoing First Amendment to the Second Amended and Restated Declaration of Condominium on behalf of such Association by authority given them in the said Declaration.

Bounted Utah 84010 My Commission Expires February 12, 2012 State of Utah

Notally Public
FAYE COLTON MOORE

My Commission Expires: 2-12-12

NOTARY PUBLIC

Residing in:

First Amendment to the Second Amended and Restated Declaration of Condominium - Oakcrest Gardens | 2

BK 9917 PG 7472

I understand that I have the right to receive a copy of this Authorization. I also understand that I have the right to revoke this Authorization and that any revocation of this Authorization must be in writing.

Dated: Day/Month 15 , Year 201	James Viney
STATE OF <u>UTCh</u> COUNTY OF <u>Seet Lake</u>	) ss )
	dged before me on day/month $\frac{3/15}{15}$ , year,
In as La More	FAVE COLTON MOOF 7/S 01350 F Blacatiful, Utah 81010 My Commission Lypres Fribriany 12, 2012
Lay Cotton More	FAVE COLTON MOON 2/5 S 1350 F B control, Utoh 84010 My Commissional Express

HIPAA Authorization for Page 4 James Viney

BK 9917 PG 7473

Mr. Chase N. Peterson
STATE OF UTAH )
: ss. COUNTY OF Salt Lake )
On the Haday of Morch 2011, personally appeared before me Chose N. Peterson, whose identity is known to me, or sufficiently proven to me, and being duly sworn did say that they are the members of the Management Committee of the Oakcrest Gardens Homeowners Association, Inc., and that they signed the foregoing First Amendment to the Second Amended and Restated Declaration of Condominium on behalf of such Association by authority given them in the said Declaration.
NOTARY PLBLIC  NOTARY PLBLIC  Residing in: 1290 Footh, IL Dr.  Selt fate City, ut 8410 8
Chan W. Riturn  MARETTE MCKINGHT  Notary Public  State of Utush  Comm. No. 583687  My Comm. Explore Act 28, 2014

Print Name
STATE OF UTAH )
SS.
COUNTY OF Salt Lake )
On the Hagenson, whose identity is known to me, or sufficiently proven to me, and
whose identity is known to me, or sufficiently proven to me, and
being duly sworn did say that they are the members of the Management Committee of the Oakcrest
Gardens Homeowners Association, Inc., and that they signed the foregoing First Amendment to the Second Amended and Restated Declaration of Condominium on behalf of such Association by
authority given them in the said Declaration.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
MARK A FELLOWS Notary Public State of Utah Comm. No. 601247 My Comm. Expires Oct 22, 2014 NOTARY PUBLIC
My Commission Expires: Residing in:
10/22/2014 Salt Lake

Print Name	
STATE OF UTAH )	
COUNTY OF Salt Lake )	SS.
being duly sworn did say that they are the Gardens Homeowners Association, Inc.	, 2011, personally appeared before me dentity is known to me, or sufficiently proven to me, and he members of the Management Committee of the Oakcrest, and that they signed the foregoing First Amendment to the ration of Condominium on behalf of such Association by ation.  NOTHER PUBLIC  Residing in: SALT LAKE

STATE OF UTAH

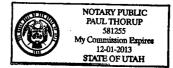
: **ss**.

COUNTY OF Salt Lake

Pelecca Robbins whomas \_, 2011, personally appeared before me whose identity is known to me, or sufficiently proven to me, and being duly sworn did say that they are the members of the Management Committee of the Oakcrest Gardens Homeowners Association, Inc., and that they signed the foregoing First Amendment to the Second Amended and Restated Declaration of Condominium on behalf of such Association by authority given them in the said Declaration.

My Commission Expires: 12.01-2013

Residing in: Salt Lake



## EXHIBIT A

The land described in the foregoing document is located in Salt Lake County, State of Utah and is described more particularly as follows:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 3, AMENDER PLATER OAK HILLS PLAT"L", A SUBDIVISION OF PART OF SECTION II, TOWNSHIP I SOUTH, PANGET EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 63° Z5'ZL" NEST, CAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 63° Z5'ZL" NEST, CAST, FEET; THENCE ALONG THE ARC OF A CURVETO THE RIGHT (KADIUS 37.00 FEET; CHENCE EASTELLY ALONG THE ARC OF A CURVETO THE RIGHT (RADIUS ZO.00 FEET, BEARING DEST, OF ELLY ALONG THE ARC OF A CURVETO THE RIGHT (RADIUS ZO.00 FEET, BEARING SASTS'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'S'SO'S'SO'S'S'SO'S'SO'S'SO'S'SO'S'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'SO'S'

SUBJECT TO AND TOGETHER WITH PERPETUAL RIGHTS OF WAY AND A PERPETUAL EASEMENT AS FOLLOWS:

A. SUBJECTTO AN EASEMENT FOR THE INSTALLATION AND CONTINUED MAINTENANCE, REPAIR, RECONSTRUCTION AND REMOVAL OF UNDERGROUND TELEPHONE AND ELECTRIC POWER CIRCUITS, NOT WATER, CHILLED WATER. STEAM AND GAS, WATER MAINS, SNOW MELTING SYSTEMS, CONTAINED IN DUCTS AND PIPE'S BELOW THE SURFACE OF THE LAND WITHIN A FOUR-FOOT NIDE STRIPGE CAND, BEING TWO FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, TO WIT:

BEGINNING AT A POINT 2.00 FEET N 63° Z5'Z6" W FROM THE SOUTHERST CORNER OF

BEGINNING AT A POINT 2.00 FEET N 63°Z5'Z6" N FROM THE SOUTHEAST CORNER OF LOT3, AMENDED OAK HILLS PLAT"L", AND RUNNING THENCE NORTHEASTERLY ALONG THE ARCOR A CURVE TO THE RIGHT (RADIUS 3551.95 FEET; BEARING 363°Z5'Z6"E) 174.95 FEET; THENCE N 29°Z5'59"E 118.29 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT. (RADIUS 42.00 FEET, BEARING N 60°36'01" N) 38.1Z FEET; THENCE N Z2°3-'01" N Z0.60 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT (RADIUS 48.00 FEET; BEARING 3.57°Z5'59"N) 31.83 FEET; THENCE N 60°36'01" N 40.00 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT (RADIUS 18.00 FEET, BEARING 3.7°Z5'59" N) Z3.06 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS 52.00 FEET, BEARING N 43° 59'56" N) 66.61 FEET.

B. TOGETHER WITH A RIGHT OF WAY OF GENERAL PASSAGE OVER AND UPON A STRIP OF LAND FIFTY FEET WIDE AND A CUL-DE-SACTHE AREA THEREOF BEING PESIGNATED AS DONNER

CIRCLE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID COT 3, AMENDED PLAT OF OAK

HILLS PLAT "L", A SUBDIVISION OF PART OF SECTION II, TOWNSHIP I SOUTH, RANGE I EAST,

SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S 60°36' OI"E 50.00 FEET; THENCE

N29°23'59"E 12.00 FEET; THENCE NORTHERLY ALONG THE ARC OF A CURVE TO THE LEFT (RADIVIS.)

94.00 FEET, BEARING NGO"36'OI"W) 85.31 FEET; THENCE N 72°36'OI"W 70.60 FEET; THENCE

MORTHWESTERLY ALONG THE ARCOFA CURVE TO THE LEFT (RADIUS 100.00 FEET, BEARING 567°23'

59"W) CL.37 FEET; THENCE NGO"36'OI"W 107.08 FEET; THENCE ALONG THE ARC OF A CURVE

TO THE LEFT (RADIUS 50.00 FEET, BEARING 529°23'59"W) 271.13 FEET; THENCE EASTERLY

ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS 20.00 FEET, BEARING 543'59'56"E) 25.62

FEET; THENCE S LO°36'OI"E 40.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A

CURVE TO THE RIGHT (RADIUS 50.00 FEET, BEARING 529°23'59"W) 33.16 FEET; THENCE 5

22°36'OI"E 20.60 FEET; THENCE SOUTHERLY ALONG THE ARC OF A CURVE TO THE RIGHT.

(F VIS 44.00 FEET, BEARING 567°23'59"W) 39.93 FEET; THENCE 521°23'59"W 17.00 FEET

1 HE POINT OF BEGINNING.

C. SUBJECT TO AND TOGETHER WITH A JOINT RIGHT OF WAY OF GENERAL PASSAGE THENTY-FEET WIDE. THE CENTER LINE OF SAID RIGHT OF WAY BEING MORE PARTICULARLY DESCRIB-ED AS FOLLOWS:

p. 4

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, AMENDED PLAT OF DAK DILLS FLAT "L", A SUBDIVISION OF PART OF DECTION II, TOWNSHIP I SOUTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NG3"25'26"W 115.35 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS 57.00 FEET, BEARING N 26"34"34" ) 92.34 FEET THENCE N 29"23"59" E 249.88 FEET TO THE SOUTHERLY LINE OF A 100 FOOT DIAMETER CULSAC, THE CENTER OF WHICH BEARS N 29"23"59" E 50.00 FEET.

D. SUBJECT TO AN EASEMENT THENTY FEET WIDE, TEN FEET THEREOF COCATED UPON THE PREMISE'S HEREINA BOVE FIRST DESCRIBED AND TEN FEET THEREOF COCATED UPON THE APJOINING PREMISE'S, FOR THE INSTALLATION AND CONTINUED MAINTENANCE, REPAIR, RECONSTRUCTION AND REMOVAL OF UNDERGOVND TELEPHONE AND ELECTRIC POWER CIRCUITS, SANITARY SEWER, STORM AND OR AIN SEWER, HOT WATER, CHILLED WATER, STEAM AND GAS, WATER MAINS, SNOW MELTING SYSTEMS, ALL TO BE CONTAINED IN DUCTS AND PIPE'S BELOW THE SURFACE OF THE LAND, WITHIN SAID THENTY-FOOT STRIP OF LAND BEING TENFEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, TO WIT:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, AMENDED PLAT OF OAK HILLS PLAT "L", A SUBDIVISION OF PART OF SECTION II, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N 63° Z5'Z6"W 115.35 FEET; THENCE ALONG THE ARC OF CURVETO THE RIGHT (RADIUS 57.00 FEET, BEARING N 26° 34" & ) 92.34 FEET; THENCE N Z9°Z 57" E 249.88 FEET TO THE SOUTHERLY LIVE OF A 100 FOOT DIAMETER CUL-OE-SAC, THE CENTER OF WHICH BEARS N Z9°Z 59" E 50.00 FEET.

E. TOGETHER-WITH AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF A RETAINING WALL PRESENTLY CONSTRUCTED AND LOCATED ALONG THE NESTERLY LINE OF THE ABOVE DESCRIBED ZO.D FOR RIGHT OF WAY, THE WESTERLY FACE OF SAID WALL BEING CONTIGUOUS WITH THE WESTERLY LINE OF RIGHT OF WAY, TOGETHER WITH A PERPETUAL EASEMENT FOR THE INSTALLATION AND MAINTE ANCE OF THE NECESSARY FOOTINGS FOR SAID RETAINING WALL NOT TO EXCEED A WIPTH OF FOUR FEET SIX INCHES BEYOND THE WESTERLY FACE OF SAID WALL AND THERIGHT OF TWORESS AND EGRESS FOR REASONABLE AND NECESSARY MAINTENANCE AND REPAIR OF SAID RETAINING WALL AND FOOTINGS