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EASCMCUT#

UTAH POWER & LIGHT COMPANY

EASEMENT

| Stochen C. Richards | Ruby O. Richards, his wife |
|---------------------|-------------------------------|
| Thomas B. HORNE | and Sosan S. Horse , his inte |

Beginning on the north boundary line of the Grantors' land at a point 1310 ft. north and 880 ft. west, more or less, from the east one-quarter corner of Section 30, T5S, RlW, SLB&M., thence S 17° 57' W 700 ft., more or less, thence S 71° 22' W 1540 ft., more or less, to the west boundary line of said land and being in the S 1/2 of the NE 1/4 of said Section 30.

Except from the above that portion of the line over, across and/or upon county road rights of way.

Beginning on the south boundary line of the Grantors' land at a point 590 ft. west, more or less, from the southeast corner of Section 25, T5S, R2W, SLB&M, thence N 11° 59° E 1085 ft. more or less, thence N 34° 45° E 1690 ft., more or less, to the easterly boundary line of said land and being in the E 1/2 of the SE 1/4 of said Section 25, and Lot 3 of Section 30, T5S, R1W, SLB&M.

Beginning on the northerly boundary line of the Grantor's land at a point 250 ft. south and 650 ft. east, more or less, from the west one-quarter corner of Section 30, T5S, RlW, SLB&M, thence N 34° 45' E 200 ft., more or less, thence N 82° 20' E 1995 ft., more or less, to the easterly boundary line of said land and being in Lots 3, 6 and 7 and the SW 1/4 of the NE 1/4 of said Section 30. Poles will be relocated in line if they are in way of development.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the essement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this essement.

| Cascine ii. | |
|---|------------------------------------|
| WIPKESS the handS. of the GrantorS., th | is 1 day of 1200, A. D. 19.80 |
| 1 Kerral B. Home | Mephin Chichard |
| Susan S. Horne | 1 Ruby & Hickory |
| STATE OF UTAH, | |
| County of SA/T LAKE | |
| On the 17 day of MARCH Stephen C Richards me, Thomas B. HORNE | A.D. 19. Appeared before |
| me, Thomas is Horne | and SUSAN S. Ashar Till his wifes, |
| the signer. 5 of the foregoing instrument, who dexecuted the same. | iuly acknowledged to me that |
| My Commission expires: | Noter Rublic 00 |
| /Scptenbcg 1980 | Residing at AMERICAN FORM, OTAL |
| Description Approved | PAGE |
| Form & Execution Approved 700 | File No |
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