

BOOK 1215

0814434

PAGE 1020

EN PT AB

RECORDED AT REQUEST OF  
Clearfield City

1988 JAN 27 PM 2:42

CAROL DEAN PAGE  
DAVIS COUNTY RECORDER

DEPUTY DW FEE No fee

*Workshire Place #1 & 2 and  
Yorkshire Place #3  
" " #4  
Lakeview #2  
Valley View #1-12  
SW 1/4-1-47-2W  
SE 1/4-35-57-2W  
SW 1/4-36-57-2W  
NE 1/4-2-47-2W*

**RETURNED**  
**JAN 27 1988**

ORDINANCE NO. 88-2

AN ORDINANCE AMENDING ORDINANCE NO. 85-04 REDEVELOPMENT PROJECT AREA PLAN, SECTION "A", PAGE NO. 2: CORRECTING LEGIBILITY OF TYPING AND ERROR IN DESCRIPTION AREA #2; AND TO CORRECT AN ERROR IN DESCRIPTION AREA #3; RECORDED IN BOOK 1035, PAGE 292, DAVIS COUNTY RECORDER'S OFFICE.

Area #2 - See attached Exhibit "A"

Area #3 - See attached Exhibit "A"

WHEREAS, the remainder of Ordinance No. 85-04 shall be in effect as stated in its entirety.

PASSED, APPROVED AND ADOPTED by the City Council of Clearfield City, this 26th day of January 1988.

By Neldon E. Hamblin  
Neldon E. Hamblin, Mayor



Donnie S. Hodge  
Donnie S. Hodge, City Recorder

COUNCIL MEMBERS VOTING "AYE"

COUNCIL MEMBERS VOTING "NAY"

W Kay Chandler  
H Keith Stephenson  
James E. Stewart  
Frank Adams  
Zulma C. Cummings

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Beginning at the northeast  $\frac{1}{4}$  corner of Section 2 T. N.; R. 2 W. S.L.B.&M.: thence south along Main Street 5 blocks or 2640 ft. more or less, to the east  $\frac{1}{4}$  corner of Section 1 or 200 South Street; thence west 40 ft. more or less, to the east right-of-way line of the Union Pacific Railroad; thence along east right-of-way line northwesterly 1525 ft. more or less; thence west 790 ft. more or less; thence north 660 ft. more or less; thence west 1150 ft. more or less; to the west right-of-way line of 500 West Street; thence north 660 ft. more or less to the center or 300 North Street and the north line of said Section 2; thence easterly 1998 ft. more or less along 300 North Street to the east right-of-way line of 75 West street; thence northerly 112.2 ft. more or less along the east right-of-way line of said street; thence northeasterly 81.75 ft. more or less along said right-of-way line; thence easterly 161.96 ft. more or less along the north property line; thence northerly along the back lot line 453.2 ft. more or less; thence east 164 ft. more or less to the west right-of-way line of SR-126 or Main Street; thence northerly along said right-of-way line 650 ft. more or less, to the back lot line, north property line, of North Villa Drive; thence west along the back lot lines or north property line 300 ft. more or less; thence northerly along the back lot lines 515 ft. more or less; to the center line of 650 North Street; thence east along said 650 North Street; 650 ft. more or less, to a point in the center of said 650 North Street; thence southerly 590 ft. more or less, along the west right-of-way line of the Davis/weber County Canal; thence westerly 405 ft. more or less, along the back lot lines or north property line of 550 North Street; thence southerly 1320 ft. more or less, along the back lot lines or east property lines of the properties located on the east side of SR-126 or Main Street to the center line of 300 North or the south section 36 T. 4 N., R. 2 W. S.L.B.&M. thence west 255 ft. more or less, to the southwest corner of said Section 36 and the northeast corner of said Section 2 T. 4 N., R.2 W. S.L.B.&M. and to the beginning.

The above described parcel contains 98.91 acres.

## AREA #3

Beginning at the west  $\frac{1}{4}$  corner of Section 1 T. 4 N., R. 2 W S.L.B.&M.; thence east 1.2 blocks or 775 ft. more or less, along 200 South Street to the intersection of SR-126; thence southeasterly 5.3 blocks or 3480 ft. more or less, along SR-126 to 700 South Street; thence westerly 2.2 blocks or 1465 ft. more or less, along 700 South Street to the easterly right-of-way line of the Union Pacific Railroad tracks; thence northwesterly 2175 ft. more or less along said Union Pacific Railroad right-of-way to the center of 350 West Street; thence westerly 410 ft. more or less, to Main Street; thence northerly 430 ft. more or less, to the Union Pacific Railroad Spur Track and said railroad right-of-way northwesterly 475 ft. more or less, to the center of 200 South Street; thence easterly 370 ft. more or less, to the beginning.

The above described parcel contains 77.36 acres.

THIS IS NOT PART OF THE RECORDED ORDINANCE ADOPTING THE REVEALATION PROJECT AREA PLAN; HOWEVER, IT IS THE TAX SERIAL NUMBERS OF THE DESCRIBED WITHIN THAT DOCUMENT. (FOR RECORDER INFORMATION)

AREA # 1

- 12-001-0001 to 0004
- 12-001-0089
- 12-001-0082 to 0088
- 12-001-0090 to 0099
- 12-001-0101 to 0103
- 12-001-0105 to 0113
- 12-001-0121
- 12-001-0124
- 12-001-0129 to 0132
- 12-001-0145
- 12-001-0155
- 12-005-0001 to 0005
- 12-005-0042 to 0045
- 12-005-0100

*NW-1  
47-2W*

*Suberin #2*

AREA # 2

- 14-071-0003
- 14-071-0036 to 0040
- 14-071-0044 to 0047
- 14-094-0006
- 14-094-0025 to 0027
- 14-094-0030 to 0038
- 12-020-0001 to 0005
- 12-020-0007 to 0013
- 12-020-0016
- 12-020-0018 to 0023
- 12-020-0025 to 0034
- 12-020-0036 to 0048
- 12-020-0052
- 12-020-0054
- 12-020-0056
- 12-020-0057
- 12-02-0063 to 0065
- 12-02-0067 to 0077
- 12-020-0081 to 0083
- 12-020-0085 to 0090, 0091, 0092

*SE-1-47-2W*

*SW-1-47-2W*

*SW-1-47-2W*

AREA # 3

- 12-003-0001
- 12-003-0003 to 0008
- 12-003-0020 to 0022
- 12-003-0024 to 0028
- 12-003-0030
- 12-003-0065
- 12-003-0067
- 12-003-0075
- 12-003-0076

*SW-1-47-2W*

AREA # 3 (Continued)

- 12-003-0078
- 12-003-0080 to 0089
- 12-003-0107 to 0112

AREA # 4

- 12-065-0010
- 12-065-0013 to 0014
- 12-065-0062 to 0063
- 12-065-0075, 0079
- 0084, 0085

*S<sup>2</sup> 47-1-47-2W*

AREA # 5

- 12-004-0002 to 0022
- 12-004-0025 to 0033
- 12-004-0048 to 0049
- 12-004-0102 to 0103
- 12-004-0119 to 0121
- 12-004-0128 to 0130
- 12-004-0146
- 12-004-0147, 0161

*SE-1-47-2W*

- 12-018-0001 to 0012
- 12-003-0023
- 12-003-0032 to 0035
- 12-003-0033
- 12-003-0043
- 12-003-0054
- 12-003-0066
- 12-003-0068
- 12-003-0070
- 12-003-0072
- 12-003-0073
- 12-003-0124 to 0127, 0136, 0135

*Valley View lot 1-4*

*SW 1-47-2W*

12-017-0001 to 0120  
(All lots and blocks in Layton Park)

12-030-0092

- 12-137-0001 thru 0018
- 12-134-0054 thru 0102
- 12-148-0103 thru 0128
- 12-149-0129 thru 0143
- 12-132-0001 thru 0022, 0081 thru 0095

MICROFILM MEMO  
LEGIBILITY OF TYPING OR PRINTING  
UNSATISFACTORY IN THE DOCUMENT  
WHEN FILMED.