Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
H-5 Ventures, LLC
PO Box 970310
Orem, UT 84097-0310

ENT 196534:2021 PG 1 of 2
Andrea Allen
Utah County Recorder
2021 Nov 23 10:29 AM FEE 40.00 BY SW
RECORDED FOR First American Title Insurance Compar
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## CORRECTIVE WARRANTY DEED

This Corrective Warranty Deed is being recorded to correct the ownership that was inadvertently changed by that certain Warranty Deed dated June 9, 2021 and recorded June 10, 2021 as Entry No. 106497:2021.

Escrow No. **NCS-1061228-SLC1** (ami) A.P.N.: **21:051:0063** 

South Point Development, LLC a Utah limited liability company, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

H-5 Ventures, LLC, a Utah limited liability company, as to an undivided 50% int and BBRD, LC., a Utah limited liability company, as to an undivided 50% interest, Grantee, of Orem, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Utah County, State of Utah:

COMMENCING SOUTH 3855.15 FEET AND WEST 1582.69 FEET FROM THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 7 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 28°20'10" EAST 555.85 FEET; THENCE SOUTH 1°0'0" WEST 2083.7 FEET; THENCE NORTH 53°10'0" WEST 600 FEET; THENCE NORTH 82°15'0" WEST 1000 FEET; THENCE SOUTH 78°0'0" WEST 200 FEET; THENCE SOUTH 37°45'0" WEST 150 FEET; THENCE SOUTH 52°47'57" WEST 105.91 FEET; THENCE NORTH 1°0'0" EAST 2295.27 FEET; THENCE SOUTH 89°59'50" EAST 48.66 FEET; THENCE NORTH 0°0'9" EAST 19.58 FEET; THENCE SOUTH 62°3'35" EAST 47.25 FEET; THENCE SOUTH 89°23'2" EAST 172 FEET; THENCE NORTH 63°17'31" EAST 67.54 FEET; THENCE SOUTH 89°23'2" EAST 315.53 FEET; THENCE SOUTH 89°4'21" EAST 937.28 FEET TO POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this November 22, 2021.

[SIGNATURES ON FOLLOWING PAGE]

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South Point Development, LLC, a Utah limited liability company

Scott M. Smith, Member/Manager

STATE OF

MAH

County of

HATU

On this 27 day of November 2021, before me, the undersigned Notary Public, personally appeared Scott M. Smith and Karen P. Smith as Member/Managers of South Point Development, LLC, a Utah limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument is/are the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

May 16, Zozz

**KEVIN WOODS** Notary Public - State of Utah Comm. No. 700450 Commission Expires on