

3-3-3.  
4-1

11917764  
09/23/2014 11:58 AM \$17.00  
Book - 10262 Pg - 1303-1306  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
HERRIMAN TOWNE CTR HOA  
4393 SOUTH RIVERBOAT RD  
STE 450  
SALT LAKE CITY UT 84123  
BY: JNA, DEPUTY - WI 4 P.

WHEN RECORDED, MAIL TO:

Herriman City  
13011 S. Pioneer Street  
Herriman, Utah 84096

**QUIT CLAIM DEED**

HTC COMMUNITIES, L.L.C., a Delaware limited liability company ("Grantor"), hereby QUIT CLAIMS to HERRIMAN CITY, a Utah municipality ("Grantee"), for the sum of Ten Dollars and other good and valuable consideration, the following described real property located in Salt Lake County, State of Utah:

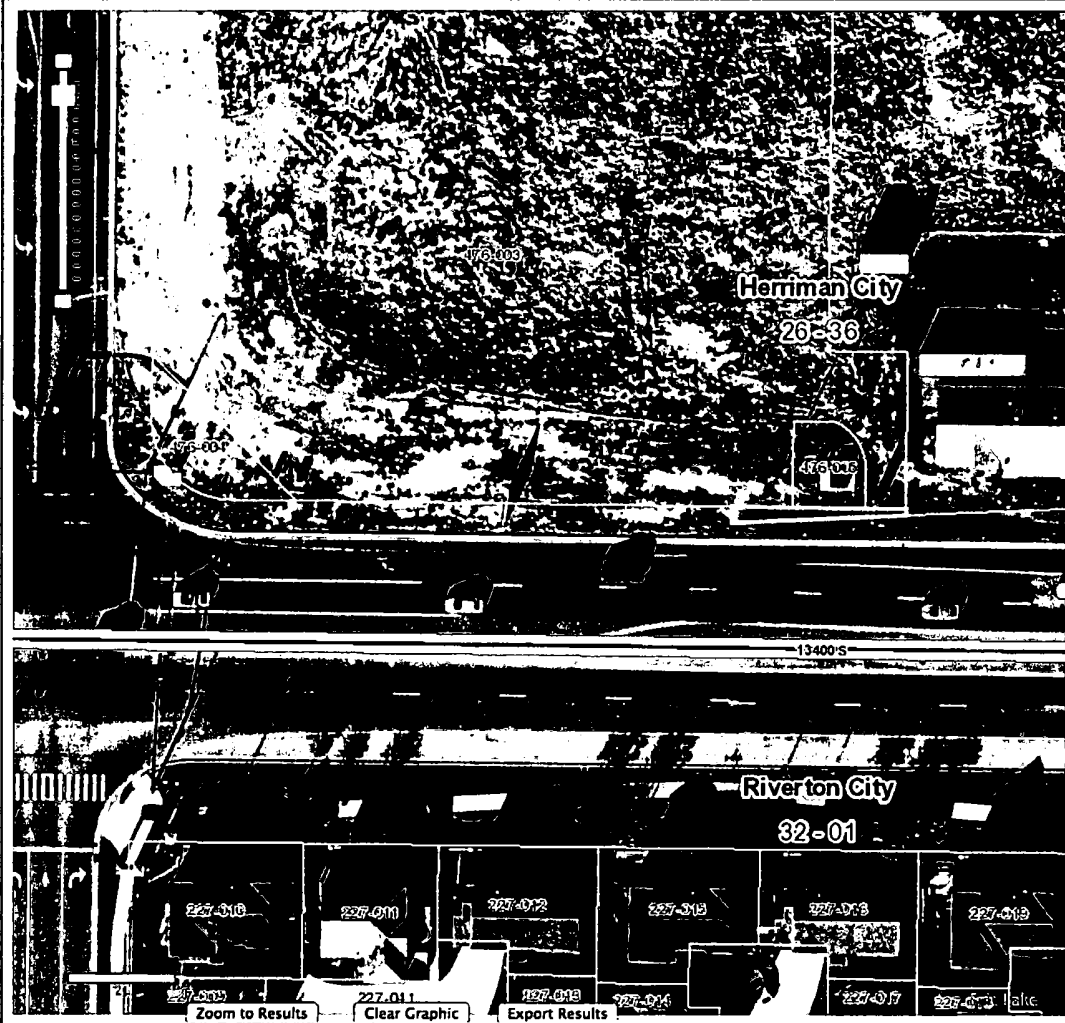
Parcel 26-36-476-005, Book 10094 Page 1, as recorded in the office of the Salt Lake County Recorder, State of Utah

LOT B, HERRIMAN TOWNE CENTER MARKET PLACE LOT 2 AMD & EXT

Parcel 26-36-400-065, Book 10174 Page 630, as recorded in the office of the Salt Lake County Recorder, State of Utah

|  |
|--|
| BEG N 89°38' 29" W 1027.57 FT & N 53 FT FR SE COR SEC 36,    |
| T3S, R2W, SLM; S 89°38' 29" E 42.06 FT; S 2.20 FT; S         |
| 87°16' 36" W 65.84 FT; N 0°21' 33" E 5.75 FT; S 89°38' 29" E |
| 23.77 FT TO BEG. 0.01 AC. 9630-4011 THRU 4015                |
| 9660-5534,9407,9409 9742-3486 10073-8224 10077-7473          |





**Parcel**

|                      |                     |
|----------------------|---------------------|
| Parcel Record        | 26364000650000      |
| Owner                | HTC COMMUNITIES LLC |
| Address              | 5102 W 13400 S      |
| Total Acreage        | 0.01                |
| Tax Class Id         |                     |
| Property Type        | 914                 |
| Tax District         | 70A                 |
| % Exempt             |                     |
| Exempt Type          |                     |
| Municipal Zone       | MU-2                |
| MLS Number           |                     |
| Valuation / Tax Year | 2014                |
| Land Value           | \$ 44,300           |
| Building Value       | \$ 0                |
| Final Value:         | \$ 44,300           |

Legal Description:  
 BEG N 89;38'29" W 1027.57 FT & N 53 FT FR SE COR SEC 36, T35, R2W, SLA; S 89;38'29" E 42.06 FT; S 2.20 FT; S 87;16'36" W 65.84 FT; N 0;21'33" E 5.75 FT; S 89;38'29" E 23.77 FT TO BEG. 0.01 AC. 9630-4011 THRU 4015 9660-5534,9407,9409 9742-3486 10073-8224 10077-7473 div>

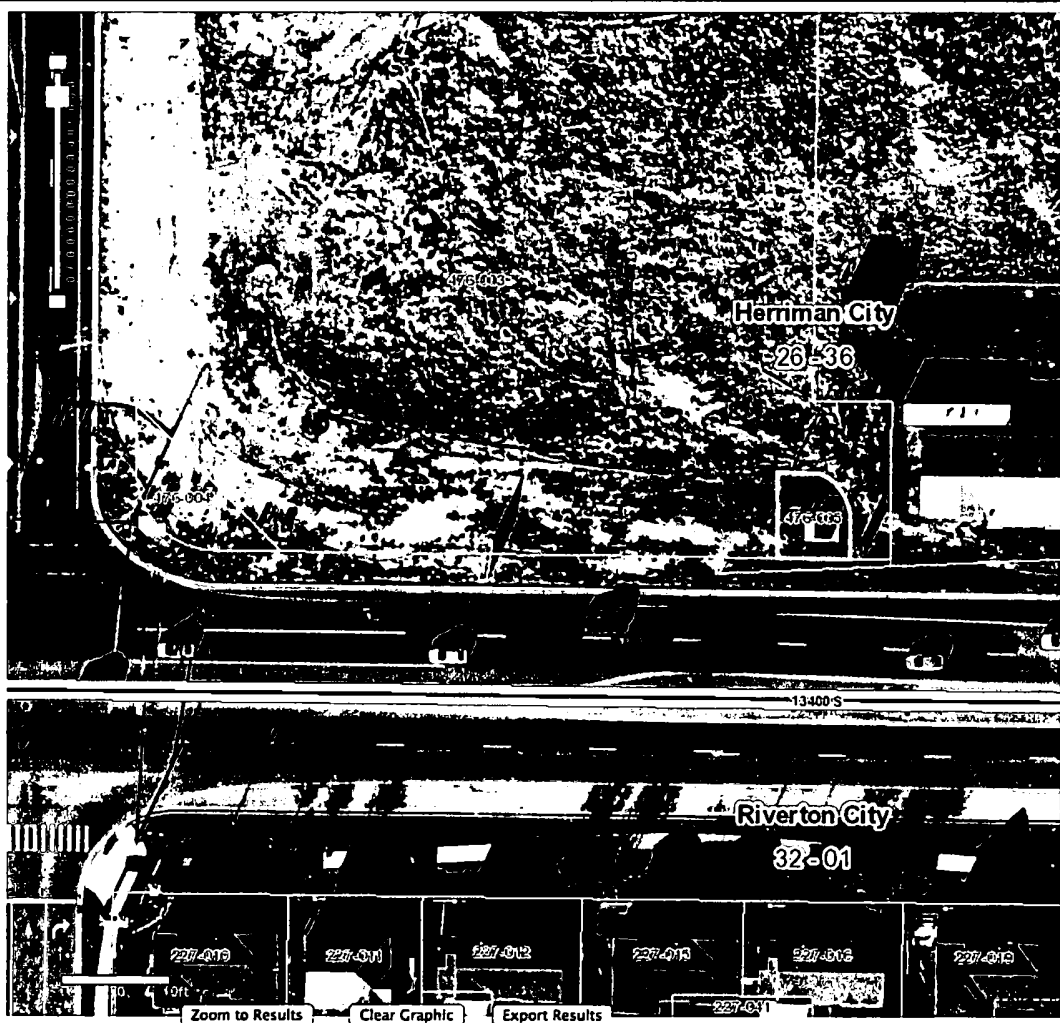
**Land**

**Structures**

**Value History**

**Results 1**

NOT FOR RECORDING



**Parcel**

|  |                     |
|--|---------------------|
| Parcel Record  | 26364760050000      |
| Owner  | HTC COMMUNITIES LLC |
| Address  | 4962 W 13400 S      |
| Total Acreage  | 0.02                |
| Tax Class Id   | 914                 |
| Property Type  | 70A                 |
| Tax District   |                     |
| % Exempt   |                     |
| Exempt Type  |                     |
| Municipal Zone   | MU-2                |
| MLS Number   |                     |
| <b>Valuation / Tax Year 2014</b>                             |                     |
| Land Value   | \$ 37,200           |
| Building Value   | \$ 0                |
| Final Value:   | \$ 37,200           |
| <b>Legal Description:</b>                                    |                     |
| LOT B, HERRIMAN TOWNE CENTER MARKET PLACE LOT 2<br>AMD & EXT |                     |

**Land**

**Structures**

**Value History**

**Results 1**

NOT FOR RECORDING

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

11491237  
10/15/2012 09:40 AM \$0.00  
Book - 10066 Pg - 280-281  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BY: CDC, DEPUTY - WI 2 P.

## Quit Claim Deed

Salt Lake County

Parcel No. 0182:114B:Q

Project No. MP-0182(6)

Affecting Tax ID No. 26-36-400-048

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to HERRIMAN CITY, Grantee, at 13011 South Pioneer Street, City of Herriman, County of Salt Lake, State of Utah, Zip 84096, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land, situate in the SE1/4SE1/4 of Section 36, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point 662.80 ft. N. 89°38'29" W. along the township line from the Southeast Corner of said Section 36; and running thence N. 89°38'29" W. 662.77 ft. along said section line; thence N. 0°26'55" E. 33.00 ft.; thence S. 89°38'29" E. 273.92 ft.; thence N. 0°21'33" E. 14.25 ft.; thence N. 87°16'36" E. 214.61 ft.; thence N. 85°16'20" E. 175.38 ft.; thence S. 0°29'51" W. 74.34 ft. to the point of beginning. The above described tract of land contains 32,024 square feet in area, or 0.735 acre, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

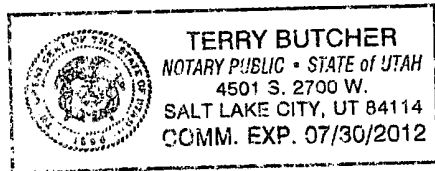
**IN WITNESS WHEREOF**, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 19<sup>th</sup> day of April, A.D. 2012, by its Director of Right of Way.

STATE OF UTAH ) UTAH DEPARTMENT OF TRANSPORTATION  
 ) ss.  
COUNTY OF SALT LAKE ) By [Signature]  
 Director of Right of Way

On the date first above written personally appeared before me, [Signature], who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

**WITNESS** my hand and official stamp the date in this certificate first above written.

[Signature]  
Notary Public



WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

11491238  
10/15/2012 09:40 AM \$0.00  
Book - 10066 Pg - 282-284  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BY: CDC; DEPUTY - WI 3 P.

## Quit Claim Deed

Controlled Access  
Salt Lake County

Parcel No. 0182:114:A2Q  
Project No. MP-0182(6)  
Affecting Tax ID No. 27-31-300-004

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to HERRIMAN CITY, Grantee, at 13011 South Pioneer Street, City of Herriman, County of Salt Lake, State of Utah, Zip 84096, for the sum of Ten Dollars (\$10.00), and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land, situate in the SE1/4SE1/4 of Section 36, T. 3 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at a point which is 39.62 ft. N. 89°38'29" W. along the range line and 33.00 ft. NORTH from the Southeast Corner of said Section 36; and running thence N. 89°38'29" W. 622.89 ft.; thence N. 0°29'51" E. 41.34 ft.; thence N. 85°16'20" E. 325.23 ft. to the beginning of a highway limited-access line of UDOT Project MP-0182(6), designated as Point "F"; thence N. 85°16'20" E. 300.00 ft. along said highway limited-access line to a point designated as Point "E"; thence S. 0°20'53" W. 96.77 ft. to the point of beginning as shown on the official maps of said project on file in the office of the Utah Department of Transportation The above described tract of land contains 43,008 square feet in area or 0.987 acre, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

**RESERVING UNTO GRANTOR** the right to control the access between designated Points "E" and "F" to above described property, herein conveyed, from the adjacent property to the north over and across the limited-access line as defined by this document and shown on Exhibit "A" attached herewith.

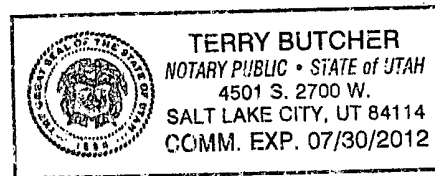
**IN WITNESS WHEREOF**, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 19<sup>th</sup> day of April, A.D. 2012, by its Director of Right of Way.

STATE OF UTAH ) UTAH DEPARTMENT OF TRANSPORTATION  
 ) ss.  
COUNTY OF SALT LAKE ) By [Signature]  
 Director of Right of Way

On the date first above written personally appeared before me, Lyle D. McHalla, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

**WITNESS** my hand and official stamp the date in this certificate first above written.

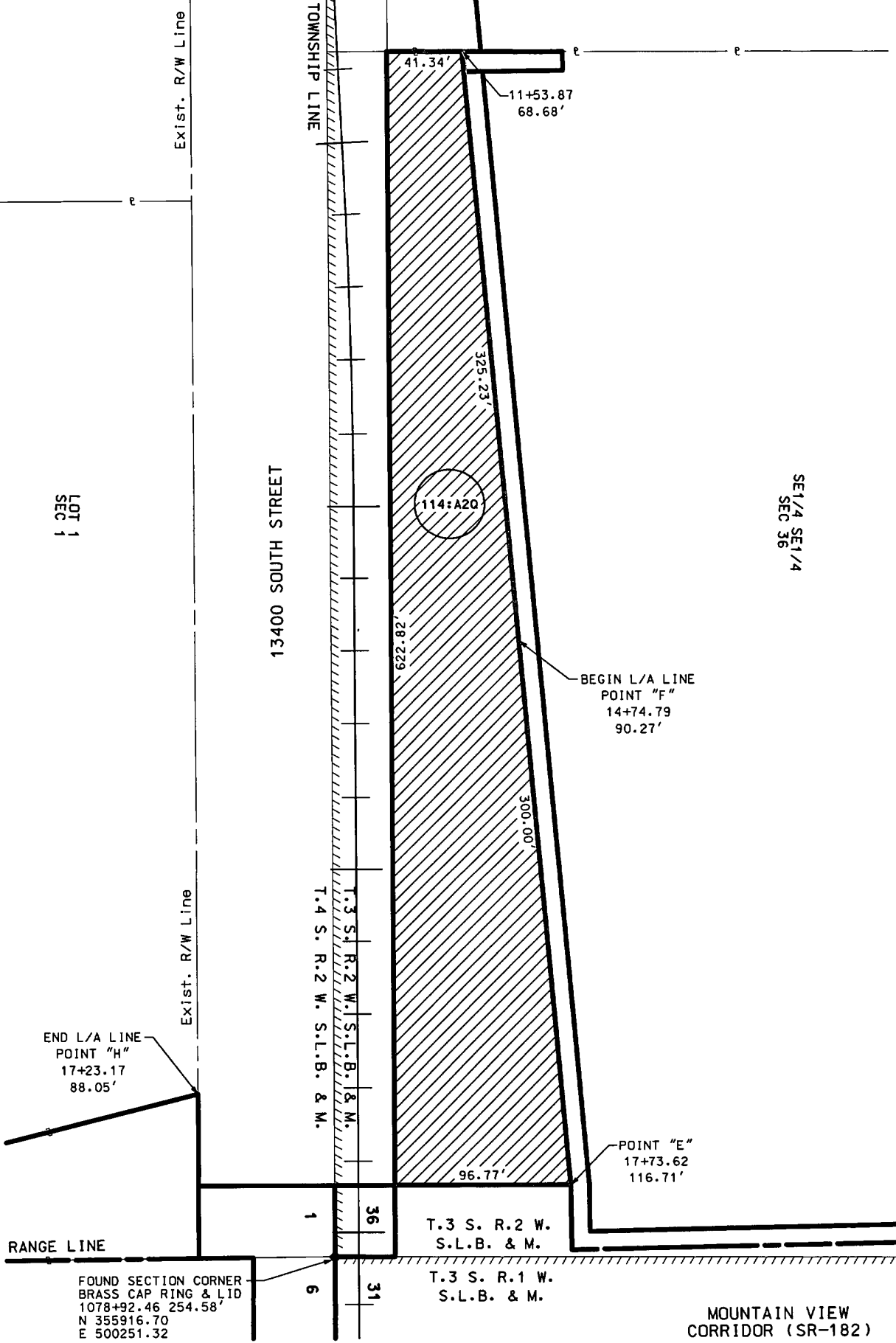
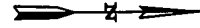
[Signature]  
Notary Public





RIVERTON CITY  
(INCORPORATED)

HERRIMAN CITY  
(INCORPORATED)



LOT 1  
SEC 1

13400 SOUTH STREET

114: A20

SE 1/4 SE 1/4  
SEC 36

BEGIN L/A LINE  
POINT "F"  
14+74.79  
90.27'

END L/A LINE  
POINT "H"  
17+23.17  
88.05'

POINT "E"  
17+73.62  
116.71'

RANGE LINE

FOUND SECTION CORNER  
BRASS CAP RING & LID  
1078+92.46 254.58'  
N 355916.70  
E 500251.32

T.3 S. R.2 W.  
S.L.B. & M.

T.3 S. R.1 W.  
S.L.B. & M.

MOUNTAIN VIEW  
CORRIDOR (SR-182)

REVISIONS

| NO. | DATE | APPROVED BY | REMARKS |
|-----|------|-------------|---------|
|     |      |             |         |
|     |      |             |         |
|     |      |             |         |
|     |      |             |         |
|     |      |             |         |

UTAH DEPARTMENT OF TRANSPORTATION  
REGION 2 - SALT LAKE CITY, UTAH

EXHIBIT "A"

MOUNTAIN VIEW CORRIDOR  
REDWOOD RD - 9000 SOUTH

MP-0182(6)  
RIGHT-OF-WAY

PROJECT

PROJECT NUMBER

SHEET NO.