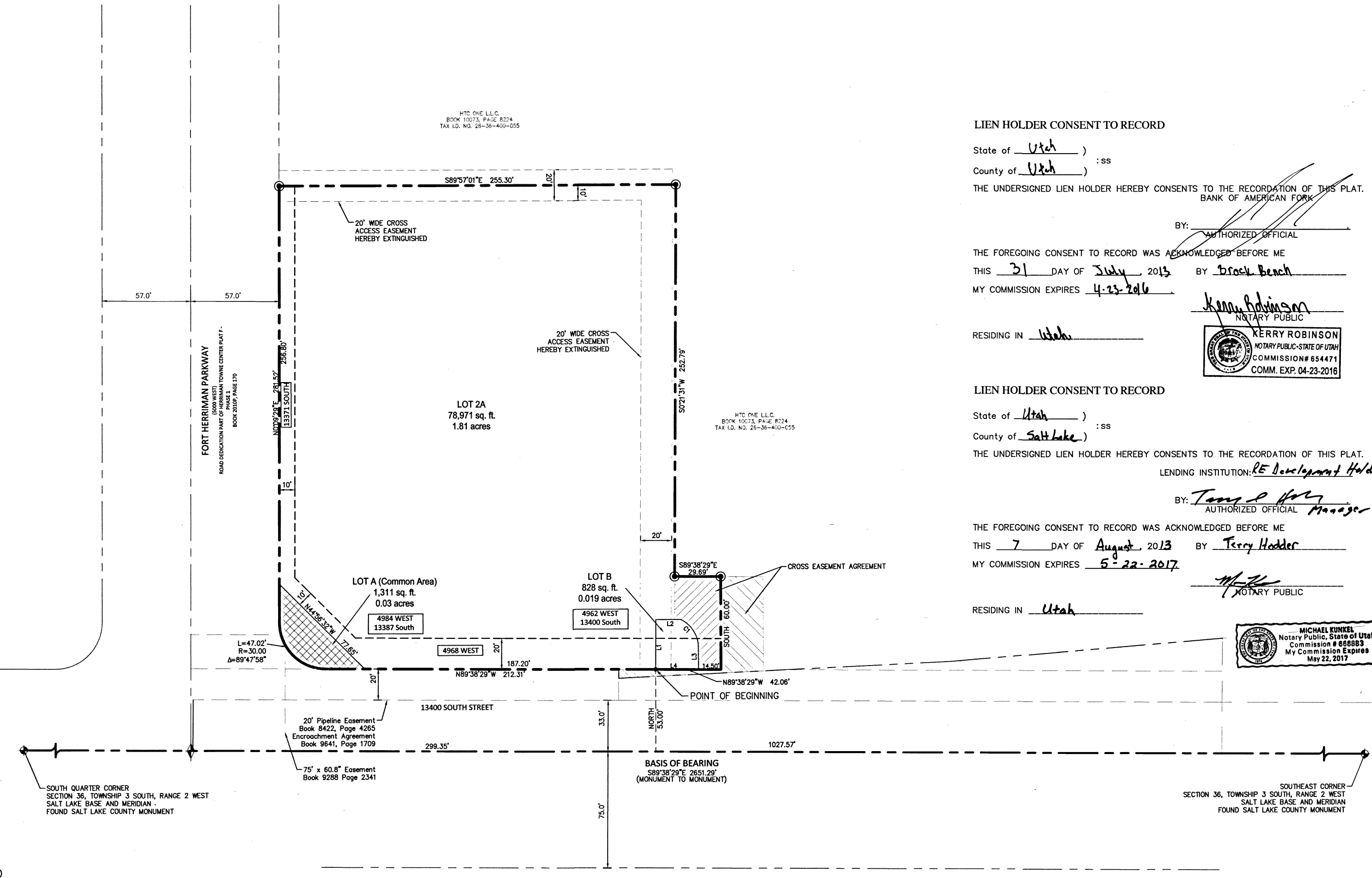
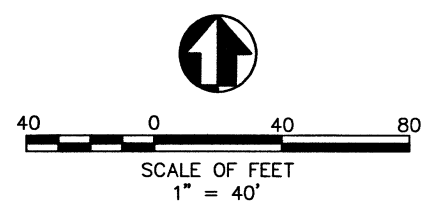


# HERRIMAN TOWNE CENTER MARKET PLACE LOT 2 AMENDED & EXTENDED

A SUBDIVISION LYING AND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH.



- LEGEND**
- ◆ Section Corner Monument (as noted)
  - ◆ Found Street Monument
  - Set Rebar and Cap or Nail and Washer
  - Subdivision Boundary
  - Section Line
  - Public Utility Easement (unless noted otherwise)
  - Existing Easement (as noted)
  - Right-of-Way Line
  - Lot/Parcel Line
  - ▨ Cross Easement Agreement
  - ▨ Cross Easement Agreement
  - ▨ Common Area

Line Table		Curve Table						
Line #	Length	Direction	Curve #	Length	Radius	Delta	Chord Direction	Chord Length
L2	16.06'	S90° 00' 00"W	C1	22.42'	20.00'	64° 5' 20"	N32° 06' 40"W	21.28'
L3	14.32'	S0° 00' 00"W						
L4	27.56'	N89° 38' 29"W						

**LIEN HOLDER CONSENT TO RECORD**  
 State of Utah )  
 County of Utah ) SS  
 THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.  
 BANK OF AMERICAN CORP.

BY: [Signature]  
 AUTHORIZED OFFICIAL  
 THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME  
 THIS 31 DAY OF July, 2013 BY Brock Beach  
 MY COMMISSION EXPIRES 4-23-2016  
 RESIDING IN Utah  
**KERRY ROBINSON**  
 NOTARY PUBLIC-STATE OF UTAH  
 COMMISSION # 654471  
 COMM. EXP. 04-23-2016

**LIEN HOLDER CONSENT TO RECORD**  
 State of Utah )  
 County of Salt Lake ) SS  
 THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.  
 LENDING INSTITUTION: RE Development Holdings, LLC  
 BY: [Signature]  
 AUTHORIZED OFFICIAL  
 THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME  
 THIS 7 DAY OF August, 2013 BY Terry Hodder  
 MY COMMISSION EXPIRES 5-22-2017  
 RESIDING IN Utah  
**MICHAEL KUNDEL**  
 NOTARY PUBLIC-STATE OF UTAH  
 COMMISSION # 628853  
 My Commission Expires May 22, 2017

**SOUTH VALLEY SEWER DISTRICT NOTE**  
 The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

- TABULATIONS**
- Total Plat Acreage 1.86 Acres
  - Total Lot Acreage 1.83 Acres
  - Total Right-of-Way 0.00 Acres
  - Total Common Area 0.03 Acres
  - Number of Lots 2

**SURVEYOR'S CERTIFICATE**  
 I, Craig E. Ahrens, a Professional Land Surveyor holding certificate No. 270814 as prescribed by the State of Utah, do hereby certify that this plat of HERRIMAN TOWNE CENTER MARKET PLACE LOT 2 AMENDED AND EXTENDED, in Herriman City, Salt Lake County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records and from a survey made on the ground.  
 Date July 26, 2013  
 7-26-13  
 No. 270814  
 CRAIG E. AHRENS  
 STATE OF UTAH

**BOUNDARY DESCRIPTION**  
 A parcel of land located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:  
 BEGINNING at a point North 89°38'29" West 1,027.57 feet along the south line of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 53.00 feet from the Southeast corner of said Section 36; thence North 89°38'29" West 212.31 feet to the beginning of a curve to the right, tangent and having a radius of 30.00 feet; thence northwesterly along said curve through a central angle of 89°47'58" an arc distance of 47.02 feet (chord bears North 44°4'30" West 42.35 feet); thence North 00°09'29" East 281.52 feet; thence South 89°5'01" East 255.30 feet; thence South 00°21'31" West 252.79 feet; thence South 89°38'29" East 29.69 feet; thence South 60.00 feet; thence North 89°38'29" West 42.06 feet to the POINT OF BEGINNING.  
 Said parcel contains 81,110 square feet or 1.86 acres, more or less.

**OWNER'S DEDICATION**  
 The undersigned owners of the hereon described tract of land hereby set apart and subdivide the same tract into lots and streets as shown on this plat, and assign the lands included in this plat the name of HERRIMAN TOWNE CENTER MARKET PLACE LOT 2 AMENDED AND EXTENDED, and hereby dedicate and convey to Herriman City all those portions of said tract of land designated hereon as streets, the same to be used as public thoroughfares forever; and further dedicate and convey to Herriman City those certain strips designated hereon as public utility easements (PUE), the same to be used for drainage purposes and the installation, maintenance, and operation of public utilities as may be authorized by Herriman City, and further dedicate, grant and convey to Herriman City those certain strips designated hereon as storm drain easements, the same to be used for the installation, maintenance, and operation of storm sewer lines and facilities.  
 Signed this 27 day of July, 2013.

PRP Investors Herriman, LLC, a California limited liability company c/o Peninsula Retail Partners  
 By: [Signature]  
 Brett Dal Valle

**ACKNOWLEDGEMENT**  
 State of California )  
 County of Orange ) SS  
 On the 27 day of July, 2013, personally appeared before me, the undersigned notary public, [Signature] and [Signature] and [Signature] being duly sworn, acknowledged to me they are [Signature] and [Signature] of said corporation and that they signed the above owner's dedication freely, voluntarily, and in behalf of said corporation for the purposes therein mentioned.  
 My commission expires 3/17/2016  
**KIMBERLY LYNN DEL VALLE**  
 Notary Public  
 COMMISSION # 1972803  
 My Commission Expires May 17, 2016

On the 29 day of July, 2013, personally appeared before me, the undersigned notary public, [Signature] and [Signature] and [Signature] being duly sworn, acknowledged to me they are [Signature] and [Signature] of said corporation and that they signed the above owner's dedication freely, voluntarily, and in behalf of said corporation for the purposes therein mentioned.  
 My commission expires January 11, 2014  
**KAMI MARSH**  
 Notary Public  
 State of Utah, Salt Lake County  
 Commission # 681281  
 My Commission Expires January 11, 2014

**OWNER'S DEDICATION**  
 The undersigned owners of the hereon described tract of land hereby set apart and subdivide the same tract into lots and streets as shown on this plat, and assign the lands included in this plat the name of HERRIMAN TOWNE CENTER MARKET PLACE LOT 2 AMENDED AND EXTENDED, and hereby dedicate and convey to Herriman City all those portions of said tract of land designated hereon as streets, the same to be used as public thoroughfares forever; and further dedicate and convey to Herriman City those certain strips designated hereon as public utility easements (PUE), the same to be used for drainage purposes and the installation, maintenance, and operation of public utilities as may be authorized by Herriman City, and further dedicate, grant and convey to Herriman City those certain strips designated hereon as storm drain easements, the same to be used for the installation, maintenance, and operation of storm sewer lines and facilities.  
 Signed this 29 day of July, 2013.

HTC Communities, LLC, a Utah limited liability company  
 By: [Signature]  
 Corey Lelseth

**ACKNOWLEDGEMENT**  
 State of Utah )  
 County of Salt Lake ) SS  
 On the 28th day of July, 2013, personally appeared before me, the undersigned notary public, [Signature] and [Signature] and [Signature] being duly sworn, acknowledged to me they are [Signature] and [Signature] of said corporation and that they signed the above owner's dedication freely, voluntarily, and in behalf of said corporation for the purposes therein mentioned.  
 My commission expires January 11, 2014  
**KAMI MARSH**  
 Notary Public  
 State of Utah, Salt Lake County  
 Commission # 681281  
 My Commission Expires January 11, 2014

**HERRIMAN TOWNE CENTER MARKET PLACE LOT 2 AMENDED & EXTENDED**

A SUBDIVISION LYING AND SITUATE IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH.

**HEALTH DEPARTMENT**  
 Approved as to form this 30th day of July, 2013.  
[Signature]  
 Director, Salt Lake Valley Health Department

**COMCAST**  
 Approved as to form this 30 day of July, 2013.  
[Signature]  
 Comcast

**CENTURYLINK**  
 Approved as to form this 29 day of July, 2013.  
[Signature]  
 CenturyLink

**ROCKY MOUNTAIN POWER**  
 Approved as to form this 29th day of July, 2013.  
[Signature]  
 Rocky Mountain Power

**SOUTH VALLEY SEWER DISTRICT**  
 Approved as to form this 30 day of July, 2013.  
[Signature]  
 South Valley Sewer District

**QUESTAR**  
 Approved as to form this 29th day of July, 2013.  
[Signature]  
 Questar Gas

**PSOMAS**  
 4179 S. Riverboat Road, Suite 200  
 Salt Lake City, Utah 84123  
 (801) 270-5777 (801) 270-5782 (FAX)

**HERRIMAN CITY PLANNING COMMISSION APPROVAL**  
 Approved this 1st day of Aug, 2013  
 by the HERRIMAN City Planning Commission  
[Signature]  
 Chairman

**HERRIMAN CITY MUNICIPAL WATER**  
 Approved as to form this 30th day of July, 2013.  
[Signature]  
 Herriman City Municipal Water

**HERRIMAN CITY ENGINEER**  
 I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to approval by the ENGINEER of the foregoing plat and dedications have been complied with.  
 Dated this 29 day of July, 2013.  
[Signature]  
 Herriman City Engineer

**HERRIMAN CITY ATTORNEY**  
 Approved as to form this 2 day of Aug, 2013.  
[Signature]  
 Herriman City Attorney

**HERRIMAN CITY COUNCIL**  
 Presented to the Herriman City Council this 2 day of Aug, 2013, for its consideration. The subdivision was approved and accepted.  
[Signature]  
 Clerk  
[Signature]  
 Mayor

**SALT LAKE COUNTY RECORDER**  
 ENTRY NO. 11700605 FEE PAID \$330  
 FILED FOR RECORD AND RECORDED 8-7-13 AT 11:33 AM  
 IN BOOK 20132 OF OFFICIAL RECORDS, PAGE 153  
 REQUEST OF PSOMAS  
 SALT LAKE COUNTY RECORDER [Signature]  
 BY: [Signature]