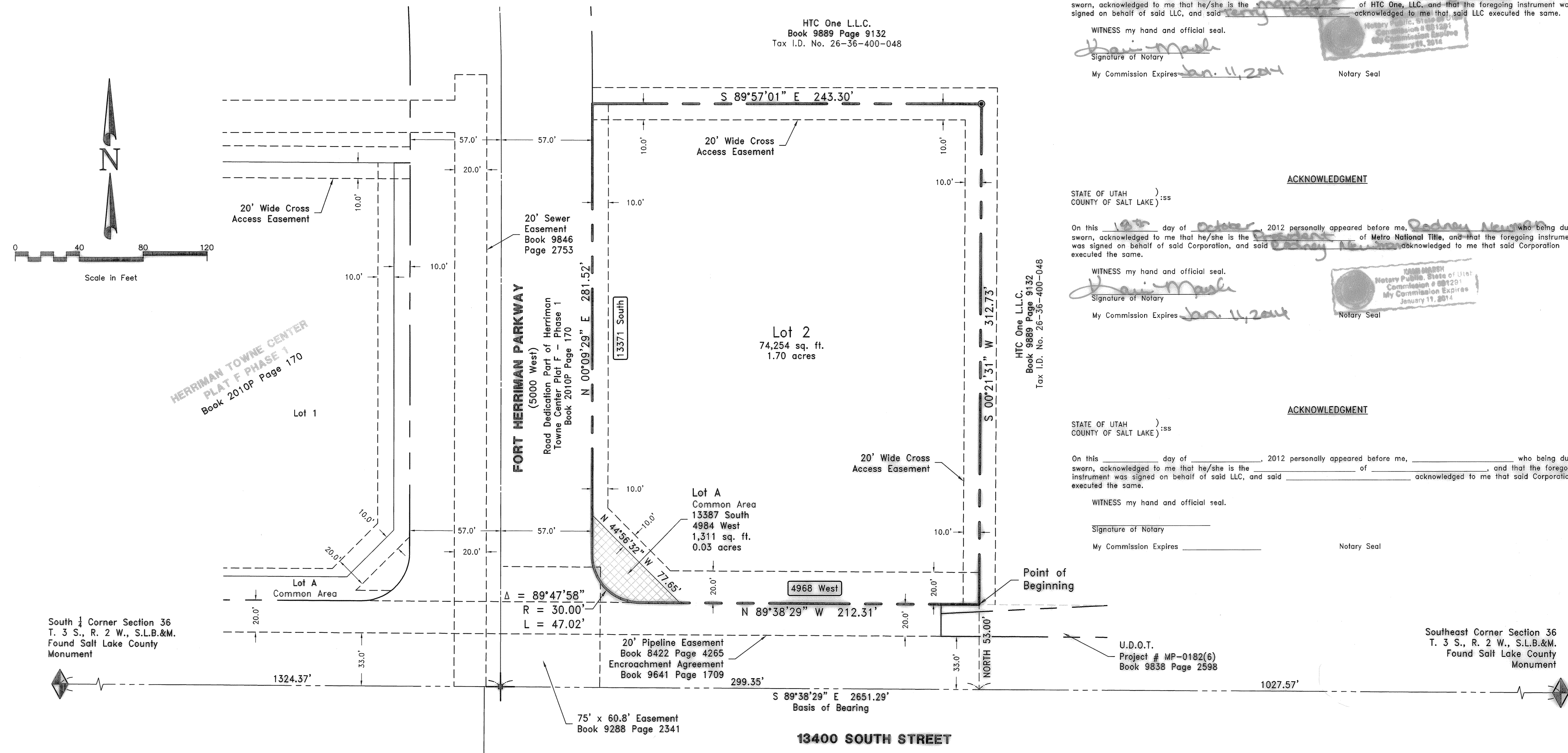


**HERRIMAN TOWNE CENTER MARKET PLACE LOT 2**  
 A Subdivision Located in the Southeast Quarter of the Southeast Quarter of Section 36,  
 Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah



**ROCKY MOUNTAIN POWER STATEMENT**  
 Utilities shall have the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

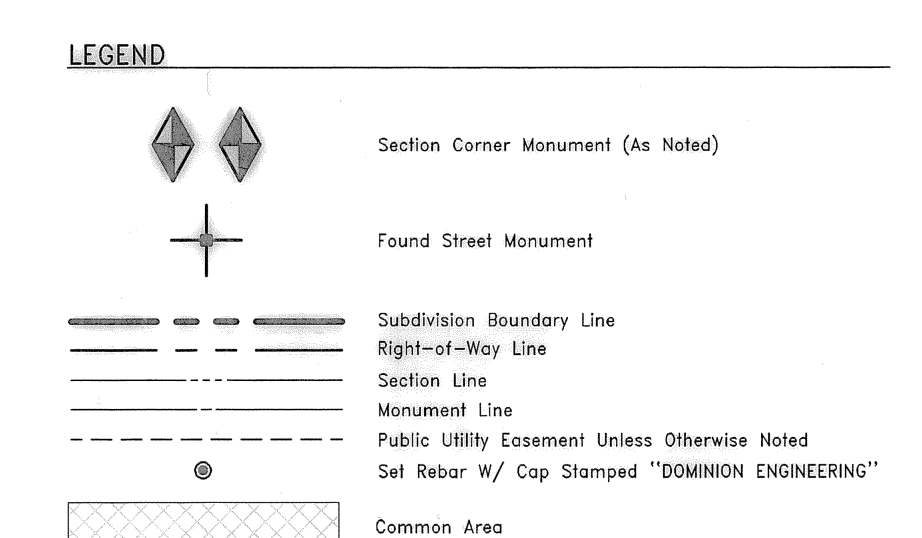
**SOUTH VALLEY SEWER DISTRICT STATEMENT**  
 The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer to the property or any approval of sewer line facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

LOT ASSESSMENTS				
LOT	SF	Ac.	ASSIGNED OTHER Ac.	ASSESSMENT Ac.
2	74,254	1.70	0.03	1.73

**ACKNOWLEDGMENT**  
 STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss  
 On this 18<sup>th</sup> day of October, 2012 personally appeared before me, Terry M. [Signature] who being duly sworn, acknowledged to me that he/she is the owner of HTC One, LLC, and that the foregoing instrument was signed on behalf of said LLC, and said Terry M. [Signature] acknowledged to me that said LLC executed the same.  
 WITNESS my hand and official seal.  
Terry M. [Signature]  
 Signature of Notary  
 My Commission Expires Jan. 11, 2014 Notary Seal

**ACKNOWLEDGMENT**  
 STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss  
 On this 18<sup>th</sup> day of October, 2012 personally appeared before me, Dorothy [Signature] who being duly sworn, acknowledged to me that he/she is the owner of Metro National Title, and that the foregoing instrument was signed on behalf of said Corporation, and said Dorothy [Signature] acknowledged to me that said Corporation executed the same.  
 WITNESS my hand and official seal.  
Dorothy [Signature]  
 Signature of Notary  
 My Commission Expires Jan. 11, 2014 Notary Seal

**ACKNOWLEDGMENT**  
 STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss  
 On this 18<sup>th</sup> day of October, 2012 personally appeared before me, [Signature] who being duly sworn, acknowledged to me that he/she is the owner of [Signature] and that the foregoing instrument was signed on behalf of said LLC, and said [Signature] acknowledged to me that said Corporation executed the same.  
 WITNESS my hand and official seal.  
[Signature]  
 Signature of Notary  
 My Commission Expires Jan. 11, 2014 Notary Seal



**SURVEYOR'S CERTIFICATE**

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as Herriman Towne Center Market Place Lot 2 the same has been surveyed and monuments have been placed on the ground as represented on this plat.

**BOUNDARY DESCRIPTION**  
 A parcel of land located in the Southeast Quarter of the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:  
 BEGINNING at a point on the easterly extension of the north right-of-way line of 13400 South Street, said point being North 89°38'29" West 1,027.57 feet along the south line of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian and North 53.00 feet from the Southeast Corner of said Section 36, and thence along said line and extension the following two courses: 1) North 89°38'29" West 212.31 feet to a point of tangency of a 30.00 foot radius curve to the right and 2) Northwesterly 47.02 feet along said curve through a central angle of 89°47'58" and a long chord of North 44°44'30" West 42.35 feet to a point on the east right-of-way line of Fort Herriman Parkway (5000 West); thence along said line North 00°09'29" East 281.52 feet; thence South 89°57'01" East 243.30 feet; thence South 00°21'31" West 312.73 feet to the POINT OF BEGINNING. Said parcel contains 75,564 square feet or 1.73 acres, more or less.  
 Date October 19, 2012



Mark N Gregory  
 P.L.S. No. 334576

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned owners of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:  
 Herriman Towne Center Market Place Lot 2  
 do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plat as intended for Public use.  
 HTC One, LLC  
 Owner(s)

By: [Signature]  
 Its: [Signature]

**CONSENT TO DEDICATE**

Know all men by these presents that the undersigned, being the Trustee under a Trust Deed of the real property described on the description above and, having caused same to be subdivided into lots and/or public streets to be hereafter known as Herriman Towne Center Market Place Lot 2, does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

**Metro National Title**  
 By: [Signature]  
 Its: [Signature]

HTC One, LLC

By: \_\_\_\_\_  
 Its: \_\_\_\_\_

By: \_\_\_\_\_  
 Its: \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH )  
 COUNTY OF SALT LAKE ) ss  
 On this 18<sup>th</sup> day of October, 2012 personally appeared before me, [Signature] who being duly sworn, acknowledged to me that he/she is the owner of HTC One, LLC, and that the foregoing instrument was signed on behalf of said Corporation, and said [Signature] acknowledged to me that said Corporation executed the same.  
 WITNESS my hand and official seal.  
[Signature]  
 Signature of Notary  
 My Commission Expires Jan. 11, 2014 Notary Seal



My Commission Expires Jan. 11, 2014 Notary Seal

Path: P:\HERRIMAN TOWNE CENTER\Survey\Map\Market Place Lot 2.dwg | plot date: September 04, 2012 | plotted by: Brian

HEALTH DEPARTMENT	COMCAST	CENTURYLINK	ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT	QUESTAR	TABULATIONS	PREPARED BY:
Approved this <u>18</u> day of <u>October</u> , 2012 by Health Department <u>Rick Jellison</u> Director, Salt Lake Valley Health Department	Approved this <u>18</u> day of <u>October</u> , 2012 by Comcast. <u>[Signature]</u> Comcast	Approved this <u>18</u> day of <u>Sept</u> , 2012. <u>[Signature]</u> CenturyLink	Approved this <u>6<sup>th</sup></u> day of <u>September</u> , 2012 by Rocky Mountain Power. <u>[Signature]</u> Rocky Mountain Power	Approved this <u>4</u> day of <u>Oct</u> , 2012 by South Valley Sewer District. <u>[Signature]</u> General Manager	Approved this <u>6<sup>th</sup></u> day of <u>September</u> , 2012 by Questar Gas. <u>[Signature]</u> Questar Gas	1. Total Plat Acreage <u>1.73</u> Acres 2. Total Lot Acreage <u>1.70</u> Acres 3. Total Right-of-Way <u>0.00</u> Acres 4. Total Common Area <u>0.03</u> Acres 5. Number of Lots <u>1</u>	<b>DOMINION</b> Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000
CHECKED FOR ZONING	PLANNING COMMISSION	HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM	CITY COUNCIL	SALT LAKE COUNTY RECORDER # 11505800	
Zone <u>MU-2</u> Area _____ Width _____ Name <u>Brian [Signature]</u> Date <u>10/23/12</u>	Approved this <u>21<sup>st</sup></u> day of <u>Oct</u> , 2012 by the Herriman City Planning Commission. <u>Wayne J. Hill</u> Chairman, Herriman Planning Commission	Approved this <u>30<sup>th</sup></u> day of <u>Oct</u> , 2012 by Herriman City Municipal Water. <u>[Signature]</u> Herriman City	I hereby certify that this office has examined this plat it is correct in accordance with information on file in this office. <u>10/23/12</u> Date <u>[Signature]</u> Herriman City Engineer	Approved as to form this <u>30</u> day of <u>Oct</u> , 2012, and is hereby approved. <u>[Signature]</u> Herriman City Attorney	Presented to the Herriman City Council this <u>23<sup>rd</sup></u> day of <u>Oct</u> , 2012, at which time this subdivision was approved and accepted. <u>[Signature]</u> Attest: Clerk: <u>[Signature]</u> Mayor: <u>[Signature]</u>	State of Utah, County of Salt Lake, recorded and filed at the request of <u>Herriman City</u> Date <u>11/1/2012</u> Time <u>12:36 PM</u> Book <u>2012P</u> Page <u>177</u> \$ <u>300</u> Fees <u>[Signature]</u> Salt Lake County Recorder	