

10950321

ATTACHMENT #1

Initials CSH Initials SW

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10950321
5/11/2010 9:25:00 AM \$14.00
Book - 9824 Pg - 7732-7734
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Easement

Salt Lake County

Parcel No. 0182:114:E
Project No. MP-0182(6)
Affecting Tax ID. No. 26-36-400-011
26-36-400-017

The CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of _____ Ten _____ Dollars,

SEE EXHIBIT 'A'

5261339

Continued on Page 2

LDS CHURCH RW-09LDS (04-28-08)

BK 9824 PG 7732

Initials CR Initials LR

Parcel No: 0182:114:E
Project No: MP-0182(6)

IN WITNESS WHEREOF, said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized officer, this 1st day of April, A.D. 20 10.

CORPORATE SEAL:

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole

By: CR Russell
It's: Authorized Agent

STATE OF UTAH)
COUNTY OF SALT LAKE) :ss

On this 1st day of April, 20 10, personally appeared before me Charles B. Russell, personally known to me to be an Authorized Agent of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.



Jennifer Turton
Notary Public
Residing at: Salt Lake City, Utah
My commission expires: 2/15/2012

Exhibit 'A'

Parcel No. 0182:114:E
 Project No. MP-0182(6)
 Affecting Tax ID. No. 26-36-400-011
 26-36-400-017

A temporary easement, upon part of an entire tract of property, in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, T. 3 S., R. 1 W., S.L.B. & M., and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, T. 3 S., R. 2 W., S.L.B. & M., in Salt Lake County, Utah, for the purpose of constructing thereon appurtenant parts incident to the construction of a highway known as Project No. MP-0182(6). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. This easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said parcel of land are described as follows:

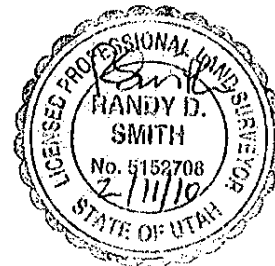
In-so-far as it lies within said entire tract, said part of an entire tract of property is a strip of land 10.00 feet in width and adjoins westerly and northerly the following described line:

Beginning in a point in a westerly boundary line of said entire tract at a point 258.82 ft. radially distant westerly from the Mountain View Corridor Right of Way Control Line opposite approximate Engineer Station 1093+13.12, which point is 1,388.04 ft. N. 0°17'37" E. along the section line from the Southwest corner of said Section 31; and running thence S. 3°25'46" E. 561.13 ft.; thence S. 5°57'52" W. 462.98 ft.; thence S. 1°00'46" E. 237.39 ft.; thence S. 89°38'37" W. 36.36 ft.; thence S. 85°01'31" W. 625.23 ft. The side lines of said 10.00 foot easement to be extended or shortened to meet at angle points and to terminate at the boundary lines of said entire tract. The above described strip of land contains 19,331 square feet in area or 0.444 acre, more or less.

(Note: Rotate all bearings in the above description 0°14'49" clockwise to match the above said Right of Way Control Line.)

Note: Engineer Stations used in the above description are based on the Right of Way Control Line for said Project, see Exhibit 'B'.

ck by JCY/HB 18 Feb 10



Prepared by Bush and Guggell, Inc. (RDS)
 Revised 02/11/10