

10566573

WHEN RECORDED, MAIL TO:  
SorTech, L.L.C.  
2511 South West Temple  
Salt Lake City, Utah 84115  
Attn: Donald E. Wallace

10566573  
11/21/2008 3:57:00 PM \$14.00  
Book - 9660 Pg - 5534-5536  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

Affecting Tax Parcel Number: 2636400022

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**SPECIAL WARRANTY DEED**

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole (the "Grantor"), hereby conveys and warrants against all who claim by, through or under the Grantor to SORTECH, L.L.C., a Utah limited liability company whose address is 2511 South West Temple, Salt Lake City, Utah 84115 (the "Grantee"), all right, title and interest in and to the real property located in Salt Lake County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights or interests of record or enforceable at law or equity; and

RESERVING specifically unto Grantor all water and water rights, including shares of stock in water companies, minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy, on, in, or under the above-described land, provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

*(Signature Page and notary block follow)*

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this \_\_\_\_\_ day of November, 2008.

CORPORATION OF THE PRESIDING BISHOP  
OF THE CHURCH OF JESUS CHRIST OF  
LATTER-DAY SAINTS,  
a Utah corporation sole

By: *Brian R. Chapman*  
Name (Print): Brian R. Chapman  
Its: Authorized Agent

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On this 21<sup>st</sup> day of November, 2008 personally appeared before me Jennifer Turton, personally known to me to be an Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole**, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole**, and that the seal impressed on the within instrument is the seal of said corporation; and that said instrument is the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.

WITNESS my hand and official seal.



*Jennifer Turton*  
Notary Public for the State of Utah

**EXHIBIT A**

A parcel of land located in the Southeast Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at the South Quarter Corner of Section 36, Township 3 South, Range 2 West, Salt Lake Base and Meridian, and thence along the west line of the Southeast Quarter of said Section 36 North 00°20'50" East 891.61 feet; thence South 89°38'04" East 1,327.22 feet to the northerly extension of the west line of property described in that certain Warranty Deed recorded July 29, 2008 as Entry No. 10487407 in Book 9630 at Page 4017 of the Salt Lake County records; thence along said west line and extension South 00°26'55" West 816.45 feet to the north line of property described in that certain Quit Claim Deed recorded October 11, 2006 as Entry No. 9872563 in Book 9363 at Page 8159 of said records; thence along the north and west lines of said property the following two courses: North 89°38'29" West 63.61 feet and South 00°24'32" West 75.00 feet to said south line of Section 36; thence along said south line North 89°38'29" West 870.00 feet; thence North 00°22'32" East 118.92 feet; thence North 89°37'28" West 50.00 feet; thence South 00°22'32" West 118.94 feet to said south line; thence North 89°38'29" West 342.08 feet to the POINT OF BEGINNING. Said parcel contains 1,171,839 square feet or 26.90 acres, more or less.

*Ck By JJB 11/18/2008*