

10111059  
5/24/2007 2:59:00 PM \$16.00  
Book - 9468 Pg - 7066-7068  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

RECORDING REQUESTED BY:  
First American Title Insurance Company  
National Commercial Services  
2425 E. Camelback Road, Suite 300  
Phoenix, AZ 85016

AFTER RECORDING RETURN TO:  
Kirton & McConkie  
Attn: Christopher E. Bramhall  
1800 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, UT 84111

*SPACE ABOVE THIS LINE (3 1/2" x 5") FOR RECORDER'S USE*

**SPECIAL WARRANTY DEED**

Escrow No: 279053  
A.P.N.: 26-36-400-006  
26-36-400-010

NATE P. VANMAREN and KAILEY D. VANMAREN, husband and wife as joint tenants ("Grantors"), of Salt Lake County, State of Utah, hereby grant, convey and warrant against all claiming by, through or under Grantors, to SUBURBAN LAND RESERVE, INC., a Utah corporation ("Grantee"), whose mailing address for purposes of this Special Warranty Deed is 5 Triad Center, Suite 325; Salt Lake City, Utah 84180, for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

All property described on Exhibit A attached hereto, which description is incorporated herein by this reference.

TOGETHER WITH (i) all buildings, structures, and permanent facilities, equipment and improvements of any kind whatsoever located thereon or thereunder; (ii) all easements, rights of way, hereditaments, rights, and beneficial interests appurtenant thereto; and (iii) any and all water rights, stock in water companies or entities and other interests in water in any way appurtenant or relating to such land, including without limitation all water rights included in Water Right No. 59-4993.

SUBJECT ONLY TO reservations, restrictions, dedications, easements, right of way and agreements (if any) of record, and general taxes and assessments for the current year, which are not yet due and payable.

[SIGNATURE PAGE TO FOLLOW]

A.P.N.:

Special Warranty Deed - continued

File No. 279053

Witness, the hand(s) of Grantors, this 5/24, 2007.

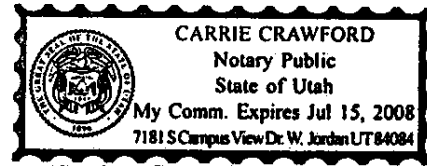
[Signature]  
Nate P. VanMaren

[Signature]  
Kailey D. VanMaren

STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

On 5/24, 2007, personally appeared before me, Kailey VanMaren and Nate Vanmaren the signers of the within instrument, who duly acknowledged to me that each executed the same.

[Signature]  
Notary Public  
Carrie Crawford  
(Printed Name)  
My Commission expires: 7-15-2008



(Seal or Stamp)

## Exhibit A

## Legal Description

## PARCEL 1:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 660 FEET; THENCE NORTH 311 FEET, THIS IS THE BEGINNING OF PROPERTY; BEGINNING AT THE SOUTH WEST CORNER, AND RUNNING THENCE NORTH 174.5 FEET; THENCE EAST 249.63 FEET; THENCE SOUTH 174.5 FEET; THENCE WEST 249.63 FEET TO THE BEGINNING. *26-36-400-006*

## PARCEL 1A:

TOGETHER WITH A 20 FOOT RIGHT-OF-WAY FROM 13400 SOUTH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS WEST ALONG THE SECTION LINE 640.00 FEET AND NORTH 33.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 627.00 FEET; THENCE WEST 20.00 FEET; THENCE SOUTH 627.00 FEET; THENCE EAST 20.00 FEET TO THE POINT OF BEGINNING.

## PARCEL 2:

BEGINNING AT A POINT WHICH IS WEST ALONG THE SECTION LINE 410.37 FEET AND NORTH 311.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 174.50 FEET; THENCE EAST 20.00 FEET; THENCE SOUTH 174.50 FEET; THENCE WEST 20.00 FEET TO THE POINT OF BEGINNING.

*26-36-400-010*