

Recorded FEB 14 1969 at 1:28 p.m.

Request of GRANTEE

Fee Paid HAZEL TAGGART CHASE Recorder, Salt Lake County, Utah

NOFEE By *[Signature]* Deputy Ref.

WHEN RECORDED, MAIL TO:

2277068

Space Above for Recorder's Use

WARRANTY DEED

Elaine Nielsen Tripp, a woman, of Midvale, County of Salt Lake, State of Utah, and Louise Nielsen Densley, a woman of Rialto, California, Grantors, hereby CONVEY and WARRANT to Salt Lake County, a political subdivision of the State of Utah,

of _____, County of Salt Lake, State of Utah grantee for the sum of TEN and no/100----- DOLLARS, and other valuable considerations,

the following described tracts of land in Salt Lake County, State of Utah, described in Schedule I attached, which is incorporated herein and made a part hereof for the lands conveyed hereby, subject to the conditions and restrictions set forth in said Schedule I.

Subject to all taxes assessed or levied since September 1, 1965.

WITNESS the hand of said grantor, this _____ day of February A. D. 19 69

Signed in the presence of

[Signature]
Elaine Nielsen Tripp

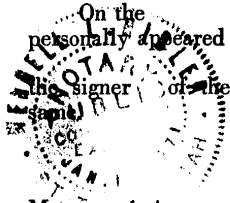
[Signature]

[Signature]
Louise Nielsen Densley

STATE OF UTAH, }
COUNTY OF Salt Lake } ss.

On the 14th day of February, A.D. 1969 personally appeared before me Elaine Nielsen Tripp, a woman

the signer of the within instrument, who duly acknowledged to me that she executed the



[Signature]
Notary Public.

My commission expires January 17, 1971 Residing in Salt Lake City

SCHEDULE I

Attached to Deed from Elaine Nielsen Tripp and Louise Nielsen Densley to Salt Lake County, a political subdivision of the State of Utah.

Parcel-No. 1.

Commencing at a point 528.0 feet North of the Southwest corner of Sec. 15, Township 3 South, Range 1 West, SLB & Mer., and running thence North 792.0 feet; thence East 1320.0 feet; thence South 792.0 feet; thence West 1320.0 feet to point of beginning, being approximately the West 1/2 of the Nielsen property, and containing 24 acres, more or less.

Together with Eighteen (18) shares of Utah and Salt Lake Canal Co. water stock.

Parcel No. 2.

A parcel of real property sixty feet wide the center line description thereof being as follows:

Beginning at a point 750.0 feet North 0° 03 Min. 10 Sec. East along the center line of Redwood Road from the South 1/4 corner of said Section 15 Township 3 South Range 1 West Salt Lake Base and Meridian, running thence West 1103.0 feet; thence North 545.0 feet, more or less, to a point 30 feet South of an old right-of-way fence (said fence being the north line of the Nielsen property); thence West 220.0 feet to the East boundary of the above described property being also the East boundary of the County Recreation Area.

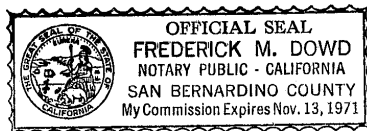
Subject to all existing easements and rights-of way of record including, but not restricted to, Utah and Salt Lake Canal, right-of-way if any of Salt Lake and Utah Railroad and that portion deeded to the State Road Commission by Right of Way Deed recorded December 10, 1941, in Book 294, Page 670 of Official Records.

It is understood and agreed by the parties hereto that the parcel of real property sold hereunder as Parcel No. 2 shall be a dedicated highway and/or road for public use and buyer agrees, at its expense, to construct said roadway concurrently with its development and construction of the property described as Parcel No. 1 in Schedule I hereto, hardsurface and maintain said Parcel No. 2 of land for such public roadway purpose.

BOOK 2730 PAGE 175

STATE OF CALIFORNIA)
County of *San Bernardino*) SS.

On the 10th day of February, 1969, personally appeared before me
LOUISE NIELSEN DENSLEY, a woman, the signer of the
within instrument, who duly acknowledged to me that she executed the same.



447 W. Foothill Blvd., Rialto, Calif. 92376
My commission expires:

Frederick M. Dowd

Notary Public

Residing in _____

(
(
(

Filed _____
Indexed _____
Grantor _____
Grantee _____
Photo _____
Abstract _____ **Notes** _____

12941291
02/27/2019 04:29 PM \$0.00
Book - 10756 Pg - 3527-3533
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
SUITE S3-110
BY: DCF, DEPUTY - WI 7 P.

When recorded, please send to:

City of South Jordan
Attn: City Recorder
1600 West Towne Center Drive
South Jordan, Utah 84905

Affected Parcels: 27-15-376-016, 27-15-376-013, 27-15-351-002, and 27-15-351-001.

QUITCLAIM DEED

The City of South Jordan (the "City"), owner of 10820 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-016, hereby QUITCLAIMS to Salt Lake County (the "County"), owner of 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-001, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH IS N 00°03'10" E 533.76 FT AND N 89°56'50" W 53.00 FT AND S 89°58'35" W 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE N 00°02'28" E 45.67 FT; THENCE NORTHWESTERLY 120.13 FT ALONG A 115.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 29°53'08" W 114.75 FT) THENCE N 59°48'45" W 179.99 FT; THENCE NORTHWESTERLY 15.64 FT ALONG A 380.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 58°37'59" W 15.64 FT); THENCE S 66°54'42" W 18.09 FT; THENCE S 39°40'14" W 124.39 FT; THENCE S 89°58'35" W 99.47 FT; THENCE SOUTH 141.10 FT; THENCE N 89°58'35" E 421.59 FT TO THE POINT OF BEGINNING. 1.66 AC

And the City, owner of 10878 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-013, hereby QUITCLAIMS to the County, owner of 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-002, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT AND WEST 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 421.59 FT; THENCE NORTH 5.31 FT MORE OR LESS; THENCE N 89°58'35" E 421.60 FT MORE OR LESS; THENCE S 00°02'28" W 5.48 FT TO THE POINT OF BEGINNING 2,275 SF (0.05 AC)

The County, owner of 11059 South 2200 West, South Jordan, Utah 84095, Parcel No. 27-15-351-002, hereby QUITCLAIMS to the City, owner of owner of 10878 South Redwood Road, South Jordan, Utah 84095, Parcel No. 27-15-376-013, for the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County, State of Utah, to-wit:

Quitclaim Deed
Page 1 of 3

Ent 12941291 BK 10756 PG 3527




NOTARY PUBLIC
Residing in Salt Lake County, Utah

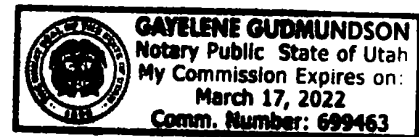
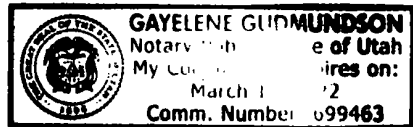
STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

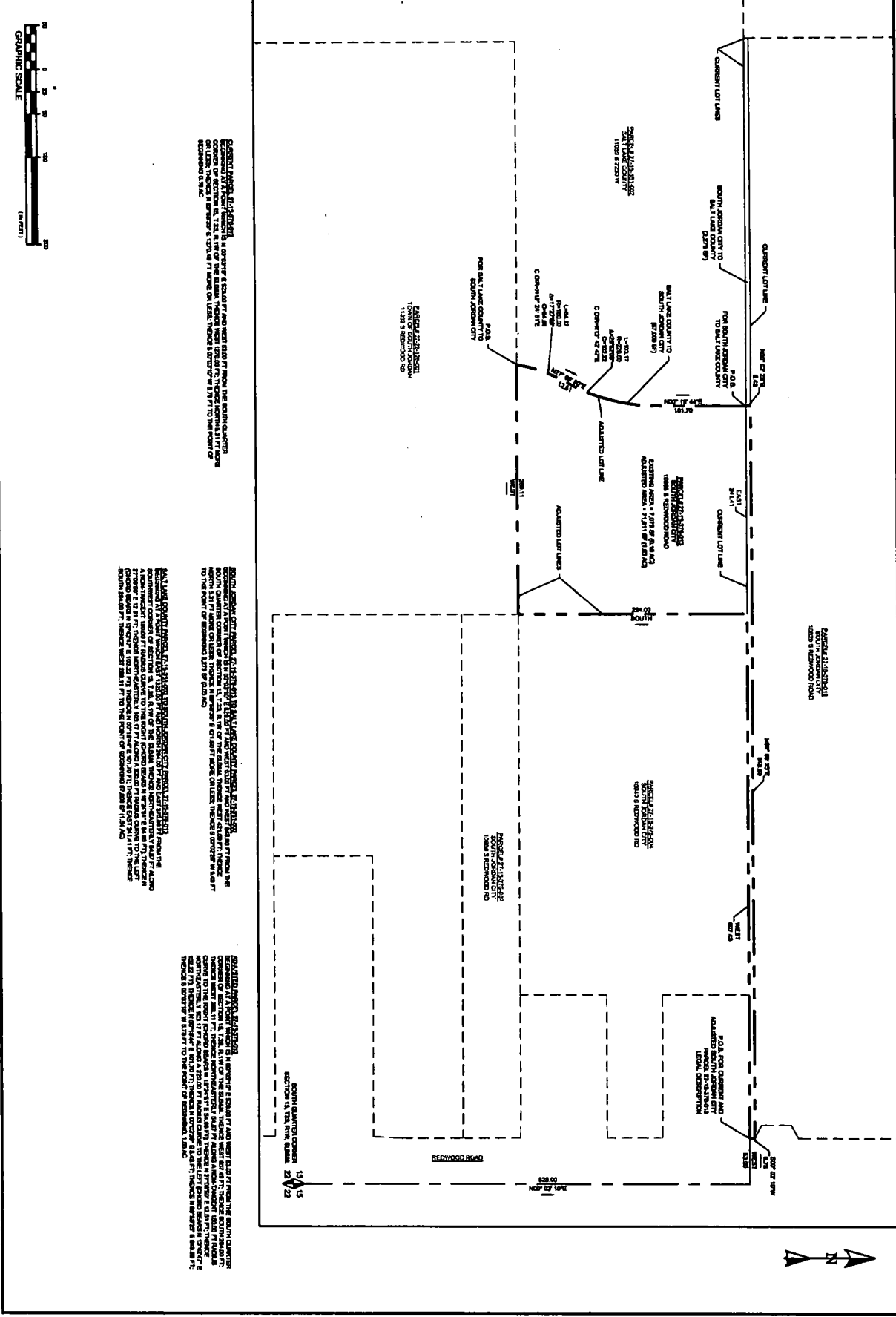


On this 19 day of December, 2018, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing Quitclaim Deed was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.



NOTARY PUBLIC
Residing in Salt Lake County, Utah





EXISTING PROPERTY ADDRESS
 PARCEL 22, 14, 21, 22
 SALT LAKE COUNTY
 1100 S 2220 W

PROPERTY ADDRESS
 1100 S 2220 W
 SALT LAKE COUNTY

PROPERTY ADDRESS
 1100 S 2220 W
 SALT LAKE COUNTY

PROPERTY ADDRESS
 1100 S 2220 W
 SALT LAKE COUNTY

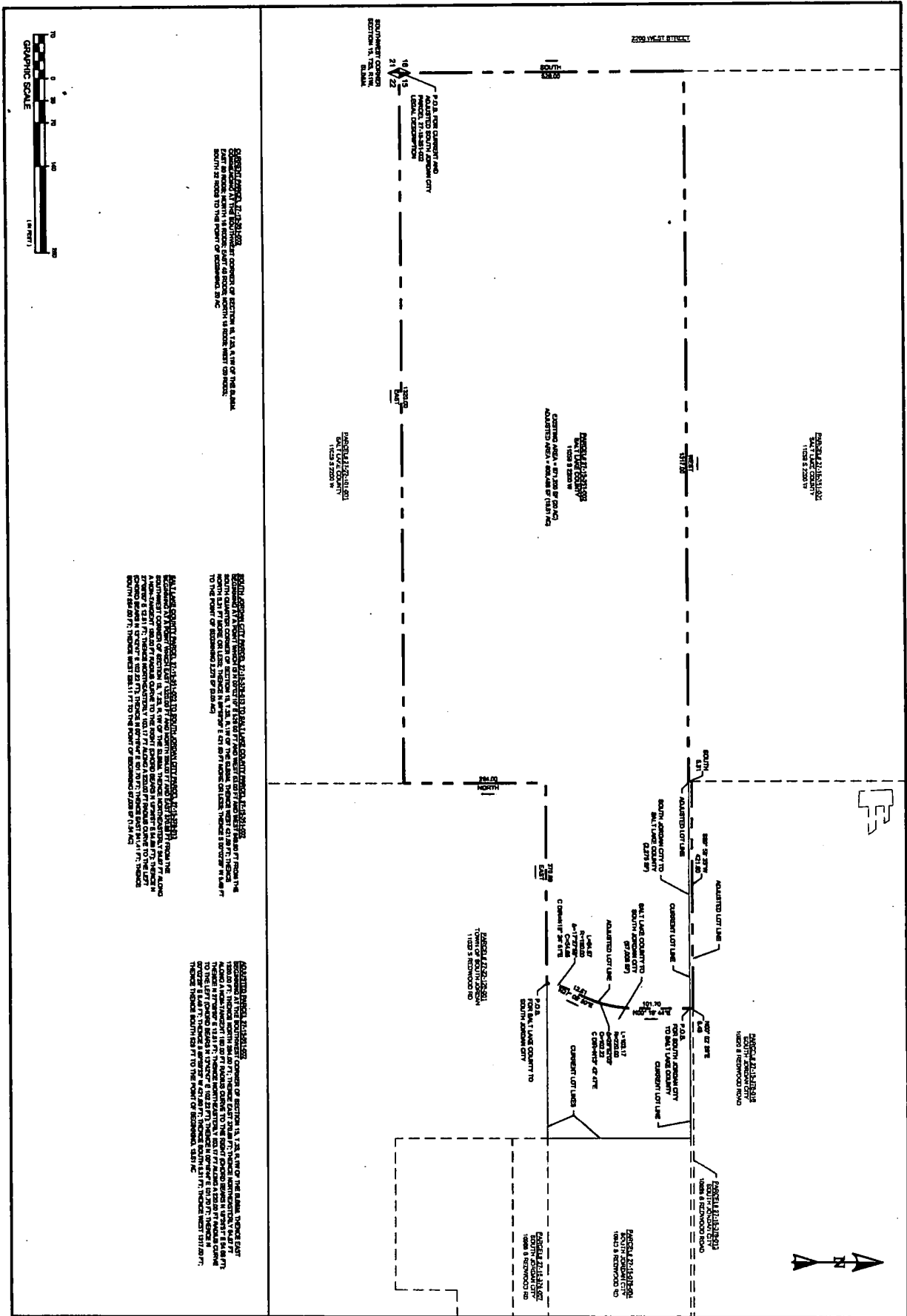
PROPERTY ADDRESS
 1100 S 2220 W
 SALT LAKE COUNTY

ADJUSTED LOT LINES
 PARCEL 22, 14, 21, 22
 SALT LAKE COUNTY
 1100 S 2220 W

ADJUSTED LOT LINES
 PARCEL 22, 14, 21, 22
 SALT LAKE COUNTY
 1100 S 2220 W



| | | | | | | | | |
|-----------------------|--------------------|--------------------|---|---|----------------|------|----------|----------|
| Sheet No. 1 | Project No.: _____ | Designed By: _____ | SOUTH JORDAN CITY AND SALT LAKE COUNTY LOT LINE ADJUSTMENT | <p>SOUTH JORDAN <small>1600 West Towne Center Dr. • South Jordan, UT 84095 Telephone: (801) 584-5242 • Fax: (801) 584-5243</small></p> | NO. | DATE | REVISION | COMMENTS |
| | Drawn By: _____ | Checked By: _____ | | | Desk: 10/20/16 | | | |

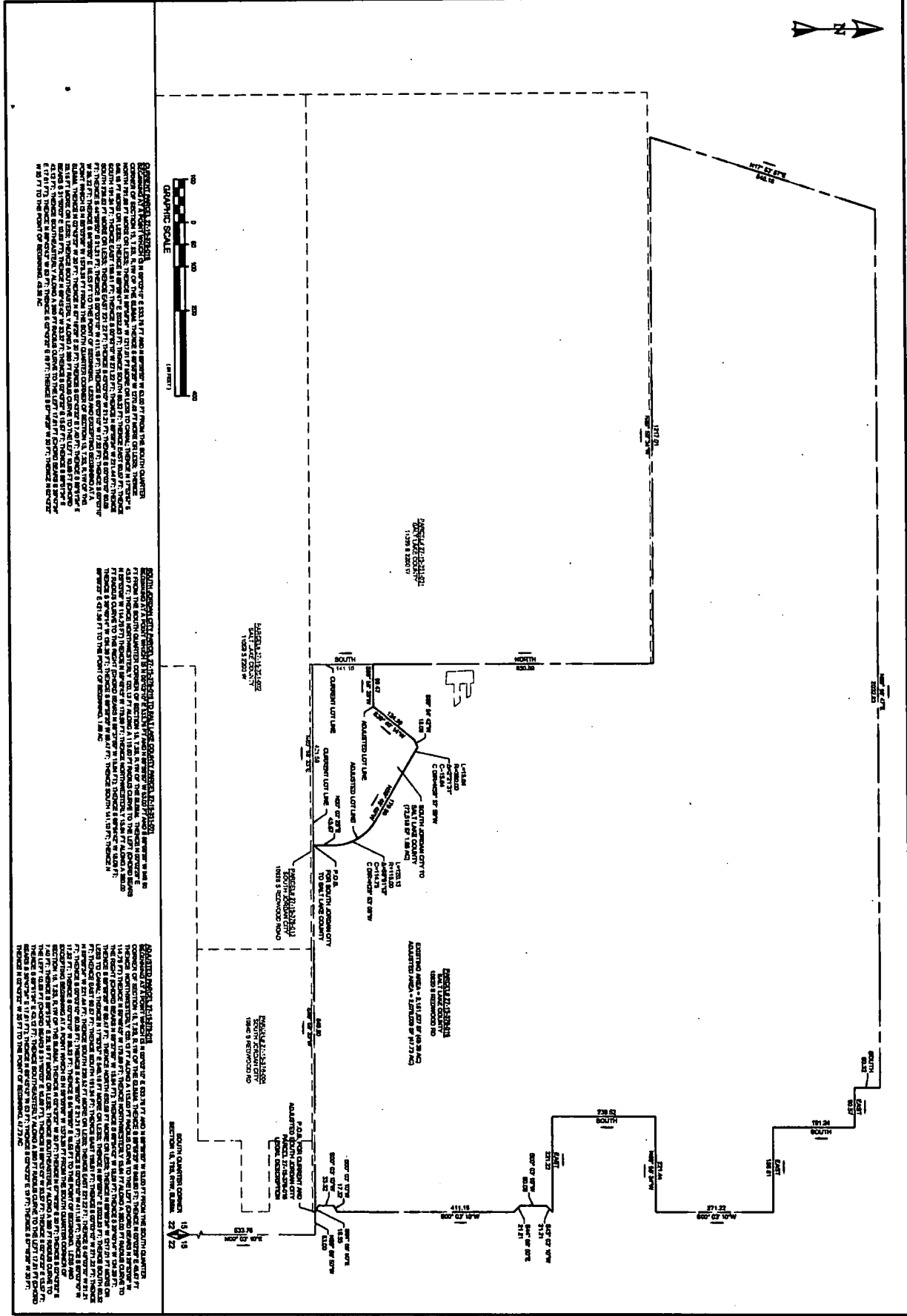
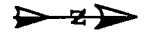


Project No: _____ Drawn By: _____ Designated By: _____
 File Name: _____
 Checked By: _____ Date: 12/15/23

**SOUTH JORDAN CITY AND
 SALT LAKE COUNTY
 LOT LINE ADJUSTMENT**



| NO. | DATE | REVISION COMMENTS |
|-----|------|-------------------|
| | | |
| | | |
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GRAPHIC SCALE
0 100 200 300 400
(1:10,000)

RESIDENTIAL LOTS ADJUSTED
COMMENCED BY THE SOUTH JORDAN CITY TO SALT LAKE COUNTY TO THE SOUTH QUARTER SECTION 14, T.4N. R.7E. OF THE 36th MERIDIAN, SALT LAKE COUNTY, UTAH. THESE LOTS WERE ADJUSTED TO CONFORM WITH THE LATEST SURVEY OF THE SECTION. THE TOTAL AREA OF THE SECTION IS 640.00 ACRES. THESE LOTS ADJUSTED TO THE SOUTH QUARTER SECTION 14, T.4N. R.7E. OF THE 36th MERIDIAN, SALT LAKE COUNTY, UTAH. THESE LOTS WERE ADJUSTED TO CONFORM WITH THE LATEST SURVEY OF THE SECTION. THE TOTAL AREA OF THE SECTION IS 640.00 ACRES.

SOUTH JORDAN CITY TO SALT LAKE COUNTY TO THE SOUTH QUARTER SECTION 14, T.4N. R.7E. OF THE 36th MERIDIAN, SALT LAKE COUNTY, UTAH. THESE LOTS WERE ADJUSTED TO CONFORM WITH THE LATEST SURVEY OF THE SECTION. THE TOTAL AREA OF THE SECTION IS 640.00 ACRES.

SOUTH JORDAN CITY TO SALT LAKE COUNTY TO THE SOUTH QUARTER SECTION 14, T.4N. R.7E. OF THE 36th MERIDIAN, SALT LAKE COUNTY, UTAH. THESE LOTS WERE ADJUSTED TO CONFORM WITH THE LATEST SURVEY OF THE SECTION. THE TOTAL AREA OF THE SECTION IS 640.00 ACRES.

ADJUSTED LOTS ADJUSTED
COMMENCED BY THE SOUTH JORDAN CITY TO SALT LAKE COUNTY TO THE SOUTH QUARTER SECTION 14, T.4N. R.7E. OF THE 36th MERIDIAN, SALT LAKE COUNTY, UTAH. THESE LOTS WERE ADJUSTED TO CONFORM WITH THE LATEST SURVEY OF THE SECTION. THE TOTAL AREA OF THE SECTION IS 640.00 ACRES.

ADJUSTED LOTS ADJUSTED
COMMENCED BY THE SOUTH JORDAN CITY TO SALT LAKE COUNTY TO THE SOUTH QUARTER SECTION 14, T.4N. R.7E. OF THE 36th MERIDIAN, SALT LAKE COUNTY, UTAH. THESE LOTS WERE ADJUSTED TO CONFORM WITH THE LATEST SURVEY OF THE SECTION. THE TOTAL AREA OF THE SECTION IS 640.00 ACRES.

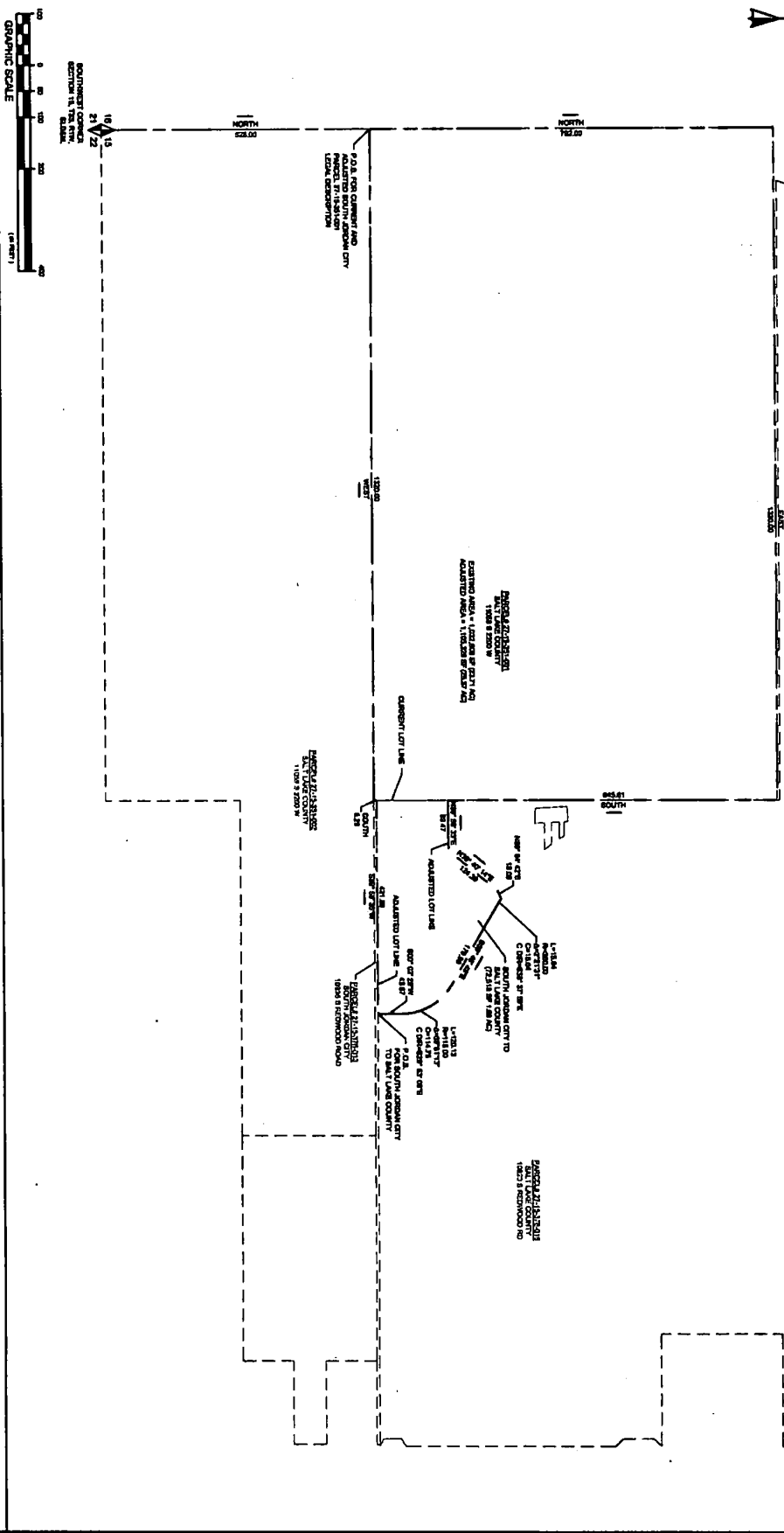
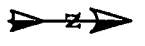
Sheet No. **3**

Project No: _____
 Drawn By: JMB Designed By: JMB
 File Name: _____
 Checked By: _____ Date: 10/1/10

SOUTH JORDAN CITY AND SALT LAKE COUNTY LOT LINE ADJUSTMENT



| NO. | DATE | REVISION | COMMENTS |
|-----|------|----------|----------|
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GENERAL INVESTMENT 1.000 ± ACRES
 SECTION 16, T24N, R12E
 SOUTH JORDAN CITY AND SALT LAKE COUNTY

GENERAL INVESTMENT 1.000 ± ACRES
 SECTION 16, T24N, R12E
 SOUTH JORDAN CITY AND SALT LAKE COUNTY

GENERAL INVESTMENT 1.000 ± ACRES
 SECTION 16, T24N, R12E
 SOUTH JORDAN CITY AND SALT LAKE COUNTY

| Sheet No. 4 | Project No: _____ Drawn By: <u>JRH</u> Designed By: <u>JRH</u> File Name: _____ Checked By: _____ Date: <u>10/28/24</u> | SOUTH JORDAN CITY AND SALT LAKE COUNTY LOT LINE ADJUSTMENT |  SOUTH JORDAN <small>1000 South Jordan Center Dr., South Jordan, UT 84095 Phone: (801) 584-2942 / Fax: (801) 584-2943</small> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">NO.</th> <th style="width: 10%;">DATE</th> <th style="width: 80%;">REVISION COMMENTS</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | NO. | DATE | REVISION COMMENTS | | | | | | | | | | | | | | | |
|---------------------------|--|---|--|--|-----|------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NO. | DATE | REVISION COMMENTS | | | | | | | | | | | | | | | | | | | | |
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2277289

BOOK 2730 PAGE 478

Recorded FEB 17 1969 at 2.09⁰ m.

WHEN RECORDED, MAIL TO:

Request of SALT LAKE COUNTY
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$ No Fee By Recorder Deputy
Ref.

Space Above for Recorder's Use

WARRANTY DEED

Samuel O. Newbold and Henrietta R. Newbold, his wife, & Ella M. Newbold grantors
a widow
of Riverton, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to Salt Lake County, a Political Subdivision of the
State of Utah,

grantee
of Salt Lake City, County of Salt Lake, State of Utah
for the sum of Ten Dollars and other good and valuable consideration ~~DOLLARS~~,

the following described tract of land in Salt Lake County,
State of Utah,
Commencing at the Southwest corner of Section 15, Township 3 South, Range 1 West,
Salt Lake Base & Meridian, thence East 80 rods, thence North 16 rods, thence East
40 rods, thence North 16 rods, thence West 120 rods, thence South 32 rods, to point
of beginning.

(Containing 20.0 acres more or less).

Reserving unto the Grantors an irrigation ditch right of way as now located over
and across the above described real estate.

WITNESS the hands of said grantors, this 14th day of February A. D. 1969.

Signed in the presence of

Queen Mary
Ella M. Newbold
Samuel O. Newbold
Henrietta R. Newbold

STATE OF UTAH,

COUNTY OF Salt Lake

} ss.

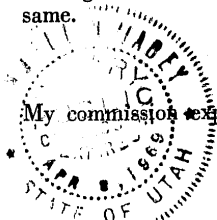
On the 14th day of February, A.D. 1969
personally appeared before me Samuel O. Newbold and Henrietta R. Newbold, his wife,
and Ella M. Newbold, a widow,
the signers of the within instrument, who duly acknowledged to me that they executed the
same.

My commission expires

April 8, 1969

Residing in

Queen Mary
Notary Public.
Bountiful, Utah



APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 55 W. NINTH SO., S.L.C. L-1108

2276642

Recorded FEB 11 1969 at 3:12 P. m.
 Request of SALT LAKE COUNTY
 Fee Paid HAZEL TAGGART CHASE
 Recorder, Salt Lake County, Utah
 \$ No Fee By [Signature] Deputy
 Ref. _____

EXECUTRIX DEED

THIS INDENTURE made this 22nd day of January, 1969, by and between MARY LONGS, Executrix of the Estate of Mary H. Johnson, deceased, party of the first part, and SALT LAKE COUNTY, (a Body Politic), party of the second part, WITNESSETH:

WHEREAS, under date of January 14, 1964 the said Mary Longs as executrix of the estate of Mary H. Johnson, deceased, pursuant to an order confirming the sale by the District Court of Salt Lake County, State of Utah in the matter of the Estate of Mary H. Johnson, deceased, sold to Salt Lake County, (a Body Politic) for the sum of \$30,000.00, payable \$7,500.00 cash and the balance in five (5) equal payments including interest on deferred payments at the rate of 5-1/2% per annum that certain parcel of land hereinafter particularly described.

And WHEREAS, said party of the second part has now made payment of the whole of said purchase price.

NOW, THEREFORE, the party of the first part as executrix aforesaid, pursuant to the order of the District Court of Salt Lake County, State of Utah, for and in consideration of full payment of said Uniform Real Estate Contract has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto party of the second part, all of the right, title and interest of the said Mary H. Johnson, at the time of her death, and also all right, title and interest that said estate might have acquired other than or in addition to the interest of said deceased in and to that certain piece or parcel of land lying and being in Salt Lake County, State of Utah and bounded and described as follows:

The North 40 rods of the West 80 rods of Section 22,
 Township 3 South, Range 1 West, Salt Lake Base and
 Meridian.

TOGETHER with 15 shares of Water in Utah and Salt Lake
 Canal Company

TO HAVE AND TO HOLD the above mentioned and described real property together with all rights, privileges and appurtenances thereto belonging or in anywise appertaining, to the party of the second part.

IN WITNESS WHEREOF, said party of the first part as such executrix has hereunto set her hand this day and year first above written.

Mary Longs
 Executrix for the estate of Mary H.
 Johnson, Deceased

- 2 -

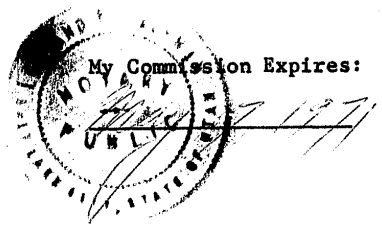
STATE OF UTAH)
 : ss-
COUNTY OF SALT LAKE)

On this 30 day of January, A. D. 1969, personally appeared before me MARY LONGS, executrix of the estate of Mary H. Johnson, deceased, signer of the foregoing instrument, who duly acknowledged to me that she executed the same as such executor.

Edward Backman

Notary Public

Residing at Salt Lake City, Utah



SECURITY TITLE CO
CFR # 137163

RETURN TO * SECURITY TITLE CO,
ESCROW DEPT.

FEB 11 1974

Recorded at Request of _____
at 1136A M. Fee Paid \$ No Fee HERADEAN MARTIN, Salt Lake County Recorder
by Johnson Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

2599376 WARRANTY DEED

I.
BOB SATO & GRACE/SATO, his wife, & BILLY WATANABE & KAZUE WATANABE, his wife, grantors,
of _____, County of Salt Lake, State of Utah, hereby
CONVEY and WARRANT to SALT LAKE COUNTY, a body politic and corporate,-----

-----grantee,
of Salt Lake County, State of Utah for the sum of
TEN AND NO/100-----DOLLARS,
(\$10.00) and other valuable consideration,
the following described tract of land in Salt Lake County,
State of Utah:

The South half of the Northwest quarter of the Northwest
quarter of Section 22, Township 3 South, Range 1 West,
Salt Lake Meridian.

Subject to and together with existing easements for public
streets, utilities, canals and ditches.

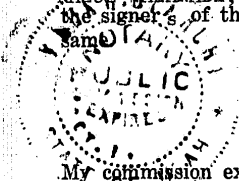
WITNESS, the hands of said grantors, this 8th day of
February, A. D. 19 74

Signed in the Presence of

Heda W. Beachchi } Bob Sato
_____ } Grace Sato
_____ } Billy Watanabe
_____ } Kazue Watanabe

STATE OF UTAH, }
County of Salt Lake } ss.

On the 8th day of February, A. D. 19 74
personally appeared before me BOB SATO & GRACE/SATO, his wife, and BILLY WATANABE and
KAZUE WATANABE, his wife,
the signers of the within instrument, who duly acknowledged to me that they executed the
same.



Heda W. Beachchi
Notary Public.
My commission expires 10-1-75 Residing in Medvale, Utah

BOOK 3514 PAGE 388

SEP 3 1971

Recorded at Request of Salt Lake County Clerk
at 9:48 AM Fee Paid \$ NO FEE JERADEAN MARTIN, Salt Lake County Recorder
by [Signature] Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to _____ Address _____

2407418 WARRANTY DEED

BOB SATO and GRACE I. SATO, his wife, and BILLY WATANABE and
KAZUE WATANABE, his wife, _____ grantor s
of Salt Lake City _____, County of Salt Lake _____, State of Utah, hereby
CONVEY and WARRANT to
SALT LAKE COUNTY, a body politic and corporate of the State of Utah.

of _____ grantee
for the sum of
-----TEN and NO/100 DOLLARS (\$10.00)----- DOLLARS,
and other valuable considerations
the following described tract of land in Salt Lake _____ County,
State of Utah:

The North half of the Southwest quarter of the
Northwest quarter of Section 22, Township 3 South,
Range 1 West, Salt Lake Meridian.

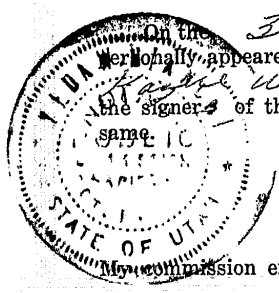
Subject to and together with existing easements
for public streets, utilities and canals and ditches.

WITNESS, the hands of said grantor s, this _____ day of
February, A. D. 19 71 3rd

Signed in the Presence of

Neda W. Beauchamp } Bob Sato
Bob Sato
Grace I. Sato } Grace I. Sato
Grace I. Sato
Billy Watanabe } Billy Watanabe
Billy Watanabe
Kazue Watanabe } Kazue Watanabe
Kazue Watanabe

STATE OF UTAH, }
County of Salt Lake } ss.



On the 3rd day of February, A. D. 19 71
I personally appeared before me Bob Sato, Grace I. Sato, Billy Watanabe & Kazue Watanabe
the signers of the within instrument, who duly acknowledged to me that they executed the

Neda W. Beauchamp
Notary Public.
Residing in Midvale, Utah

BOOK 2994 PAGE 352

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE
2001 S. State Street #N4500
Salt Lake City, Utah

93007941

SPECIAL WARRANTY DEED

no fee

5537299
24 JUNE 93 11:16 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
REC BY: DIANE KILPACK, DEPUTY

The BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT, a Utah public corporation, Grantor, of 9361 South 300 East, Sandy, UT 84070, hereby CONVEYS and warrants against all acts of itself, and against all claiming by, through or under it, to SALT LAKE COUNTY, a body corporate and politic of the state of Utah, Grantee, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, a parcel of real property located in Salt Lake County, State of Utah, described as follow :

Described as shown on the annexed Exhibit A.

Subject to a lease, easements, restrictions, assessments, covenants and conditions of record or which would be shown by a physical inspection of the property. No water rights are included.

IN WITNESS WHEREOF, the said Grantor has hereunto subscribed its name acting through its officers pursuant to a resolution of its Board of Trustees, this 22 day of June, 1993.

5537299

The Board of Education of Jordan School District

Linda G. Neff
Linda G. Neff, President

Attest: *C. Devon Sanderson*
C. Devon Sanderson, Business Administrator

STATE OF UTAH)
) :ss
COUNTY OF Salt Lake)

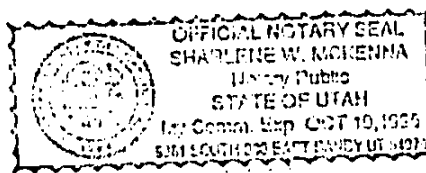
On this 22 day of June, 1993, personally appeared before me Linda G. Neff and C. Devon Sanderson, known to me to be respectively the President and Business Administrator of the The Board of Education of Jordan School District, a Utah corporation, who acknowledged to me that they signed the foregoing instrument as the President and Business Administrator of the Grantor pursuant to a resolution of its Board of Trustees, and the said Linda G. Neff and C. Devon Sanderson acknowledged to me that the said Grantor executed the same.

Sharlene McKenna
Notary Public

My commission expires:

10/98

Residing at:



BK6692PG2718

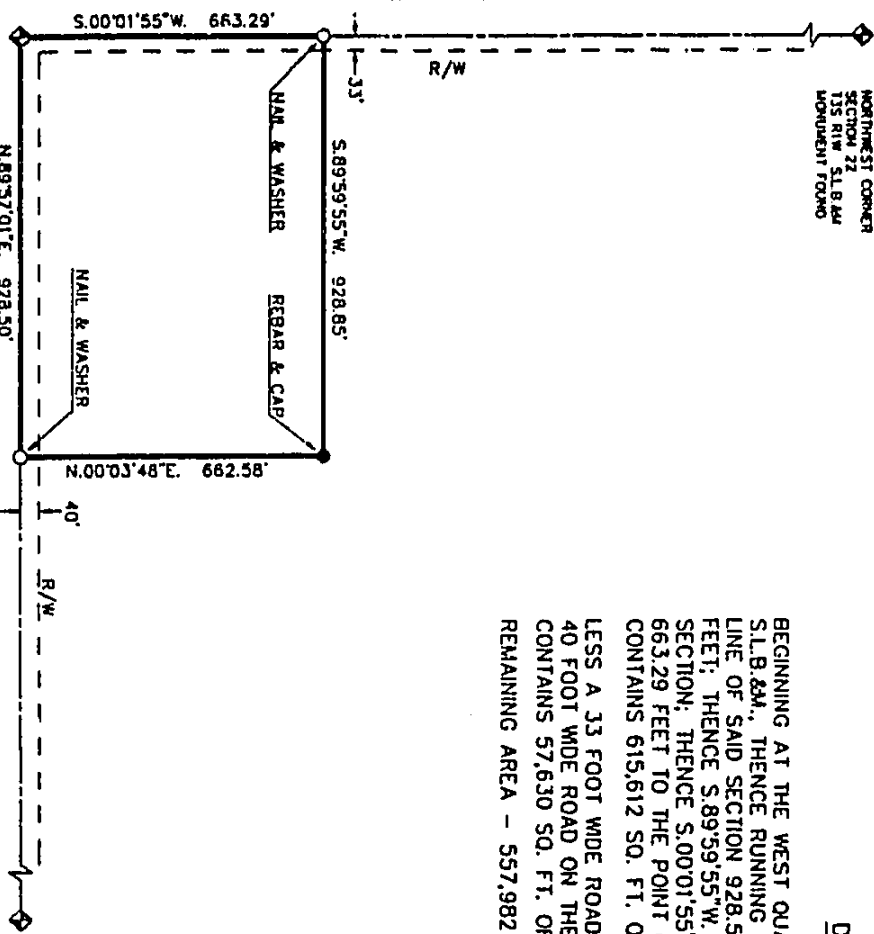
NORTHWEST CORNER
SECTION 22
T35 R1W S18.8M
MONUMENT FOUND

WEST QUARTER CORNER
SECTION 22
T35 R1W S18.8M
MONUMENT FOUND

CENTER OF SECTION
SECTION 22
T35 R1W S18.8M
MONUMENT FOUND

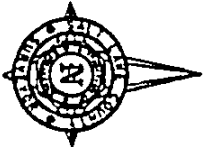
2200 WEST STREET

11400 SOUTH STREET



DESCRIPTION

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 22, T35, R1W, S18.8M., THENCE RUNNING N.89°57'01\"E. ALONG THE QUARTER SECTION LINE OF SAID SECTION 928.50 FEET; THENCE N.00°03'48\"E, 662.58 FEET; THENCE S.89°59'55\"W, 928.85 FEET TO THE WEST LINE OF SAID SECTION; THENCE S.00°01'55\"W, ALONG THE WEST LINE OF SAID SECTION 663.29 FEET TO THE POINT OF BEGINNING.
CONTAINS 615,612 SQ. FT. OR 14.13 ACRES.
LESS A 33 FOOT WIDE ROAD ON THE WEST SIDE OF PROPERTY AND A 40 FOOT WIDE ROAD ON THE SOUTH SIDE OF PROPERTY.
CONTAINS 57,630 SQ. FT. OR 1.32 ACRES.
REMAINING AREA - 557,982 SQ. FT. OR 12.81 ACRES.



Prepared By The Office Of
The Salt Lake County Surveyor
Property on the Northeast Corner of
11400 South 2200 West

Prepared By: Larry Fiedler
Surveyed By: Jim Pierce
Checked By: Vernon Gustafson, L.S.
Date: June 16, 1993
M. Carl Larsen, L.S.
Surveyor

5951860
10/26/94 11:12 AM**NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY: B GRAY ,DEPUTY - WI

When Recorded, Please Return To:

SALT LAKE COUNTY, REAL ESTATE SECTION
2001 South State Street #N4500
Salt Lake City, Utah 84190-3100

5951860

WARRANTY DEED

WILLIAM ED GILES and CAROLYN GILES, Trustees of the William Ed Giles Trust, as to an undivided 1/2 interest; WILLIAM ED GILES and CAROLYN GILES, Trustees of the Carolyn Giles Trust, as to an undivided 1/2 interest ("Grantors"), hereby convey and warrant to SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("Grantee"), whose address for the purposes hereof is 2001 South State Street, Salt Lake City, Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the following described real property located in Salt Lake County, Utah, to-wit:

PARCEL C: BEGINNING at a point which lies South 0°07'35" West 958.84 feet and North 89°56'18" West 33 feet from the North quarter corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°56'18" West 859.567 feet; thence North 0°06'15" East 132.771 feet; thence North 89°55'15" West 428.803 feet; thence South 0°04'58" West 348.15 feet; thence South 89°57'09" East 659.85 feet; thence North 0°06'16" East 185.08 feet; thence South 89°56'18" East 628.37 feet to Redwood Road right of way; thence North 0°07'35" East along said right of way 30.00 feet to the point of BEGINNING.

Subject to all existing liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record or enforceable at law or equity.

BK 7043 PG 1697

Executed on this 11 day of October, 1994.

GRANTORS:

William Ed Giles Trustee
WILLIAM ED GILES, Trustee of the
William Ed Giles Trust and the
Carolyn Giles Trust

Carolyn Giles Trustee
CAROLYN GILES, Trustee of the William
Ed Giles Trust and the Carolyn Giles
Trust

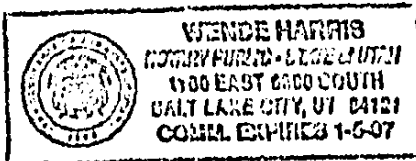
STATE OF UTAH)
) : ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 11 day of October, 1994, by WILLIAM ED, and CAROLYN GILES, who duly acknowledged to me that they executed the same as Trustees of the William Ed Giles Trust and the Carolyn Giles Trust.

Wende Harris
NOTARY PUBLIC
Residing at SLC, Utah

My Commission Expires:

1-5-97
slc.rtwpdocs.giles.cwa



5951859

5951859
10/26/94 11:11 AM**NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY: B GRAY DEPUTY - WI

When Recorded, Please Return To:

SALT LAKE COUNTY, REAL ESTATE SECTION
2001 South State Street, #N4500
Salt Lake City, Utah 84190-3100

WARRANTY DEED

WILLIAM ED GILES and CAROLYN GILES, husband and wife, as joint tenants ("Grantors"), hereby convey and warrant to SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("Grantee"), whose address for the purposes hereof is 2001 South State Street, Salt Lake City, Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the following described real property located in Salt Lake County, Utah, to-wit:

PARCEL A: BEGINNING at a point which is South 0°07'35" West along the Section Line 891.00 feet and North 89°54'55" West 224.036 feet from the North quarter corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00°01'45" West 66.018 feet; thence North 89°55'12" West 437.628 feet to the West line of the Southeast quarter of the Northeast quarter of the Northwest quarter of said Section 22; thence North 0°06'16" East along said West line 66.055 feet; thence South 39°54'55" East 437.541 feet to the point of BEGINNING.

PARCEL B-1: BEGINNING at a point which lies South 0°07'35" West 958.84 feet along the center of Section line and North 89°56'18" West, 661.37 feet from the North quarter corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°56'18" West 231.197 feet; thence North 0°06'16" East 132.771 feet; thence South 89°55'15" East 231.197 feet; thence South 0°06'16" West 132.70 feet to the point of BEGINNING.

PARCEL B-2: A 30 foot Non-Exclusive right of way, described as follows: BEGINNING at a point which lies South 0°07'35" West 958.84 feet along the center of Section Line and North 89°56'18" West 33 feet from the North quarter corner of said Section 22, and running thence North 89°56'18" West 859.567 feet; thence South 0°07'35" West 30 feet; thence

BK 7043 PG 1695

South 89°56'18" East 859.567 feet to Redwood Road right of way; thence North 0°07'35" East along the said right of way 30.00 feet to the point of BEGINNING.

Subject to all existing liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record or enforceable at law or equity.

Executed on this 11 day of October, 1994.

GRANTORS:

William Ed Giles
WILLIAM ED GILES

Carolyn Giles
CAROLYN GILES

STATE OF UTAH)
County of Salt Lake) : ss.

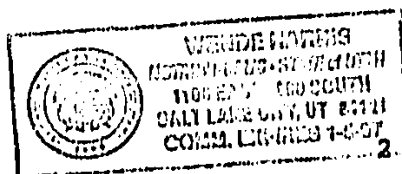
The foregoing instrument was acknowledged before me this 11 day of October, 1994, by WILLIAM ED and CAROLYN GILES, who duly acknowledged to me that they executed the same.

Wende Harris
NOTARY PUBLIC
Residing at 510 Utah

My Commission Expires:

1-5-97

all rt. wpdccs.giles.cwa



BK 7043pe1696

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY, REAL ESTATE SECTION
2001 South State Street #N4500
Salt Lake City, Utah 84190-3100

5951861
10/26/94 11:12 AM**NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY: B GRAY , DEPUTY - WI

1981533

QUIT CLAIM DEED

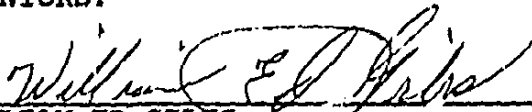
WILLIAM ED GILES and CAROLYN GILES, husband and wife, as joint tenants ("Grantors"), hereby quit claim to SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property in Salt Lake County, Utah, to-wit:

DESCRIPTION OF STRIP: Beginning at the Southeast Corner of Parcel "B" of a survey plot (recordation number S93-05-0256) recorded in the Salt Lake County Surveyors Office; said point is also S.00°07'35"W. along the section line 957.00 feet and N.89°55'12"W. 223.924 feet from the North Quarter Corner of Section 22, T3S, R1W, Salt Lake Base and Meridian; thence running N.89°52'32"W. along the said property line 437.63 feet to the Southwest Corner of Parcel "B"; thence S.00°06'06"W. 2.24 feet to a point on the north right of way line of a right of way described in Book 5744 Page 2656, Recorded in the Salt Lake County Recorders Office; thence S.89°56'18"E. along the said right of way line 437.63 feet; thence N.00°01'45"E. 1.76 feet to the point of beginning. Contains 875 square feet or .02 acre.

Subject to all existing liens, encumbrances, rights-of-way, easements, restrictions, reservations and other matters of record or enforceable at law or equity.

Executed on this 11 day of October, 1994.

GRANTORS:



WILLIAM ED GILES



CAROLYN GILES

ACCOMODATION RECORDING ONLY
FOUNDERS TITLE COMPANY MAKES NO
REPRESENTATION AS TO CONDITION
OF TITLE NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF THIS
DOCUMENT OR THE RECORDING THEREOF

8K7043PG1699

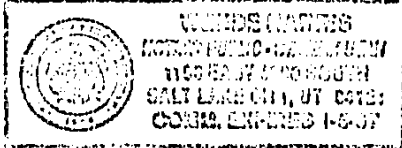
STATE OF UTAH)
) SS.
County of Salt Lake)

11 The foregoing instrument was acknowledged before me this day of October, 1994, by WILLIAM ED GILES and CAROLYN GILES, who duly acknowledged to me that they executed the same.

Wade Harris
NOTARY PUBLIC
Residing at SLC, Utah

My Commission Expires:

1-5-97
M.R. Wpdocs.giles.cwa



188WHEN RECORDED RETURN TO:

Attn: Salt Lake County Real Estate
Salt Lake County
2001 South State Street, Suite #S110
Salt Lake City, Utah 84190

13897820 B: 11309 P: 6668 Total Pages: 14
02/24/2022 10:58 AM By: zhook Fees: \$0.00
AGREE - AGREEMENT
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CO REAL ESTATE
SUITE 53-110



Space above for County Recorder's Use
Affects Parcel Nos. 27-15-351-004, 27-22-101-001 and 27-22-126-001

BOUNDARY LINE AGREEMENT

THIS BOUNDARY LINE AGREEMENT (this "**Agreement**") is entered as of the 22 day of FEBRUARY, 20 22 (the "**Effective Date**"), by and among the City of South Jordan, a Utah municipal corporation (the "**City**"), and SALT LAKE COUNTY, a body corporate and politic of the State of Utah (the "**County**"). The City and the County are sometimes referred to herein singularly as a "**Party**" and collectively as the "**Parties**" with respect to the following:

A. Prior to executing this Agreement, the City owns that certain parcel of real property (the "**City Property**") located in Salt Lake County, Utah identified as Parcel No. 27-22-126-001 more particularly described in Exhibit A, attached hereto and incorporated by this reference.

B. Prior to executing this Agreement, the County owns two parcels of real property (the "**Salt Lake County Property**") located in Salt Lake County, Utah, identified as Parcel Nos. 27-15-351-004 and 27-22-101-001, more particularly described in Exhibit A.

C. The City Property and the Salt Lake County Property are contiguous. The City Property and the Salt Lake County Property are sometimes referred to herein singularly as a "**Parcel**" and collectively as the "**Parcels**."

D. The Parties enter into this Agreement for the purpose of effectuating a parcel boundary adjustment among the Parcels in accordance with Utah Code Ann. § 57-1-45 and 10-9a-524 or 17-27a-523 in accordance with the terms of this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and based upon the mutual covenants and promises hereinafter set forth, the Parties agree as follows:

1. Accuracy of Recitals. The recitals set forth above are true, correct, and complete in all material respects.

2. Boundary Line. Pursuant to Section 57-1-45 of the Utah Code, the Parties hereby covenant and agree that from and after the Effective Date of this Agreement, the boundary lines (the "**Boundary Lines**") of the City Property shall follow the legal description which is more

particularly described on Exhibit B attached hereto and made a part hereof, and the boundary lines of the Salt Lake County Property shall follow the legal description which is more particularly described on Exhibit C attached hereto and made a part hereof.

3. Record of Survey Map. The file number of the record of survey map depicting the Boundary Lines that the County has prepared and filed with the office of the Salt Lake County surveyor in conjunction with this Agreement is S2022-01-0033 (filed on January 31, 2022) (the "**Record of Survey**"), a copy of which is attached hereto and incorporated hereby as Exhibit D. To conform the legal descriptions of each of the Parcels to the Boundary Lines, (a) the City hereby quitclaims to the County any and all of the City's right, title and interest in and to the real property lying outside of the Boundary Lines of the City Property and within the Salt Lake County Property as described on Exhibit B and as depicted on the Record of Survey; and (b) the County hereby quitclaims to the City any and all of the County right, title and interest in and to the real property lying outside of the Salt Lake County Property and within the City Property as described on Exhibit C and as depicted on the Record of Survey.

4. No New Lot. This Agreement accomplishes a "parcel boundary adjustment" as that term is defined in Utah Code Ann. § 17-27a-103(50)(a), or in Utah Code Ann. § 10-9a-103(47)(a), and does not create a new lot and thus is not a "subdivision" as set forth in Utah Code Ann. § 17-27a-103(70), and in Utah Code Ann. § 10-9a-103(65).

5. Integration; Modification. This Agreement and the Record of Survey contains the entire agreement between the Parties with respect to the matters set forth herein. This Agreement may be modified or amended only with the unanimous written agreement of the Parties, their successors and assigns.

6. Duration; Rights Run with the Land; Binding Effect. This Agreement and the Boundary Line established hereby shall be perpetual. Each of the agreements and rights contained in this Agreement shall (a) inure to the benefit of and be binding upon the Parties and their respective successors, successors-in-title, heirs and assigns as to their respective Parcel, or any portion of their respective Parcel, each of whom shall be an intended beneficiary (whether third party or otherwise) of the rights and agreements granted hereunder; (b) shall run with the land; and (c) shall remain in full force and effect and shall be unaffected by any change in the ownership of, or any encumbrance, lien, judgment, easement, lease or other right affecting, the Parcels, or any portion of the Parcels, or any change of use, demolition, reconstruction, expansion or other circumstances.

7. Further Action. The Parties shall execute and deliver all documents, provide all information, and take or forbear from taking all action as may be necessary or appropriate to achieve the purpose of this Agreement.

8. Interpretation. The paragraph headings in this Agreement are for convenience only and shall not be considered or referred to in resolving questions of interpretation and construction. The use of the singular in this Agreement shall include the plural, and the use of the plural in this Agreement shall include the singular, where the context is otherwise appropriate.

9. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Utah, specifically Utah Code Ann. §§ 57-1-45 and 10-9a-524 if the Parcels are subject to the authority of a municipality or 17-27a-523 if the Parcels are subject to the authority of a county.

10. Severability. In the event that any condition, covenant or other provision herein contained is held to be invalid or void by any court of competent jurisdiction, the same shall be deemed severable from the remainder of this Agreement and shall in no way affect any other condition, covenant or other provision herein contained. If such condition, covenant or other provisions shall be deemed invalid due to its scope or breadth, such condition, covenant or other provision shall be deemed valid to the extent of the scope and breadth permitted by law.

11. Authority. Each signatory to this Agreement represents and warrants that he or she has the requisite authority to execute this Agreement and bind his or her respective Party. Further the execution, delivery, and performance of this Agreement has been duly authorized by all necessary action of each Party, and when duly executed and delivered, will be a legal, valid and binding obligation of each Party, enforceable in accordance with its terms.

12. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when executed and delivered shall be deemed an original, but all of which shall together constitute one and the same instrument. This Agreement may be delivered by electronic mail.

[Signatures and Acknowledgements on Following Pages]

IN WITNESS WHEREOF, this Agreement is executed as of the dates below written to be effective as of the Effective Date.

CITY OF SOUTH JORDAN

Gayle Whitcott

By: *Gayle Whitcott*

Its: *City Manager*

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 22 day of February 2022 by *Gayle Whitcott*, in such person's capacity as the Authorized Representative of the City of South Jordan.

Melanie Edwards

NOTARY PUBLIC



SALT LAKE COUNTY

By: Erin Litvack
Mayor or Designee

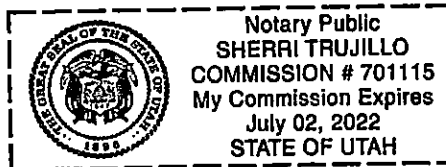
By: Lance Chapman
Salt Lake County Clerk

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

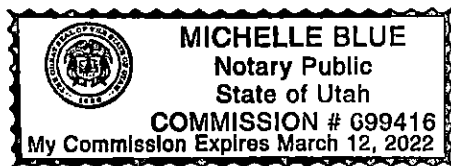
On the 23 day of February, 2022, personally appeared before me Erin Litvack, who, being duly sworn, did say that (s)he is the Deputy Mayor of Salt Lake County, and that foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

Sherril Trujillo
Notary Public

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)



On this 23 day of February 2022, personally appeared before me Lance Chapman Sherril Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Chief Deputy Clerk of Salt Lake County, and that the foregoing instrument was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.



Michelle Blue
NOTARY PUBLIC

**EXHIBIT A
TO
BOUNDARY LINE AGREEMENT**

(Legal Description of Parcels Before Execution of this Agreement)

City Property:

Record Owner(s): Town of South Jordan
Parcel Identification No.: 27-22-126-001
Address: 11032 S Redwood Road
Vesting Deed: Warranty Deed recorded on November 15, 1962, as Entry No. 1881913
in Book 1986 at Page 592:

A parcel of land being part of an entire tract disclosed in that Warranty Deed recorded on November 15, 1962, as Entry No. 1881913 in Book 1986 at Page 592 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Southwest Quarter of Section 15 and in the Northwest Quarter of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at a point which is 21.0 feet South from the North Quarter Corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running thence South 540.0 feet; thence West 660.0 feet; thence South 66.0 feet; thence West 660.0 feet; thence North 891.0 feet; thence East 660.0 feet; thence South 285.0 feet; thence East 660.0 feet to the point of beginning.

ALSO AND INCLUDING part of an entire tract of land disclosed by that Warranty Deed recorded on June 18, 1971, as Entry No. 2392205 in Book 2970 at Page 445 in the office of the Salt Lake County Recorder and is described as follows:

Beginning at a point which is 627.0 feet South and 660.0 feet West from the North Quarter corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running thence South 66.0 feet; thence West 660.0 feet; thence North 66.0 feet; thence East 660.0 feet to the point of beginning.

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed by that Warranty Deed recorded on July 13, 1971, as Entry No. 2396880 in Book 2978 at Page 27 in the office of the Salt Lake County Recorder and is described as follows:

Beginning at a point 495 feet South from the North $\frac{1}{4}$ corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running South 66 feet, West 660 feet; North 66 feet thence East 660 feet to place of beginning.

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed by that Quit Claim Deed recorded on September 27, 2005, as Entry No. 9498229 in Book 9191 at Page 6775 in the office of the Salt Lake County Recorder and is described as follows:

A parcel of land in fee for the widening of the existing highway State Route 68 known as Project No. SP-0068(24)43, being part of an entire tract of property situate in the NE1/4NW1/4 of Section 22, T.3S., R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the Northeast Corner of said entire tract at a point 21.00 feet South along the quarter section line from the North Quarter Corner of said Section 22, said corner is approximately 0.25 feet perpendicularly distant easterly from the centerline of said project opposite engineer station 166+69.72, and running thence South 474.00 feet along the east boundary line of said entire tract to the Southeast Corner of said entire tract; thence West 53.88 feet along the south boundary line to a point 53.00 feet perpendicularly distant westerly from the centerline of said project; thence N.00°04'32"E. 384.36 feet along a line parallel with the centerline of said project to a point 53.00 feet perpendicularly distant westerly from the centerline of said project opposite engineer station 166+00.00; thence N.89°55'28"W. 2.00 feet to a point 55.00 feet perpendicularly distant westerly from the centerline of said project opposite engineer station 166+00.00; thence N.00°04'32"E. 89.64 feet along a line parallel with the centerline of said project to the north boundary line of said entire tract at a point 55.00 feet perpendicularly distant westerly from the centerline of said project; thence East 55.25 feet along said north boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 25570 square feet of which 15642 square feet is now occupied by the existing State Route 68. Balance is 9928 square feet or 0.228 acres in area, more or less.

Salt Lake County Properties:

Record Owner(s): Salt Lake County
Parcel Identification No.: 27-15-351-004
Address: 11059 South 2200 West
Vesting Deed: Warranty Deed recorded on February 17, 1969, as Entry No. 2277289
in Book 2730 at Page 478;

A parcel of land being part of an entire tract disclosed in that Warranty Deed recorded on February 17, 1969, as Entry No. 2277289 in Book 2730 at Page 478 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Southwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

State of Utah,

Commencing at the Southwest corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base & Meridian, thence East 80 rods, thence North 16 rods, thence East 40 rods, thence North 16 rods, thence West 120 rods, thence South 32 rods, to point of beginning.

(Containing 20.0 acres more or less).

ALSO AND INCLUDING part of an entire tract of land disclosed by that Quit Claim Deed recorded on February 27, 2019, as Entry No. 12941291 in Book 10756 at Page 3527 in the office of the Salt Lake County Recorder and is described as follows:

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT AND WEST 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 421.59 FT; THENCE NORTH 5.31 FT MORE OR LESS; THENCE N 89°58'35" E 421.60 FT MORE OR LESS; THENCE S 00°02'28" W 5.48 FT TO THE POINT OF BEGINNING 2,275 SF (0.05 AC)

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed by that Quit Claim Deed recorded on February 27, 2019, as Entry No. 12941291 in Book 10756 at Page 3527 in the office of the Salt Lake County Recorder and is described as follows:

BEGINNING AT A POINT WHICH EAST 1320.00 FT AND NORTH 264.00 FT AND EAST 370.89 FT FROM THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTHEASTERLY 54.87 FT ALONG A NON-TANGENT 180.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 18°24'51" E 54.66 FT); THENCE N 27°08'50" E 12.51 FT; THENCE NORTHEASTERLY 103.17 FT ALONG A 220.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 13°42'47" E 102.22 FT); THENCE N 00°16'44" E 101.70 FT; THENCE EAST 241.41 FT; THENCE SOUTH 264.00 FT; THENCE WEST 289.11 FT TO THE POINT OF BEGINNING 67,008 SF (1.54 AC)

Salt Lake County Properties:

Record Owner(s): Salt Lake County
Parcel Identification No.: 27-22-101-001
Address: 11059 South 2200 West
Vesting Deed: Executrix Deed recorded on February 11, 1969, as Entry No. 2276642
in Book 2729 at Page 230;

A parcel of land being part of an entire tract disclosed in that Executrix Deed recorded on February 11, 1969, as Entry No. 2276642 in Book 2729 at Page 230 in the Office of the Salt Lake County Recorder. Said entire tract is located in Northwest Quarter of Section 22, Township 3 South, Range 1 West, Salt Lake Base and is described and:

**The North 40 rods of the West 80 rods of Section 22,
Township 3 South, Range 1 West, Salt Lake Base and
Meridian.**

**EXHIBIT B
TO
BOUNDARY LINE AGREEMENT**

(Legal Description of City Property After Execution of this Agreement)

City Property:

Parcel 27-22-126-001

A parcel of land being part of an entire tract disclosed in that Warranty Deed recorded on November 15, 1962, as Entry No. 1881913 in Book 1986 at Page 592 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Southwest Quarter of Section 15 and in the Northwest Quarter of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at a point which is 21.0 feet South from the North Quarter Corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running thence South 540.0 feet; thence West 660.0 feet; thence South 66.0 feet; thence West 660.0 feet; thence North 891.0 feet; thence East 660.0 feet; thence South 285.0 feet; thence East 660.0 feet to the point of beginning.

ALSO AND INCLUDING part of an entire tract of land disclosed by that Warranty Deed recorded on June 18, 1971 as Entry No. 2392205 in Book 2970 at Page 445 in the office of the Salt Lake County Recorder and is described as follows:

Beginning at a point which is 627.0 feet South and 660.0 feet West from the North Quarter corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running thence South 66.0 feet; thence West 660.0 feet; thence North 66.0 feet; thence East 660.0 feet to the point of beginning.

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed by that Warranty Deed recorded on July 13, 1971, as Entry No. 2396880 in Book 2978 at Page 27 in the office of the Salt Lake County Recorder and is described as follows

Beginning at a point 495 feet South from the North $\frac{1}{4}$ corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian, and running South 66 feet, West 660 feet, North 66 feet thence East 660 feet to place of beginning.

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed by that Quit Claim Deed recorded on September 27, 2005, as Entry No. 9498229 in Book 9191 at Page 6775 in the office of the Salt Lake County Recorder and is described as follows

A parcel of land in fee for the widening of the existing highway State Route 68 known as Project No. SP-0068(24)43, being part of an entire tract of property situate in the NE1/4NW1/4 of Section 22, T.3S., R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the Northeast Corner of said entire tract at a point 21.00 feet South along the quarter section line from the North Quarter Corner of said Section 22, said corner is approximately 0.25 feet perpendicularly distant easterly from the centerline of said project opposite engineer station 166+69.72, and running thence South 474.00 feet along the east boundary line of said entire tract to the Southeast Corner of said entire tract; thence West 53.88 feet along the south boundary line to a point 53.00 feet perpendicularly distant westerly from the centerline of said project; thence N.00°04'32"E. 384.36 feet along a line parallel with the centerline of said project to a point 53.00 feet perpendicularly distant westerly from the centerline of said project opposite engineer station 166+00.00; thence N.89°55'28"W. 2.00 feet to a point 55.00 feet perpendicularly distant westerly from the centerline of said project opposite engineer station 166+00.00; thence N.00°04'32"E. 89.64 feet along a line parallel with the centerline of said project to the north boundary line of said entire tract at a point 55.00 feet perpendicularly distant westerly from the centerline of said project; thence East 55.25 feet along said north boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 25570 square feet of which 15642 square feet is now occupied by the existing State Route 68. Balance is 9928 square feet or 0.228 acres in area, more or less.

ALSO AND INCLUDING part of an entire tract of land disclosed in that Warranty Deed recorded on February 17, 1969, as Entry No. 2277289 in Book 2730 at Page 478 in the Office of the Salt Lake County Recorder. Said part of an entire tract is located in the Southwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at a point in the westerly boundary line of said entire tract, 1323.91 feet S. 89°36'35" E. along the section line from the southwest corner of said Section 15; thence N. 89°36'35" W. (Record = West) 21.64 feet along said section line to an existing fence line; thence N 00°19'12" E. 195.44 feet along said fence line; thence S. 89°36'35" E. 21.52 feet to said westerly boundary line; thence S. 00°16'56" W. (Record = South) 195.43 feet along said westerly boundary line, to the point of beginning. Contains 4217 square feet in area or 0.097 acre, more or less

ALSO AND INCLUDING part of an entire tract of land disclosed in that Executrix Deed recorded on February 11, 1969, as Entry No. 2276642 in Book 2729 at Page 230 in the Office of the Salt Lake County Recorder. Said part of an entire tract is located in the Northwest Quarter of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at the northwesterly corner of said entire tract, 1323.91 feet S. 89°36'35" E. along the section line from the northwest corner of said Section 22; thence S. 00°19'15" W. (Record = South) 632.94 feet along the westerly boundary line of said entire tract to an existing fence line; thence northerly along said existing fence line the following three (3) courses: 1) N. 29°46'26" W. 44.57 feet; 2) N. 00°24'52" E. 433.19 feet; 3) N. 00°19'12" E. 161.21 feet to said section line; thence S. 89°36'35" E. (Record = East) 21.64 feet along said section line, to the point of beginning. Containing 13,447 square feet in area or 0.309 acre more or less

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed in that Warranty Deed recorded on November 15, 1962, as Entry No. 1881913 in Book 1986 at Page 592 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Southwest Quarter of Section 15 and in the Northwest Quarter of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at a point in a westerly boundary line of said entire tract, 1323.91 feet S. $89^{\circ}36'35''$ E. along the section line and 195.43 feet N. $0^{\circ}16'56''$ E. from the southwest corner of said Section 15; thence N. $00^{\circ}16'56''$ E. (Record = North) 68.60 feet along said westerly boundary line to a northwesterly corner of said entire tract; thence S. $89^{\circ}36'35''$ E. (Record = East) 256.91 feet along a northerly boundary of said entire tract; thence S. $00^{\circ}15'56''$ W. 68.60 feet; thence N. $89^{\circ}36'35''$ W. 256.93 feet to the point of beginning. Contains 17,625 square feet in area or 0.405 acre, more or less

The basis of bearing is S. $89^{\circ}36'35''$ E. along the section line between the Northwest Corner and the North Quarter Corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian

**EXHIBIT C
TO
BOUNDARY LINE AGREEMENT**

(Legal Description of Salt Lake County Property After Execution of this Agreement)

Salt Lake County Property:

Parcel 27-15-351-004

A parcel of land being part of an entire tract disclosed in that Warranty Deed recorded on February 17, 1969, as Entry No. 2277289 in Book 2730 at Page 478 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Southwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

State of Utah,

Commencing at the Southwest corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base & Meridian, thence East 80 rods, thence North 16 rods, thence East 40 rods, thence North 16 rods, thence West 120 rods, thence South 32 rods, to point of beginning.

(Containing 20.0 acres more or less).

ALSO AND INCLUDING part of an entire tract of land disclosed by that Quit Claim Deed recorded on February 27, 2019, as Entry No. 12941291 in Book 10756 at Page 3527 and is described as follows

BEGINNING AT A POINT WHICH IS N 00°03'10" E 528.00 FT AND WEST 53.00 FT AND WEST 848.90 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE WEST 421.59 FT; THENCE NORTH 5.31 FT MORE OR LESS; THENCE N 89°58'35" E 421.60 FT MORE OR LESS; THENCE S 00°02'28" W 5.48 FT TO THE POINT OF BEGINNING 2,275 SF (0.05 AC)

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed by that Quit Claim Deed recorded on February 27, 2019, as Entry No. 12941291 in Book 10756 at Page 3527 and is described as follows

BEGINNING AT A POINT WHICH EAST 1320.00 FT AND NORTH 264.00 FT AND EAST 370.89 FT FROM THE SOUTHWEST CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTHEASTERLY 54.87 FT ALONG A NON-TANGENT 180.00 FT RADIUS CURVE TO THE RIGHT (CHORD BEARS N 18°24'51" E 54.66 FT); THENCE N 27°08'50" E 12.51 FT; THENCE NORTHEASTERLY 103.17 FT ALONG A 220.00 FT RADIUS CURVE TO THE LEFT (CHORD BEARS N 13°42'47" E 102.22 FT); THENCE N 00°16'44" E 101.70 FT; THENCE EAST 241.41 FT; THENCE SOUTH 264.00 FT; THENCE WEST 289.11 FT TO THE POINT OF BEGINNING 67,008 SF (1.54 AC)

ALSO AND INCLUDING part of an entire tract of land disclosed in that Warranty Deed recorded on November 15, 1962, as Entry No. 1881913 in Book 1986 at Page 592 in the Office of the Salt Lake County Recorder. Said part of an entire tract is located in the Southwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

Beginning at a point in an easterly boundary line of said entire tract, 1323.91 feet S. 89°36'35" E. along the section line and 195.43 feet N. 0°16'56" E. from the southwest corner of said Section 15; thence N. 00°16'56" E. (Record = North) 68.60 feet along said easterly boundary line to an interior corner of said entire tract; thence S. 89°36'35" E. (Record = East) 256.91 feet along a southerly boundary of said entire tract; thence S. 00°15'56" W. 68.60 feet; thence N. 89°36'35" W. 256.93 feet to the point of beginning. Contains 17,625 square feet in area or 0.405 acre, more or less

LESS AND EXCEPTING therefrom part of an entire tract of land disclosed in that Warranty Deed recorded on February 17, 1969, as Entry No. 2277289 in Book 2730 at Page 478 in the Office of the Salt Lake County Recorder. Said part of an entire tract is located in the Southwest Quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows

Beginning at a southeasterly corner of said entire tract, 1323.91 feet S. 89°36'35" E. along the section line from the southwest corner of said Section 15; thence N. 89°36'35" W. (Record = West) 21.64 feet along a southerly boundary line of said entire tract, to an existing fence line; thence N 00°19'12" E. 195.44 feet along said fence line; thence S. 89°36'35" E. 21.52 feet to an easterly boundary line of said entire tract; thence S. 00°16'56" W. (Record = South) 195.43 feet along said easterly boundary line, to the point of beginning. Contains 4217 square feet in area or 0.097 acre, more or less

Salt Lake County Property:

Parcel 27-22-101-001

A parcel of land being part of an entire tract of land disclosed in that Executrix Deed recorded on February 11, 1969, as Entry No. 2276642 in Book 2729 at Page 230 in the Office of the Salt Lake County Recorder. Said entire tract is located in the Northwest Quarter of Section 22, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

**The North 40 rods of the West 80 rods of Section 22,
Township 3 South, Range 1 West, Salt Lake Base and
Meridian.**

LESS AND EXCEPTING therefrom the following described part of said entire tract of land:

Beginning at the northeasterly corner of said entire tract, 1323.91 feet S. 89°36'35" E. along the section line from the northwest corner of said Section 22; thence S. 00°19'15" W. (Record = South) 632.94 feet along the easterly boundary line of said entire tract, to an existing fence line; thence northerly along said existing fence line the following three (3) courses: 1) N. 29°46'26" W. 44.57 feet; 2) N. 00°24'52" E. 433.19 feet; 3) N. 00°19'12" E. 161.21 feet to the northerly boundary line of said entire tract; thence S. 89°36'35" E. (Record = East) 21.64 feet along said northerly boundary line to the point of beginning. Containing 13,447 square feet in area or 0.309 acre more or less

The basis of bearing is S. 89°36'35" E. along the section line between the Northwest Corner and the North Quarter Corner of Section 22, Township 3 South, Range 1 West, Salt Lake Base & Meridian

