

WHEN RECORDED, MAIL TO:  
South Jordan City,  
1600 West Towne Center Drive  
South Jordan, Utah 84095

13052692  
08/15/2019 02:59 PM \$0.00  
Book - 10816 Pg - 7958-7960  
**RASHELLE HOBBS**  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO REAL ESTATE  
SUITE S3-110  
BY: CBP, DEPUTY - WI 3 P.

## Waterline Easement

Salt Lake County

Parcel No. 27-15-351-002

**SALT LAKE COUNTY**, a body corporate and politic of the State of Utah, **Grantor**, hereby GRANTS AND CONVEYS to the **CITY OF SOUTH JORDAN**, a Utah municipal corporation located at 1600 WEST TOWNE CENTER DRIVE, SOUTH JORDAN CITY, UTAH 84095, herein referred to as **GRANTEE**, for the sum of 10 Dollars, and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged a **Waterline Easement** which is more particularly described as follows:

A WATERLINE EASEMENT BEING PART OF AN ENTIRE TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID ENTIRE TRACT IS DESCRIBED IN THAT QUIT CLAIM DEED RECORDED AS ENTRY NO. 12941291, IN BOOK 10756, ON PAGE 3527, SALT LAKE COUNTY RECORDER'S OFFICE THE BOUNDARY OF SAID WATERLINE EASEMENT IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SALT LAKE COUNTY PARCEL 27-15-351-002, WHICH IS N 00°03'10" E 264.00 FT ALONG THE SECTION LINE AND WEST 949.36 FT FROM THE SOUTH QUARTER CORNER OF SECTION 15, T.3S, R.1W OF THE SLB&M. THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT AND THE WESTERLY LINE OF PARK ROAD, THE FOLLOWING FIVE (5) COURSES: 1) NORTHEASTERLY 54.87 FT ALONG A NON-TANGENT 180.00 FT RADIUS CURVE TO THE RIGHT, BEARING TO RADIUS POINT IS S 80°19'07" E (CHORD BEARS N 18°24'51" E 54.66 FT), HAVING A CENTRAL ANGLE OF 17°27'56"; 2) N 27°08'50" E 12.51 FT TO A POINT OF TANGENCY WITH A 220.00 FT RADIUS CURVE TO THE LEFT; 3) NORTHEASTERLY 103.17 FT ALONG THE ARC OF SAID CURVE (CHORD BEARS N 13°42'47" E 102.22 FT), HAVING A CENTRAL ANGLE OF 26°52'05"; 4) N 00°16'44" E 101.70 FT; 5) N 00°02'28" E 5.48 FT TO THE NORTHEASTERLY CORNER OF SAID ENTIRE TRACT; THENCE S 89°58'35" W 16.13 FT ALONG THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE S 00°08'15" W 112.51 FT; THENCE S 14°18'05" W 161.99 FT THENCE EAST 8.70 FT TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED WATERLINE EASEMENT CONTAINS 4,268 SQ FT IN AREA, OR 0.098 AC., MORE OR LESS.

**GRANTEE** reserves said Waterline Easement, so long as such facilities shall be required, with the right of ingress and egress to said GRANTEE, it's officers, employees, representatives, agents, and assigns to enter upon the above described easement with such equipment as is necessary to construct, install, operate, maintain, repair, inspect, protect, remove, replace and access said water system appurtenant facilities.

**GRANTOR** shall have the right to use premises except for the purpose for which this waterline easement is granted to the said GRANTEE, provided such use shall not interfere with the waterline or any other rights granted to GRANTEE hereunder. This waterline easement shall be binding upon, and inure to the benefit of the successors and assigns of GRANTOR and may be assigned in whole or part by the GRANTEE.

Upon completion of the water system appurtenant facilities or any other activities that disturb the surface of GRANTOR'S property, GRANTEE shall promptly restore such land to the condition it was in immediately prior to such disturbance or as otherwise reasonably required by GRANTOR.

IN WITNESS WHEREOF, the Grantors have executed this Access and Utility Easement this 6<sup>th</sup> day of August, 2019.

GRANTOR:  
SALT LAKE COUNTY

By: [Signature]  
Mayor or Designee

By: [Signature]  
Salt Lake County Clerk

APPROVED AS TO FORM  
District Attorney's Office

By: [Signature]  
Attorney  
R. CHRISTOPHER PRESTON  
Date: 7/22/2019

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )


On this 6 day of August, 2019, personally appeared before me Gavin Casper, who being duly sworn, did say that (s)he is the Deputy Mayor / CFO of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

[Signature]  
NOTARY PUBLIC

[Signature]  
Residing in Salt Lake County, Utah  
NOTARY PUBLIC - STATE OF UTAH  
My Comm. Exp 02/05/2023  
Commission # 704425

STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On this 6 day of August, 2019, personally appeared before me Sherrie Swensen, who being by me duly sworn, did say and acknowledge that (s)he is the Clerk of Salt Lake County, and that the foregoing instrument was signed by her on behalf of Salt Lake County by authority of a Resolution of the Salt Lake County Council.

**NICHOLE WATT**  
Notary Public State of Utah  
My Commission Expires on:  
July 13, 2020  
Comm. Number: 689716


[Signature]  
NOTARY PUBLIC  
Residing in Salt Lake County, Utah

GRANTEE:  
THE CITY OF SOUTH JORDAN

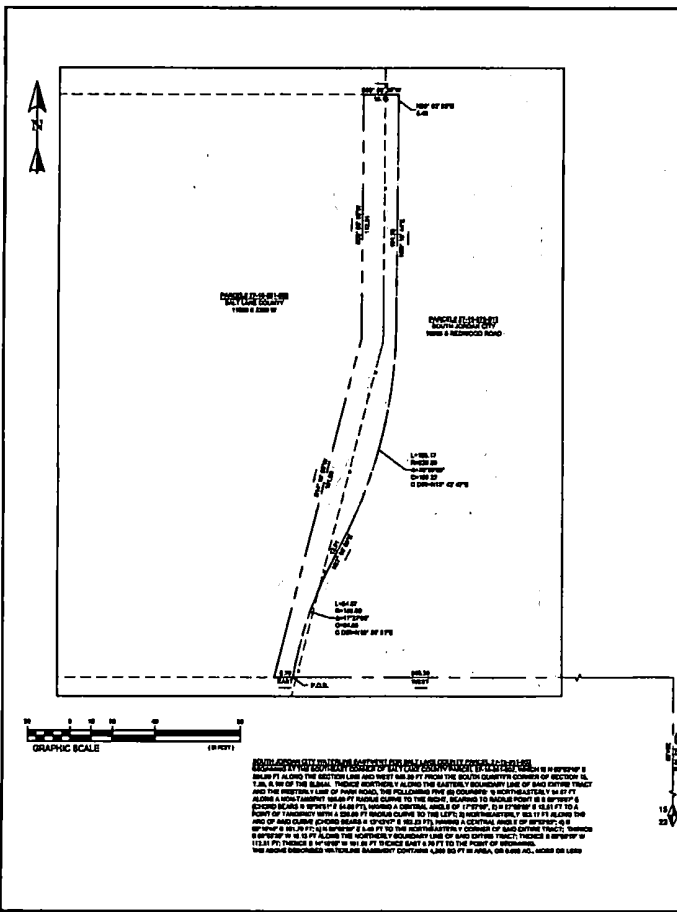
By: [Signature]  
Gary L. Whatcott, City Manager

State of Utah )  
 ) :ss.  
County of Salt Lake )

The foregoing instrument was acknowledged before me this 8 day of July, 2019, by Gary L. Whatcott, its City Manager of the City of South Jordan.

**NOTARY PUBLIC**  
MELANIE EDWARDS  
Commission No. 698737  
Commission Expires  
JANUARY 29, 2022  
STATE OF UTAH

[Signature]  
Notary Public



PROJECT NO. _____		DATE _____	
DRAWN BY _____		CHECKED BY _____	
PLI NUMBER _____		DATE _____	
PROJECT NAME		SOUTH JORDAN CITY AND SALT LAKE COUNTY	
PROJECT NO.		PARCEL 27-15-351-002	
PROJECT TITLE		WATERLINE EASEMENT EXHIBIT	
<b>SOUTH JORDAN CITY AND SALT LAKE COUNTY</b> PARCEL 27-15-351-002 WATERLINE EASEMENT EXHIBIT			
2			
Sheet No.			