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 Book - 9848 Pg - 6190-6193  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 UT ST-DEPT OF TRANSPORTATION  
 BOX 148420 ATT: MONE WARDLE  
 SLC UT 84114-8420  
 BY: ZJM, DEPUTY - WI 4 P.

When recorded return to:  
 Rocky Mountain Power  
 Lisa Louder  
 1407 West North Temple Ste. 110  
 Salt Lake City, UT 84116

Project Name: 90th South - Oquirrh 46kV 11400 UDOT  
 Easement Number: 33  
 WO#: 5200390  
 RW#: 20090248  
 UDOT Parcel No:15-7: 241B:E  
 UDOT Project No. SP-15-7(156)293

### RIGHT OF WAY OVERHANG EASEMENT

For value received, **SALT LAKE COUNTY, a body corporate and politic of the state of Utah** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an overhang easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power lines, transmission, distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto "Facilities", along the general course now located by Grantee, over the surface of the real property of Grantor in Salt Lake County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof: it being understood and agreed that no physical facilities shall be constructed on or under Grantor's property under the terms of this right-of-way overhang easement by Grantee.

A right of way described as follows:

Beginning in the easterly boundary line of the Grantor's land, at a point 928.50 feet N.89°57'01"E. along the quarter section line and 48.67 feet N.0°03'48"E. from the West Quarter corner of Section 22, T. 3 S., R. 1 W., S.L.B. & M., said entire tract is described in that Special Warranty Deed, Book 6692, Page 2718, and running thence along the new northerly right of way line of 11400 South Street as defined by UDOT Project No. SP-15-7(156)293, the following nine (9) courses and distances: (1) N.89°57'23"W. 28.78 feet; thence (2) N.46°07'00"W. 21.66 feet; thence (3) S.89°35'07"W. 60.09 feet; thence (4) S.44°01'58"W. 22.27 feet; thence (5) N.89°57'23"W. 502.75 feet; thence (6) N.86°18'56"W. 110.24 feet; thence (7) N.89°57'23"W. 91.86 feet to a point in a 8049.00-foot radius curve to the left; thence (8) westerly 56.08 feet along the arc of said curve through a central angle of 0°23'57", (Note: Chord to said curve bears S. 89°50'38" W. for a distance of 56.08 feet); thence (9) N.45°10'12"W. 17.03 feet to the new westerly boundary line of Grantor's land; thence N.00°00'57"E. 8.92 feet along said westerly boundary line to a point 29.00 feet perpendicularly distant northerly from a proposed power line; thence along four (4) lines parallel to said power line the following courses and distances: (1) N.88°28'02"E. 33.66 feet; thence (2) S.88°19'04"E. 242.88 feet; thence (3) S.89°57'39"E. 485.69 feet; thence (4) S.89°28'21"E. 130.64 feet to said easterly boundary line; thence S.00°03'48"W. 19.13 feet along said easterly boundary line to the point of beginning, being in the SW ¼ of the

NW ¼ of said Section 22, containing 17,519 square feet in area or 0.402 acre, more or less.

Assessor Parcel No. 27-22-151-006

Together with the right of access to the right of way overhang easement from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way overhang easement and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards, as required by State or Local statute, code or ordinance, which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds eighteen (18) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way overhang easement. Subject to the foregoing limitations, the surface of the right of way overhang easement may be used for agricultural crops, landscaping and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

IN WITNESS WHEREOF, Grantor has caused this Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this 20<sup>th</sup> day of

July, 2010

SALT LAKE COUNTY

By: [Signature]  
Mayor or Designee

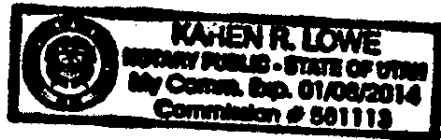
By: [Signature] (Deputy  
for Sherrie Swensen, Salt Lake  
County Clerk Clerk)

[NOTARY ACKNOWLEDGEMENTS TO FOLLOW]

STATE OF UTAH )  
 )  
:SS.  
COUNTY OF SALT LAKE )

On this 25 day of MAY, 2010, personally appeared before me  
Doug Willmore, who being duly sworn, did say  
that (s)he is the CAD of Salt Lake County, Office of Mayor, and that the  
foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

[SEAL]

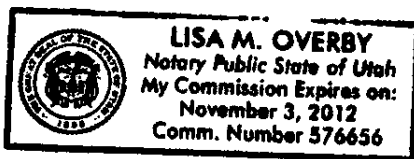


Karen Lowe  
NOTARY PUBLIC  
Residing in Salt Lake County

STATE OF UTAH )  
 )  
:SS.  
COUNTY OF SALT LAKE )

On this 20<sup>th</sup> day of July, 2010, personally appeared before me  
Gayelene Gudmundson (Deputy Clerk)  
for Sherrie Swensen, who being duly sworn, did say that she is the Deputy Clerk of Salt Lake County and  
that the foregoing Easement was signed by her on behalf of Salt Lake County, by authority of a  
Resolution of the Salt Lake County Council.

[SEAL]



Lisa M. Overby  
NOTARY PUBLIC  
Residing in Salt Lake County

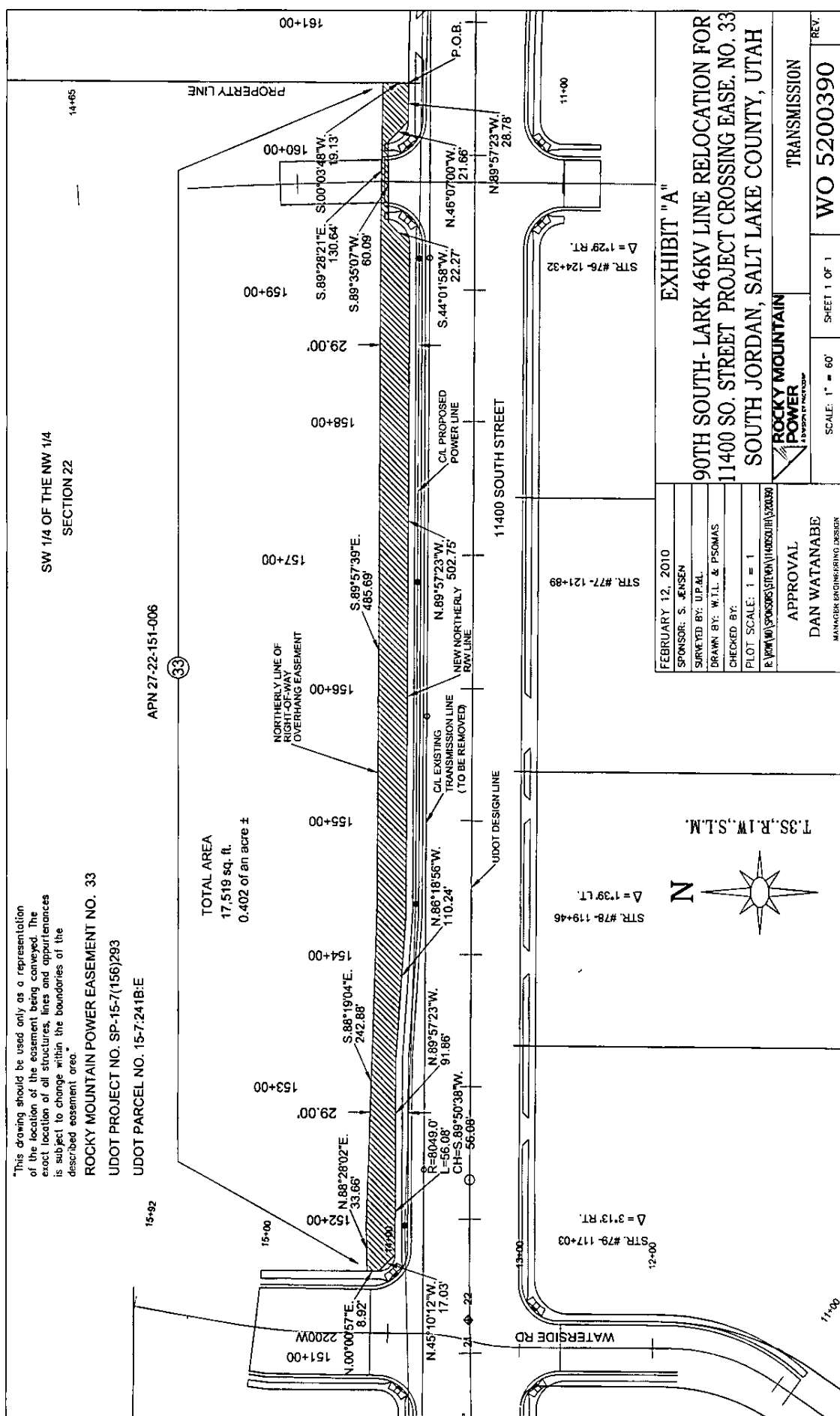
"This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area."

ROCKY MOUNTAIN POWER EASEMENT NO. 33  
 UDOT PROJECT NO. SP-15-7(156)293  
 UDOT PARCEL NO. 15-7-241B-E

SW 1/4 OF THE NW 1/4  
 SECTION 22

APN 27-22-151-006

TOTAL AREA  
 17,519 sq. ft.  
 0.402 of an acre ±



FEBRUARY 12, 2010 SPONSOR: S. JENSEN SURVEYED BY: U.P.A.L. DRAWN BY: W.I.L. & P.SOMAS CHECKED BY: PLOT SCALE: 1" = 1' R. WILSON/SOMAS SURVEY (11400 SOUTH STREET)		<b>EXHIBIT "A"</b> <b>90TH SOUTH- LARK 46KV LINE RELOCATION FOR          11400 SO. STREET PROJECT CROSSING EASE, NO. 33          SOUTH JORDAN, SALT LAKE COUNTY, UTAH</b>	
APPROVAL DAN WATANABE MANAGER ENGINEERING DESIGN		TRANSMISSION <b>WO 5200390</b>	
SCALE: 1" = 60' SHEET 1 OF 1		REV.	

