SPECIAL WARRANTY DEED

When Recorded Mail This Deed To:

Gigi C. Parke Office of General Counsel University of Utah 201 South Presidents Circle, Room 309 Salt Lake City, Utah 84112 ENT 114651:2015 PG 1 of 3
Jeffery Smith
Utah County Recorder
2015 Dec 22 04:17 PM FEE 14.00 BY CS
RECORDED FOR Meridian Title Company
ELECTRONICALLY RECORDED

Mail Tax Notice to:

Jonathon Bates Real Estate Administration University of Utah 505 Wakara Way Salt Lake City, Utah 84108

* Portion of Tax Parcel Nos.: 58-021-0096

(Above Space for Recorder's Use Only)

SPECIAL WARRANTY DEED

WESTERLY PROPERTIES, LLC, a Utah limited liability company, and PAUL W. HARDMAN, a Utah resident, each as an owner of a one-half undivided interest (collectively, the "**Grantors**"), do hereby CONVEY AND WARRANT against all who claim by, through or under the Grantors unto the UNIVERSITY OF UTAH, a body politic and corporate of the State of Utah ("**Grantee**"), the following described real property in Utah County, State of Utah, towit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Subject to and except for all matters of record and matters that would be disclosed by a physical inspection or survey of the property but such excepted matters do not include: (1) any and all any mechanic's or materialmen's liens against the Property created by, through or under the Grantors; and (2) any tax or judgment liens arising by, through or under the Grantors.

[Signature and acknowledgment on following page]

WITNESS, the hand of said Grantors, this 2ν day of December, 2015.	
	WESTERLY PROPERTIES, LLC a Utah limited liability company
	By: Name: Lora Hardman
	Title: Manager
STATE OF UTAH) : ss.	CHRIS LAMBERT NOTARY PUBLIC-STATE OF UTAH COMMISSION# 676107
COUNTY OF <u>Seltlake</u>)	COMM. EXP. 05-05-2018
The foregoing instrument was acknowledged December 2015, by Loca Hovda WESTERLY PROPERTIES LLC, a Utah li	ran, Manager of
	1-60
My Commission Expires: 5/5/18	NOTARY PUBLIC Residing at:
	PAUL W. HARDMAN a Utah resident
	Saul Wendman
	CHRIS LAMBERT
STATE OF UTAH) : ss.	COMMISSION# 676107
COUNTY OF <u>Sa H lalee</u>)	COMM. EXP. 05-05-2018
The foregoing instrument was acknowledged before me this day of December 2015, by Paul W. Hardman.	
	NOTARY PUBLIC
My Commission Expires: 513	Residing at: SILIWT

EXHIBIT "A" TO SPECIAL WARRANTY DEED

Legal Description of the Real Property

Beginning at the intersection of the Easterly Right-of-Way Line of Redwood Road and the Southerly Right-of-Way Line of 2100 North Street, said point being North 89°48′50″ East 929.38 feet along the section line and South 257.20 feet from the West Quarter Corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running

thence South 89°31'48" East 243.83 feet along the Southerly Right-of-Way Line of said 2100 North Street;

thence North 85°57'52" East 326.81 feet along the Southerly Right-of-Way Line of said 2100 North Street;

thence East 144.00 feet along the Southerly Right-of-Way Line of said 2100 North Street; thence North 85°10'59" East 178.63 feet along the Southerly Right-of-Way Line of said 2100 North Street;

thence South 31.00 feet along the Southerly Right-of-Way Line of said 2100 North Street; thence East 32.98 feet along the Southerly Right-of-Way Line of said 2100 North Street; thence South 23°01'34" West 468.72 feet;

thence Southwesterly 163.01 feet along the arc of a 405.50 foot radius curve to the left (center bears South 66°58'26" East and the chord bears South 11°30'34" West 161.92 feet with a central angle of 23°02'00");

thence South 00°00'26" East 165.70 feet;

thence West 556.61 feet to the Easterly Right-of-Way Line of Redwood Road;

thence North 15°41'48" West 22.83 feet along the Easterly Right-of-Way Line of said Redwood

Road

thence North 12°10'33" West 572.46 feet along the Easterly Right-of-Way Line of said Redwood Road;

thence North 08°37'19" West 171.11 feet along the Easterly Right-of-Way Line of said Redwood Road to the point of beginning.

Contains 543,999 Square Feet or 12.489 Acres

SPECIAL WARRANTY DEED

ENT 2733:2019 PG 1 of 3

Jeffery Smith

Utah County Recorder

2019 Jan 11 11:21 AM FEE 14.00 BY SW

RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

When Recorded Mail This Deed To:

Gigi C. Parke Office of General Counsel University of Utah 201 South Presidents Circle, Room 309 Salt Lake City, Utah 84112

Mail Tax Notice to:

Jonathon Bates Real Estate Administration University of Utah 505 Wakara Way Salt Lake City, Utah 84108 107296-CAF

Tax Parcel Nos.: 41-840-0096 and 54-367-0001

(Above Space for Recorder's Use Only)

SPECIAL WARRANTY DEED

WESTERLY PROPERTIES, LLC, a Delaware, limited liability company ("<u>Grantor</u>"), does hereby CONVEY AND WARRANT against all who claim by, through or under Grantor, BUT NOT OTHERWISE unto the UNIVERSITY OF UTAH, a body politic and corporate of the State of Utah ("<u>Grantee</u>"), the following described real property in Utah County, State of Utah, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Subject to and except for all matters of record and matters that would be disclosed by a physical inspection or survey of the property but such excepted matters do not include: (1) any and all any mechanic's or materialmen's liens against the Property created by, through or under Grantor; and (2) any tax liens or judgment liens, arising by, through or under Grantor.

[Signature and acknowledgment on following page]

ENT 2733:2019 PG 2 of 3

Dated this 10th day of January, 2019.

Westerly Properties, LLC, a Delaware

limited liability company

BY:

Paul W. Hardman

Manager

BY:

Lora M. Hardman

Manager

STATE OF UTAH

COUNTY OF SALT LAKE

Mabries

On the 10th day of January, 2019, personally appeared before me Paul W. Hardman and Lora M. Hardman, who acknowledged themselves to be the Manager (s) of Westerly Properties, LLC, a Delaware limited liability company, and that they, as such Manager (s), being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

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MICHAEL PAUL CHABRIES NOTARY PUBLIC-STATE OF UTAH COMMISSION# 684911 COMM. EXP. 08-27-2019

EXHIBIT "A" TO SPECIAL WARRANTY DEED

Legal Description of the Real Property

A portion of Lot 3, HARDMAN LEHI SUBDIVISION PLAT "A" and a portion of Lot 1, VIEW 21 PLAT "A" SUBDIVISION, being more particularly described as follows:

Beginning at a point on the Southerly right-of-way line of 2100 North Street, said point being North 89°48'50" East 1,854.18 feet along the section line and South 255.21 feet from the West quarter corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian and running thence East 67.02 feet along the Southerly right-of-way line of said 2100 North Street; thence North 86°38'01" East 374.74 feet along the Southerly rightof-way line of said 2100 North Street; thence South 777.75 feet to the Northerly right-ofway line of Hardman Way; thence West 25.00 feet along the Northerly right-of-way line of said Hardman Way; thence Southwesterly 351.75 feet along the arc of a 456.00 foot radius curve to the left (center bears South and the chord bears South 67°54'06" West 343.09 feet with a central angle of 44°11'48") along the Northerly right-of-way line of said Hardman Way; thence Southwesterly 303.01 feet along the arc of a 394.00 foot radius curve to the right (center bears North 44°11'48" West and the chord bears South 67°50'07" West 295.60 feet with a central angle of 44°03'49") along the Northerly right-of-way line of said Hardman Way; thence South 89°52'02" West 38.29 feet along the Northerly rightof-way line of said Hardman Way; thence Northwesterly 53.52 feet along the arc of a 805.50 foot radius curve to the right (center bears North 86°11'09" East and the chord bears North 01°54'39" West 53.51 feet with a central angle of 03°48'25"); thence North 00°00'26" West 352.90 feet; thence Northeasterly 163.01 feet along the arc of a 405.50 foot radius curve to the right (center bears North 89°59'34" East and the chord bears North 11°30'34" East 161.92 feet with a central angle of 23°02'00"); thence North 23°01'34" East 468.72 feet to the point of beginning.