O When Recorded Return To:

Dennis M. Astill, PC

7730 S Union Park Ave – Ste 130

Midvale, Utah 84047

Send Tax Notices To:

Paul & Lora Flardman, Managers 9971 Redwood Road Lehi, Utah 84045 Έ



ENT 50731:2013 PG 1 of 1 JEFFERY SMITH UTAH COUNTY RECORDER 2013 May 23 3:24 PM FEE 10.00 BY CLS RECORDED FOR DENNIS M ASTILL PC

SPECIAL WARRANTY DEED

PAUL WALKER HARDMAN and LORA M. HARDMAN, Grantors of Lehi, County of Utah. State of Utah, hereby Convey and Warrant against all persons claiming by, through or under Grantors, to WESTERLY PROPERTIES, LLC, a Delaware limited liability company, Grantee, of Utah County, Utah, for TEN DOLLARS and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; LESS A PORTION OF LAND HERETOFORE CONVEYED FROM SAID LAND FOR CANAL AND OTHER PURPOSES AND SUBJECT TO A RIGHT-OF-WAY HERETOFORE GRANTED TO SALT LAKE AND UTAH RAILROAD COMPANY AND SUBJECT TO A RIGHT-OF-WAY FOR POWER LINE PURPOSES HERETOFORE GRANTED TO UTAH POWER AND LIGHT COMPANY.

Parcel No.: 58:005-0015

TOGETHER WITH any buildings, improvements, water rights, water shares, and all rights-of-way, easements, privileges and appurtenances.

SUBJECT TO all easements, encumbrances, restrictions, reservations and rights of way of record or enforceable in law or in equity.

WITNESS, the hand of	f said Grantors this <u>6</u> o	day of May, 2013.	Udres
Paul Walker Hardman	-	Lora M. Hardman	<u>.</u>
STATE OF UTAH)		
COUNTY OF SALT LAKE	: ss.)		
(O)		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	614 6012 1 B.H.

The foregoing instrument was acknowledged before me this u day of May, 2013, by PAUL WALKER HARDMAN and LORA M. HARDMAN, Grantors.

MICHELLE C. SMITH
Notary Public State of Utah
My Commission Expiros on:
March 1, 2014
Comm. Number: 582475

Notary Public