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SUPPLEMENTAL DECLARATION OF AND  
FIFTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM  
OF THE STONE HOLLOW CONDOMINIUM,  
A Utah Condominium Project

This Supplemental Declaration of and Fifth Amendment to the Declaration of Condominium of the Stone Hollow Condominium, a Utah Condominium Project hereinafter referred to as the "Fifth Amendment"), is made and executed this 9th day of April, 1985, by ARNOLD DEVELOPMENT COMPANY, a Utah corporation (hereinafter referred to as the "Declarant").

RECITALS:

A. On the 11th day of June, 1980, Arnold Development Company, a Utah corporation, made and executed a certain Declaration of Condominium of the Stone Hollow Condominium, a Utah condominium project (hereinafter referred to as the "Declaration") thereby creating the Stone Hollow Condominium, a Utah condominium project (hereinafter referred to as the "Project"), which Declaration was recorded in the office of the County Recorder of Salt Lake County, State of Utah, on the 12th day of June, 1980, in Book 5110 at Page 776 et seq. as Entry No. 3442790.

B. A related record of survey map entitled "Record of Survey Map for Stone Hollow Condominium, a condominium project" (hereinafter referred to as the "Map") was recorded concurrently with the Declaration in Book 8-6 of Plats at Page 93, et seq. as Entry No. 3442789.

C. The Declaration and Map submitted to the provisions of the Utah Condominium Ownership Act (hereinafter referred to as the "Act"), Utah Code Annotated, Section 57-8-1 et seq., certain real property owned by Declarant and described in Paragraph A of the Recitals of the Declaration and in the Map.

D. Certain supplemental declarations of and amendments to the Declaration were executed and recorded in the Office of the County recorder of Salt Lake County, State of Utah, as follows:

BOOK 5644 PAGE 1200

33

MARIE L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH

APR 10 12 00 PM '85

MERRILL TITLE COMPANY  
\$ \_\_\_\_\_ DEP \_\_\_\_\_

Rebecca Gray  
REBECCA GRAY

<u>SUPPLEMENTAL DECLARATION AND AMENDMENT</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>ENTRY NUMBER</u>
First Amendment	8/17/80	8/27/80	3494648
Second Amendment	3/04/81	3/04/81	2540355
Third Amendment	5/10/82	5/11/82	3673899
Fourth Amendment	6/28/82	6/29/82	3688923

E. The Declarant, as provided in Section 16.01 of the Declaration and pursuant to Section 57-8-13.6 of the Act, has reserved the sole and exclusive right to expand the Project from time to time by adding thereto all or any portion of that certain real property (hereinafter referred to as the "Additional Land") described in Section 16.02 of the Declaration; and

F. The Declarant is the owner of certain real property located in Salt Lake County, Utah (hereinafter referred to as the "Phase V Property"), which comprises a portion of the Additional Land and which is more particularly described as follows, to wit:

SEE ATTACHED SCHEDULE I

NOW, THEREFORE, and for that purpose, Declarant hereby amends the Declaration of Condominium of the Stone Hollow Condominium, a Utah condominium project, as follows:

1. Units and Boundaries. Stone Hollow Condominium, a Utah condominium project, as hereby expanded shall consist of twenty (20) duplex buildings with basements and one (1) five-plex building with basement containing a total of forty-five (45) Units. East Unit is given an identifying number and each building is depicted on the Map, the Record of Survey Map of Stone Hollow Condominium Phase II, a Utah condominium project, the Record of Survey Map of Stone Hollow Condominium Phase III, a Utah condominium project, the Record of Survey Map of Stone Hollow Condominium Phase IV, a Utah condominium project on the Record of Survey Map of Stone Hollow Condominium Phase V, a Utah condominium project. The Project as expanded by this Fifth Amendment shall be known as Stone Hollow Condominium, a Utah Condominium Project.

2. Undivided Interest in Common Elements, Pursuant to the provisions of Section 57-8-13.10 of the Act, the undivided ownership interests in the Common Areas and Facilities of the Project are hereby reallocated between each Unit in the Project or expanded in accordance with the attached Amended Exhibit "A" which is incorporated herein by reference.

3. Definitions, Each of the words used in this Fifth Amendment to the Declaration shall have the meaning given to each such term in the Declaration.

4. Ratification of Terms and Provisions. Except as modified by this Amendment, the Declarant hereby ratifies and confirms all of the terms and provisions of the Declaration.

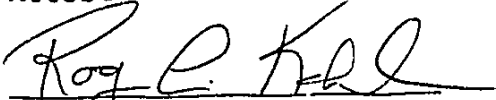
IN WITNESS WHEREOF, the undersigned has executed this instrument on the date and year first above written.

DECLARANT:

ARNOLD DEVELOPMENT COMPANY,  
a Utah corporation

By:   
Its: 

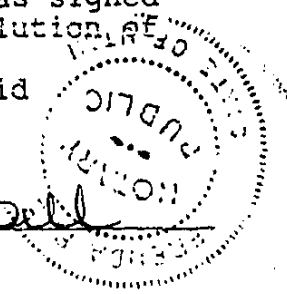
Attest:

  
Secretary

STATE OF UTAH                    )  
                                      :    ss.  
COUNTY OF SALT LAKE         :

On the 9th day of April, 1985, personally appeared before me Mervyn B. Arnold and Roger L. Kehl, who being by me duly sworn did say that they are the President and Secretary, respectively of ARNOLD DEVELOPMENT COMPANY, a Utah corporation and that the foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors and said Mervyn B. Arnold and Roger L. Kehl duly acknowledged to me that said corporation executed the same.

Brenda R. Bell  
NOTARY PUBLIC



My Commission Expires:  
August 15, 1987

Residing At:  
Salt Lake City, Utah

LEGAL DESCRIPTION  
PHASE FIVE LAND

Beginning at a point that is N 0°07'15"W 1320.20 feet and West 124.96 feet from the South Quarter corner of Section 8, Township 2 South, Range West, Salt Lake Base and Meridian and running thence S 4°00' West 71.78 feet to point of tangency with a 310.00 foot radius curve to the right (Chord Bears S 9°12'59"W 56.37 feet), thence Southerly 56.45 feet along the arc of said curve; thence N 86°00'00" W 102.37 feet; thence N 4°00'00" W 120.40 feet; thence East 107.76 feet to the point of beginning. Containing 0.304 acres, more or less.

FIFTH AMENDED EXHIBIT "A"

(Attached to and forming a part of the Supplemental Declaration of and Fifth Amendment to the Declaration of Condominium of the Stone Hollow Condominium, a Utah Condominium Project.)

UNITS, UNDIVIDED OWNERSHIP INTERESTS, AND VOTES:

<u>Unit No.</u>	<u>SIZE*</u> <u>(Square Feet)</u>	<u>UNDIVIDED OWNERSHIP</u> <u>(Percentage)</u>	<u>INTERESTS**</u> <u>Votes</u>
1	1715	2.612	2.612
2	1177	1.7915	1.7915
3	1715	2.612	2.612
4	1177	1.7915	1.7915
5	1715	2.612	2.612
6	1177	1.7915	1.7915
7	1241	1.890	1.890
8	1177	1.7915	1.7915
9	1715	2.612	2.612
10	1177	1.7915	1.7915
11	1177	1.7915	1.7915
12	1177	1.7915	1.7915
13	1715	2.612	2.612
14	1177	1.7915	1.7915
31	1177	1.7915	1.7915
32	1715	2.612	2.612
33	1574	2.397	2.397
34	1278	1.946	1.946
35	1278	1.946	1.946
36	1653	2.517	2.517
37	1448	2.205	2.205
38	1715	2.612	2.612
39	1715	2.612	2.612
40	1177	1.7915	1.7915
41	1715	2.612	2.612
42	1715	2.612	2.612
43	1177	1.7915	1.7915
44	1177	1.7915	1.7915
45	1177	1.7915	1.7915
46	1715	2.612	2.612
47	1715	2.612	2.612
48	1715	2.612	2.612
49	1715	2.612	2.612
50	1177	1.7915	1.7915
51	1715	2.612	2.612
63	1715	2.612	2.612
64	1715	2.612	2.612

UNITS, UNDIVIDED OWNERSHIP INTERESTS, AND VOTES:  
 -Continued-

<u>Unit No.</u>	<u>SIZE*</u> <u>(Square Feet)</u>	<u>UNDIVIDED OWNERSHIP</u> <u>(Percentage)</u>	<u>INTERESTS**</u> <u>Votes</u>
65	1715	2.612	2.612
66	1177	1.7915	1.7915
67	1177	1.7915	1.7915
68	1715	2.612	2.612
69	1177	1.7915	1.7915
70	1715	2.612	2.612
71	1177	1.7915	1.7915
72	<u>1715</u>	<u>2.612</u>	<u>2.612</u>
	65,673	100.000%	100.000

\* Size has been determined on the basis of the approximate number of square feet of floor space within each respective Unit, s shown on the Map and rounded off.

\*\* Undivided Ownership Percentages have been computed on the basis of the relative sizes of the Units, as shown above and rounded off.

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BOOK 5644 PAGE 1206