WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

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02/04/2002 02:04 PM NO FEE
Book - 8562 Pg - 4558-4560
GARY W OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT;J.R. PLUMHOF
SLC UT 84114-8440
BY: RDJ, DEPUTY - MA 3 P.

Parcel I.D.# <u>27-15-127-018</u>

Special Warranty Deed

(CORPORATION) (Correction Deed) Salt Lake County

Parcel No. 0068:1:T Project No. SP-0068(14)47

Zions First National Bank, Successor in interest to Draper Bank & Trust a corporation of the State of <u>Utah</u> __, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten---- Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A tract of land in fee, being all of an entire tract of property, situate in the NE%NW% of Section 15, T. 3S. R. 1W. SLB&M. The boundaries of said tract of land are described as follows:

Beginning at a point which is South 89.50'41" West 33.00 feet and North 0.06.05" East 33.00 feet from the Southeast corner of the Northeast quarter of the Northwest quarter of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; said point also being South 0'06'05" West 1285.82 feet and South 89°50'41" West 33.00 feet from the North Quarter Corner of said Section 15: and running thence North 0.06'05" East 246.00 feet; thence South 89.50'41" West

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90.00 feet; thence South 0'06'05" West 47.00 feet; thence South 89'50'41" West 30.00 feet; thence South 20'03'16" West 93.77 feet; thence South 0'06'05" West 111.00 feet; thence North 89'50'41" East 152.00 feet to the point of beginning.

The above described tract of land contains 33069 square feet in area, of which 5845 square feet is occupied by the existing 10400 South Street and Redwood Road. Balance 27224 square feet or 0.625 acre.

(Note: Rotate all bearings in the above description 0'11'38" clockwise to equal highway bearings.)

(Note: This instrument is given to correct that certain Special Warranty Deed recorded as Entry No. 8083293, in Book 8537, at Page 5629, in the office of the Salt Lake County Recorder, Utah.)

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The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

be hereunto affixed by its duly authorized officers, this	IN WITNESS WHEREOF, Sa	aid Grantor h	nas caused its	s corporat	e name and	seal to
Secretary CORPORATE SEAL: STATE OF (Ub) On the date first above written personally appeared before me, being by me duly sworn, did say, each for himself, that she, said beloved Alto is the president, and that he, said is the secretary of State of Trans First National Bank, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. WITNESS my hand and official stamp the	be hereunto affixed by its	duly author	ized officers	s, this _	17	
CORPORATE SEAL: STATE OF (Ub) On the date first above written personally appeared before me, being by me duly sworn, did say, each for himself, that she, said beloved Alto is the president, and that he, said is the secretary of Trans First Natural Bank, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. WITNESS my hand and official stamp the	day of January	_, A.D. 20 <u>6</u>	نے			
CORPORATE SEAL: STATE OF Utol) ss. COUNTY OF Salfola On the date first above written personally appeared before me, being by me duly sworn, did say, each for himself, that she, said beloved Alto is the president, and that he, said is the secretary of Thorse First Natural Bank, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. WITNESS my hand and official stamp the	ATTEST:		30	ns bo	inh	
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STATE OF (Ubl.) SS. COUNTY OF Salffold On the date first above written personally appeared before me, Deborah Alto and who, being by me duly sworn, did say, each for himself, that She, said Deborah Alto is the president, and that he, said of Ziora First National Bank , a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation. WITNESS my hand and official stamp the	Secretary			1.001.1	(1,1)	1111
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on the date first above written personally appeared before me, Deboral AHD and) ss.			·	U
me, Deborah AHD and	COUNTY OF Salffaler)				
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WITNESS my hand and official stamp the	said secretary each duly ac	knowledged t	to me that sa	id corpor	ation execu	ited the
	same, and that the seal aff	ixed is the	seal of said	corporat	ion.	
date in this certificate first above written:	WITNESS my hand and	official sta	mp the			
A	date in this certificate fi	rst above wi	ritten:			
Notary Public Notary Public Notary Public Notary Public Notary Public Notary Public	Olon W. L. Jean	lun			NOTARY P	UBLIC ARDEN 00 West

Prepared by DJH 01/02/02 (Horrocks Engineers)

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