WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 9313059
03/03/2005 09:40 AM \$0.00
Book - 9101 Ps - 1000-1001
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Affecting Tax ID No. 27-15-127-019

Easement

(LIMITED-PARTNERSHIP)
Salt Lake County

Parcel No. 0068:14:3EC Project No. SP-0068(14)47

| COUNTRY SQUARE S. C. PART | INERSE | IIP, | LTD. | | | | |
|-------------------------------------|--------|-------|--------|-----------|--------|-----------|--------|
| Limited-Partnership of the State of | | UTAH | | | | , Grantor | |
| hereby GRANTS AND CONVEYS to | the | City | of So | uth Jorda | an, at | 10995 | South |
| Redwood Road, South Jordan, | Utah, | zip | 84095, | Grantee, | for | the s | um of |
| AND GOOD AND VAEUABLE CONS | SIDERA | ATION | TEN | (\$10) | | Do | llars, |

A perpetual easement upon part of an entire tract of property, situate in the NE¼NW¼ of Section 15, T.3S., R.1W., S.L.B.&M., for the purpose of installing and maintaining thereon telephone utilities and appurtenant parts thereof. The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the westerly right of way line of a highway, State Route 68, known as Project No. SP-0068(14)47, which point is 879.14 feet S. 00°06'05" W. along the Quarter Section line and 62.54 feet west from the North Quarter Corner of said Section 15; and running thence S. 03°53'18" W. 8.02 feet along said westerly right of way line; thence West 13.68 feet; thence North 8.00 feet; thence East 14.23 feet to the point of beginning. The above described part of an entire tract of land contains 112 square feet.

(Note: Rotate above bearings 00°11'35"clockwise to equal highway bearings.)

The Grantee shall have the right to construct, operate, maintain and remove the facility, together with appurtenant structures, from time to time as the Grantee may require. The Grantee shall have the right of ingress and egress over and across the immediate adjacent land of the Grantors to and from the above described property.

The Grantor reserves the right to occupy, use and cultivate said property for all purposes not inconsistent with the right herein granted.

LIMITED-PARTNERSHIP RW-09LP (10-19-04)

Continued on Page 2

EXHIBIT "B"

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Parcel No. 0068:14:3EC Project No. SP-0068(14)47

| IN WITNESS WHEREOF, the hand of said Grantor has been set this day of ANNUM, A.D. 20 05. |
|--|
| Signed in the presence of: Country Square LLC, a Utah Limited Liability Company |
| STATE OF Ceneral Partner |
| COUNTY OF SULLUL) ss. By Michael D. Semken, Managing Member |
| On the date first above written personally appeared before me, Wichall & Slow Kon Many Member. |
| who, being by me duly sworn, acknowledged to me that he is a partner of the firm of CIMMENT SUURILLIC 2 Wah Limited Libitly. Company |
| a Limited-Partnership, and that the within and foregoing instrument was signed in |
| behalf of said Limited-Partnership by authority of all partners, and said Grantor |
| acknowledged to me that said Limited-Partnership executed the same. |
| WITHESE my hand and offical stamp the |
| date the this certificate first above written: |

Prepared 1/05/05 by KPM, ESI Engineering, Inc. LIMITED-PARTNERSHIP RW-09LP (10-19-04)

STO East 500 90uth, Suite 100
San Lake City, Utah 64111
My Commission Expires
July 21, 2008
State of Utah