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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 FIRST AMERICAN TITLE INS - API
 BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Farmers and Merchants Bank of Long Beach
 Attn: Credit Administration Services
 PO Box 21337
 Long Beach, CA 90801-4337**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME FPA COUNTRY SQUARE, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 2082 MICHELSON DR., FL. #4			CITY IRVINE	STATE CA	POSTAL CODE 92612	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION DE	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Farmers and Merchants Bank of Long Beach, a CA Corp						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 4695 MacArthur Court, Suite 130			CITY Newport Beach	STATE CA	POSTAL CODE 92660	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
 All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). THIS UCC-1 REPRESENTS A "FIXTURE FILING" TO BE FILED IN SALT LAKE COUNTY, UT COVERING FIXTURES LOCATED AT REAL PROPERTY AS DESCRIBED HEREIN AND COMMONLY KNOWN AS 10384-10310 S. REDWOOD RD., SOUTH JORDAN, UT 84095.

RECORDING REQUESTED BY
 FIRST AMERICAN TITLE CO.
 NATIONAL COMMERCIAL SERVICES

1074109-SA1

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	(if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	<input checked="" type="checkbox"/> All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME FPA COUNTRY SQUARE, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
SEE EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF AS IF FULLY SET FORTH HEREIN AND IS COMMONLY KNOWN AS 10384-10310 S. REDWOOD RD., SOUTH JORDAN, UT 84095 APNs 27-15-127-019-0000; 27-15-127-022-0000.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

EXHIBIT "A"

PARCEL 1:

BEGINNING AT A POINT ON THE WEST LINE OF REDWOOD ROAD (A 53.00 FOOT HALF WIDTH) SAID POINT BEING SOUTH 0°06'05" WEST 642.06 FEET ALONG THE CENTER LINE OF REDWOOD ROAD (1700 WEST STREET) AND NORTH 89°53'55" WEST 53.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°53'55" WEST 232.21 FEET TO THE EAST LINE OF THE UTAH AND SALT LAKE CANAL RIGHT-OF-WAY; THENCE SOUTH 20°31'47" EAST 98.15 FEET ALONG SAID EAST LINE; THENCE SOUTH 13°06'09" EAST 46.58 FEET ALONG SAID EAST LINE; THENCE SOUTH 6°15'09" EAST 32.50 FEET ALONG SAID EAST LINE; THENCE SOUTH 4°25'06" WEST 69.19 FEET ALONG SAID EAST LINE; THENCE SOUTH 8°33'08" WEST 396.91 FEET ALONG SAID EAST LINE TO THE NORTH LINE OF 10400 SOUTH STREET; THENCE SOUTH 89°45'56" EAST 114.93 FEET ALONG SAID NORTH LINE; THENCE NORTH 0°06'05" EAST 97.78 FEET; THENCE NORTH 20°03'16" EAST 93.77 FEET; THENCE NORTH 89°50'41" EAST 30.00 FEET; THENCE NORTH 0°06'05" EAST 47.00 FEET; THENCE NORTH 89°50'41" EAST 57.71 FEET TO THE WEST LINE OF REDWOOD ROAD; THENCE NORTH 0°06'05" EAST 85.20 FEET ALONG SAID WEST LINE; THENCE NORTH 3°53'12" EAST 186.17 FEET ALONG SAID WEST LINE; THENCE NORTH 0°06'05" EAST 127.09 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING IN THE WESTERLY RIGHT OF WAY LINE OF A HIGHWAY, STATE ROUTE 68, KNOWN AS PROJECT NO. SP-0068(14)47, WHICH POINT IS 1039.82 FEET SOUTH 00°06'05" WEST ALONG THE QUARTER SECTION LINE AND 67.52 FEET SOUTH 89°50'41" WEST FROM THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°04'45" WEST 56.00 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE; THENCE SOUTH 89°50'41" WEST 88.79 FEET; THENCE NORTH 20°03'16" EAST 9.59 FEET; THENCE NORTH 89°50'41" EAST 30.00 FEET; THENCE NORTH 00°06'50" EAST 47.00 FEET; THENCE NORTH 89°50'41" EAST 55.48 FEET TO THE POINT OF BEGINNING.

(NOTE: ROTATE ABOVE BEARINGS 00°11'35" CLOCK WISE TO EQUAL HIGHWAY BEARINGS)