WHEN RECORDED, MAIL TO NOV - 3 2000 Utah Department of Transportation Right-of-Way, Fourth Floor

Box 148420 Salt Lake City, Utah 84114-8420

13-03-1-0031

E 162211382710 P 173
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 NOV 3 8:24 AM FEE .00 DEP
REC'D FOR UTAH DEPT OF TRANSPORTATION

13-073-2025 UW 35 SNIW

Easement

(CORPORATION)
Davis County

Parcel No. 0089:38:2E Project No. NH-0089(30)346

a perpetual easement, upon part of an entire tract of property, in the NE\nw\of Section 35, T. 5N., R. 1W., SLB&M, in Davis County, Utah, for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts thereof, to facilitate the construction of South Weber Drive, incident to the widening of existing State Highway 89 known as Project No. 0089.

Said part of an entire tract is a strip of land 3.00 meters wide, adjoining westerly the following described portion of westerly right of way line of South Weber Drive of said project:

Beginning at the intersection of the westerly right of way of South Weber Drive of said project and the northerly boundary line of said entire tract, at a point 13.100 meters (42.98 feet) perpendicularly distant Westerly from the center line of said South Weber Drive, at Engineer Station 0+928.793, which point is 321.797 meters (1055.76 feet) N. 89°27'36" W. (Record West) and 269.628 meters (884.61 feet) S. 0°20'48" W. (Record: South) from the North Quarter corner of said Section 35; and running thence Southeasterly 58.637 meters (192.38 feet) along the arc of a 223.100-meter (731.96-foot) radius curve to the left concentric with said centerline (Note: Chord to said curve bears S. 8°16'29" E. for a distance of 58.468 meters (191.82 feet)) to the easterly boundary line of said entire tract. The above described strip of land contains 191.7 square meters (2063 square feet) in area.

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(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not increase the vertical distance or grade of said slope. After said cut and/or fill slopes and appurtenant parts thereof are constructed on the above described land at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.
IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this day of, A.D. 190000.
Jack B Parson Composite CORPORATION
CORPORATION
Secretary
STATE OF 14th
STATE OF Whah
) ss.
COUNTY OF Davis
On the date first above written personally appeared before me,
who, being by me duly sworn, did say, each for himself, that he, said Dave Heath is the president, and that he, said
of <u>Jack B Parson Companies</u> , a corporation, and
that the within and foregoing instrument was signed in behalf of said corporation
by authority of a resolution of its Board of Directors, and said president and said
secretary each duly acknowledged to me that said corporation executed the same, and
that the seal affixed is the seal of said corporation.
WITNESS my hand and official stamp the
date in this certificate first above written:
Michiele Kirchheler