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RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COMCAST CABLE - MILE HIGH REG.  
BY: eCASH, DEPUTY - EF 6 P.

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated August 31, 2019, is made by and between Comcast Cable Communications Management, LLC, with an address of 8000 E Iliff Ave, Denver Colorado 80231 its successors and assigns, hereinafter referred to as "Grantee" and Liberty Square Properties, LLC, with an address of 6440 South Wasatch Blvd STE 100, Salt Lake City ,Utah 84121 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated August 31, 2019, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 639 East 500 South , Salt Lake City, UT 84102 in Salt Lake County , Utah described as follows:

### LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for the term of this Agreement and for the period of six (6) months thereafter.


IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

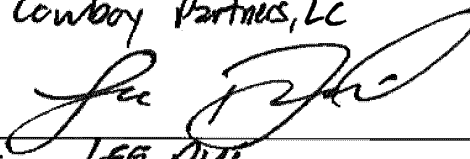
GRANTOR

WITNESS/ATTEST:

Liberty Square Properties, LLC

by its manager  
Cowboy Partners, LC


  
Name: Mary Bradshaw


By:   
Name: LEE DINE  
Title: VICE PRESIDENT

GRANTEE

ATTEST:

Comcast Cable Communications Management, LLC

  
Name: Margie Lohr

By:   
Name: Amy M. Lynch  
Title: Regional Senior Vice President -  
Cable Management

STATE OF Utah )  
COUNTY OF Salt Lake ) ss.



The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of August, 2019 by Lee Dial, the \_\_\_\_\_ of Liberty Square Properties, LLC, on behalf of said entity. He/she is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.  
Witness my hand and official seal.

Mary Bradshaw  
Mary Bradshaw Notary Public  
(Print Name)

My commission expires: 6/28/2020

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 201\_\_ by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. He/She is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.

\_\_\_\_\_  
(Print Name) Notary Public

My Commission expires: \_\_\_\_\_

STATE OF Colorado )

)ss.

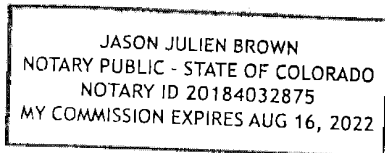
COUNTY OF Arapahoe

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of November 2019 by Amy M. Lynch, the Regional Senior Vice President, Cable Management of Comcast Cable Communications Management, LLC, on behalf of said entity. She is personally known to me or has presented \_\_\_\_\_ (type of identification) as identification and did not take an oath.

Witness my hand and official seal.

Jason Brown  
Jason Brown Notary Public

My Commission Expires: 8-16-2022



LEGAL DESCRIPTION

[see attached]

# Liberty Square Legal Description

A parcel of land situate within the Southeast Quarter of Section 06, Township 1 South, Range 1 East, Salt Lake Base and Meridian, said parcel also situate within Lots 2 & 3, Block 32, Plat 'B', Salt Lake City Survey, said parcel also being all of those certain tracts of land conveyed to THA Investments, LTD, Recorded as Entry Nos.: 7194808 & 9053553, of official records on file with the Salt Lake County Recorder's office and being more particularly described as follows: Beginning at the Northwest Corner of said Lot 2, Block 32, Plat 'B', Salt Lake City Survey, said point also being North 0°01'25" West, along the 600 East Street Monument line, a distance of 231.91 feet and North 89°58'35" East, perpendicular to said monument line, a distance of 69.35 feet, from the Salt Lake City monument at the intersection of 500 South and 600 East Street; and running thence North 89°59'42" East, along the Lot line common to said Lots 2 and 3, a distance of 110.05 feet; thence North 0°00'29" West, a distance of 82.50 feet; thence North 89°59'42" East 220.11 feet, to the West line of Green Street, a 33.0' wide public roadway; thence South 0°00'37" East, along said east line, a distance of 247.59 feet, to the South line of said Block 32; thence South 89°59'28" West, along said South line, a distance of 199.86 feet; thence North 0°00'32" West, a distance of 107.31 feet; thence South 89°59'48" West, a distance of 130.31 feet, to the west line of said Block 32; thence North 00°00'29" West, along said west line, a distance of 57.79 feet, to the point of beginning.

TOGETHER WITH an easement for ingress and egress for vehicular and pedestrian uses and for the installation, maintenance, repair and replacement of current or future public and/or private utility lines and related facilities, over, under and through the West 110 feet of Lang Place, as disclosed by that certain Findings of Fact and Conclusions of Law and Order & Judgment Quieting Title recorded January 21, 2014 as Entry No. 11792399, in Book 10206, beginning at Page 4035 of official records, supplemented and corrected by that certain Affidavit recorded April 1, 2014, as Entry No. 11827021, in Book 1 0221, beginning at Page 182, amended by that certain Amended and Restated Access and Utility Easement dated June 8, 2018, and recorded June 8, 2018, as Entry No. 12787707, in Book 10682, beginning at Page 3892 of official records.