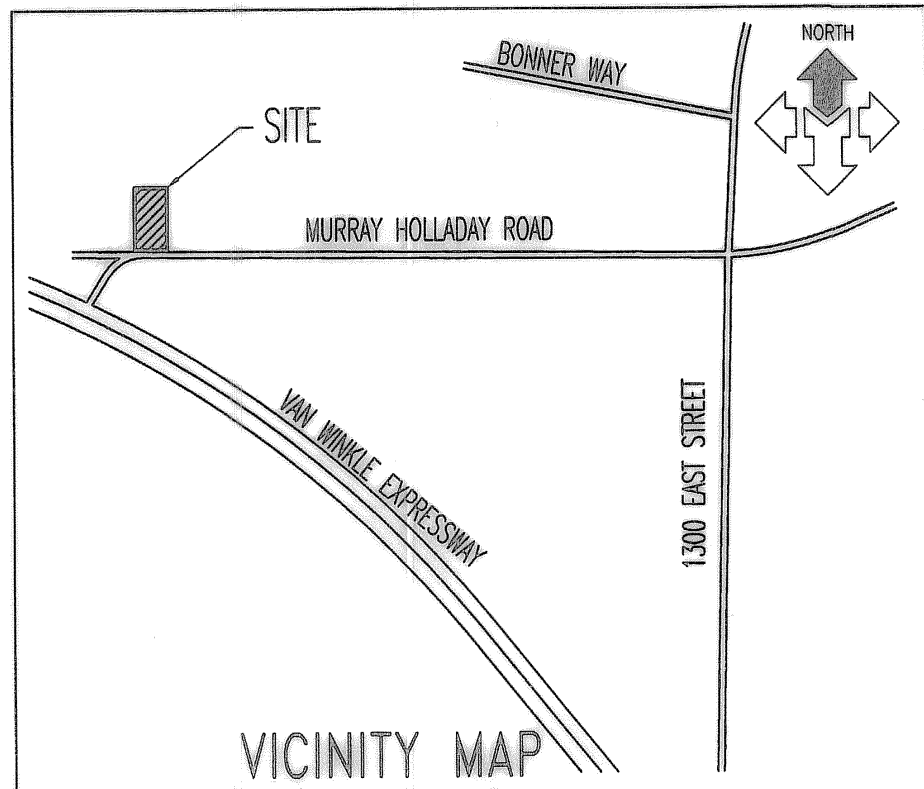
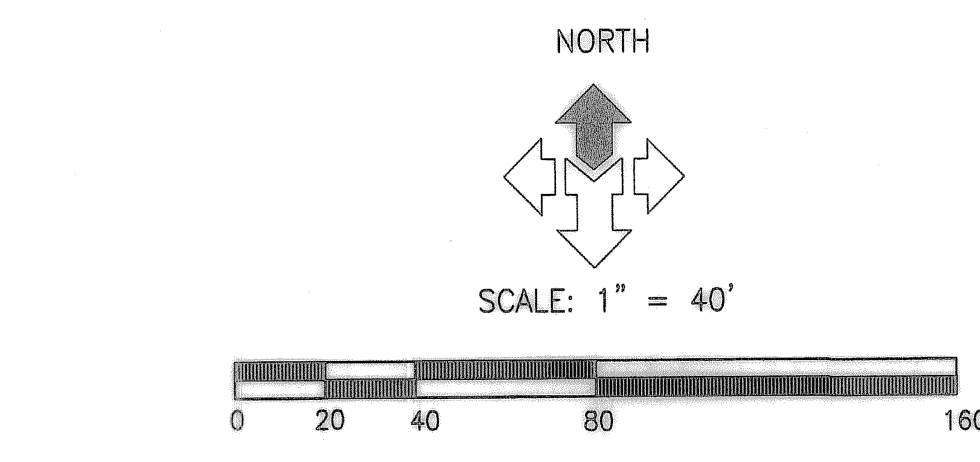
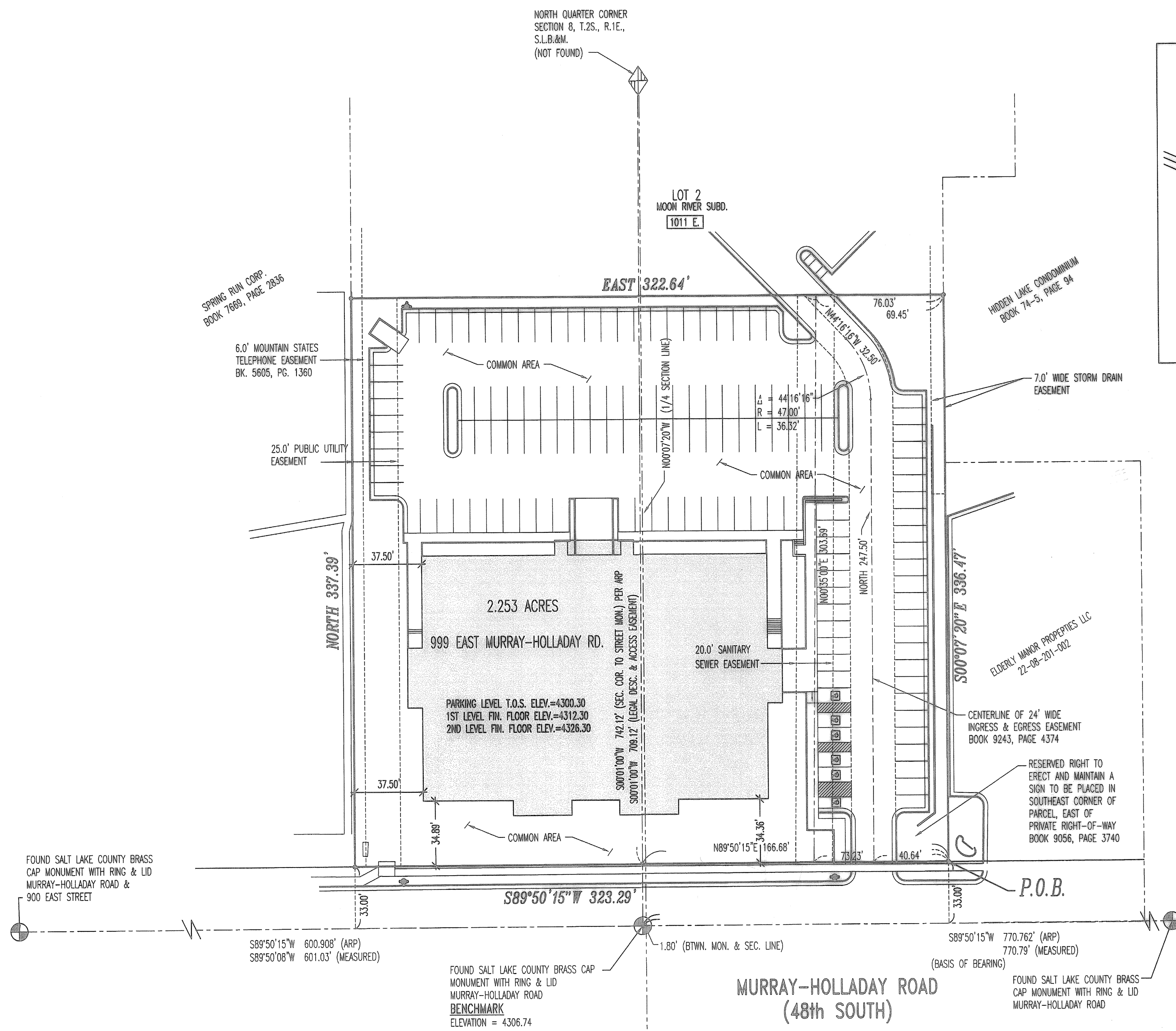


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- LEGEND**
- S.L.CO. BRASS CAP MONUMENT (RING & LID)
 - SECTION CORNER MONUMENT (NOT FOUND)
 - BOUNDARY CORNER
 - BOUNDARY LINE
 - EASEMENT LINE
 - CENTERLINE OF ROAD
 - 1/4 SECTION LINE
 - EXISTING FIRE HYDRANT
- COMMON AREA
- PRIVATE OWNERSHIP

- NOTES:**
- THIS PROPERTY IS SUBJECT TO A SIDE YARD VARIANCE AS DISCLOSED BY AN ABSTRACT OF DECISION RECORDED JUNE 16, 1988 AS ENTRY NO. 4638203 IN BOOK 6039 AT PAGE 724 OF OFFICIAL RECORDS.
 - THIS PROPERTY IS SUBJECT TO AN ACKNOWLEDGEMENT AND DISCLOSURE RECORDED DECEMBER 23, 1994 AS ENTRY NO. 5991709 IN BOOK 7076 AT PAGE 1118 AND AGAIN ON AUGUST 17, 2000 AS ENTRY NO. 7700015 IN BOOK 8381 AT PAGE 6044 AND AGAIN ON JANUARY 6, 2006 AS ENTRY NO. 9604142 IN BOOK 8240 AT PAGE 7804 OF OFFICIAL RECORDS, WHEREIN IT STATES, IN PART, THAT THE LAND DESCRIBED HEREIN IS EITHER PARTIALLY OR WHOLLY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA AS SHOWN ON THE NATURAL HAZARDS MAP ADAPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SALT LAKE COUNTY PURSUANT TO ORDINANCE NO. 1074 FOR SALT LAKE COUNTY.
 - THIS PROPERTY IS SUBJECT TO AN AFFIDAVIT CHANGING THE ADDRESS FOR LOT 1 MOON RIVER SUBDIVISION, RECORDED FEBRUARY 15, 2007 AS ENTRY NO. 10004253 IN BOOK 9422 AT PAGE 5590 OF OFFICIAL RECORDS.
- NOTE:**
THE PURPOSE OF THIS AMENDMENT IS TO AMEND STORAGE UNITS 1, 2 & 3, ALONG WITH THE COMMON STORAGE ON THE PARKING LEVEL, ALONG WITH UNITS 104, 105 & 204.

SURVEYOR'S CERTIFICATE

I, Kenneth A. Petty do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed the

999 MURRAY HOLLADAY CENTER - AMENDED

I further certify that this record of survey map is accurate and has been prepared in compliance with the provisions of section 57-8-13(1) of the Utah Condominium Ownership Act, and that the same has been surveyed on the ground as shown on this map, and that the building dimensions are or will be as shown on this map.

BOUNDARY DESCRIPTION

LOT 1 OF MOON RIVER SUBDIVISION AS RECORDED WITH THE SALT LAKE COUNTY RECORDER'S OFFICE AS ENTRY #7843689 IN BOOK 2001P, PAGE 55, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 MOON RIVER SUBDIVISION SAID POINT BEING ON THE NORTH RIGHT-OF-WAY LINE OF MURRAY-HOLLADAY ROAD AND ALSO BEING S00°01'00" WEST 709.12 FEET AND NORTH 89°50'15" EAST 166.68 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°50'15" WEST 323.29 FEET; THENCE NORTH 337.39 FEET, THENCE EAST 322.64 FEET; THENCE SOUTH 00°07'20" EAST 336.47 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.253 ACRES



DATE

OWNER'S CONSENT

Know all men by these presents that, the undersigned owner of the above described tract of land, having caused a survey to be made and this Condominium Plat to be prepared, and do hereby consent to the recording of this Condominium Plat in accordance with the Utah Condominium Ownership Act.

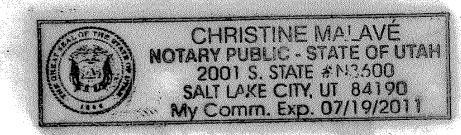
In witness wherey they have hereunto set their hands this 24 day of Sept. A.D., 2008

By: *[Signature]* BY: _____
999 Murray Holladay Center Amended

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 24 day of Sept. A.D., 2008, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owners dedication, I in number, who duly acknowledged to me that (he/she) *[Signature]* signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 07-19-2011
Christine Malave
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY



999 MURRAY HOLLADAY CENTER-AMENDED

AMENDING 999 MURRAY HOLLADAY CENTER

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN

RECORDED # 10514295

PREPARED BY:

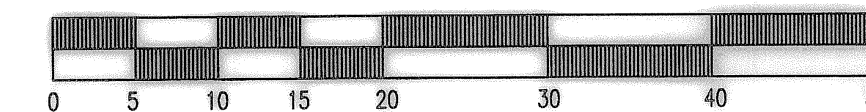
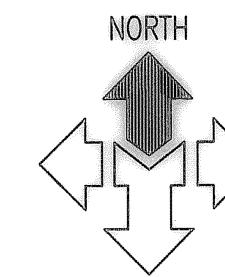
McNEIL ENGINEERING - CIVIL, L.C.
 6895 SOUTH 900 EAST MIDVALE, UTAH 84047
 (801) 255-7700

CHECKED FOR ZONING COMPLIANCE
 RM 23883/24421
 ZONE PARENT FILE NO.
 8/12/08 *[Signature]*
 DATE SIGNATURE

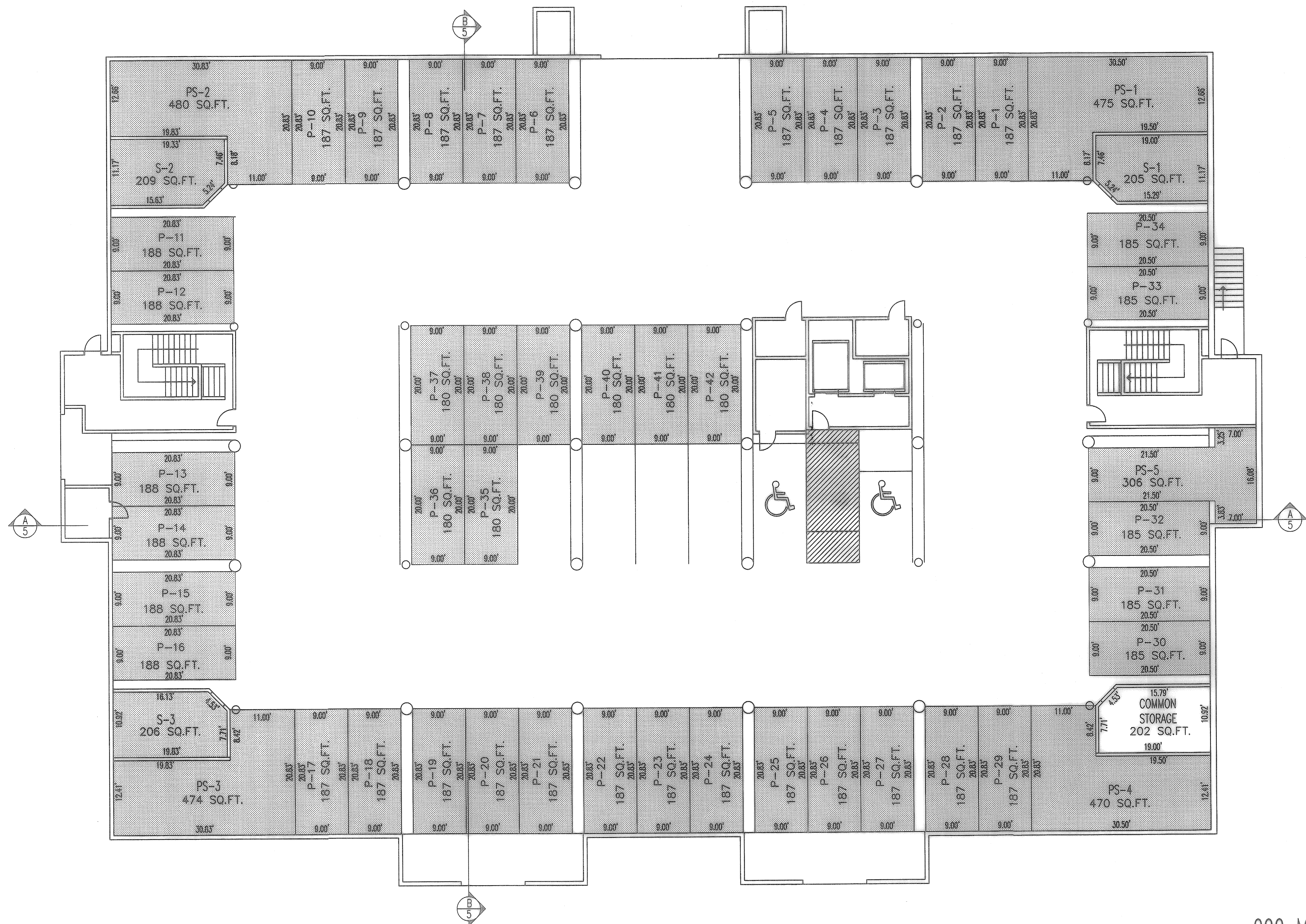
ADDRESSES APPROVED
 8/14/08 *[Signature]*
 DATE SIGNED

PLANNING & DEVELOPMENT SERVICES DIVISION
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
 8/15/08 *[Signature]*
 DATE DIRECTOR OF DESIGNEE

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Robert Knight Construction
 DATE 9-5-08 TIME 1:45 PM BOOK 2001P PAGE 220
 #220.00
 FEE \$
 SALT LAKE COUNTY RECORDER
 250261-amended.dwg



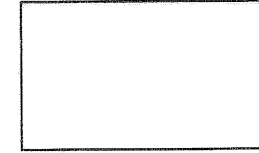
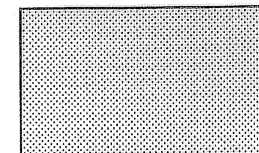
SCALE: 1" = 10'



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PARKING LEVEL

LEGEND

-  COMMON AREA
-  PRIVATE OWNERSHIP

NOTE:
ALL INTERIOR WALLS 6" THICK.
INTERIOR COLUMNS ARE 18" IN DIAMETER.
NORTHERN, SOUTHERN AND WESTERN EXTERIOR WALLS 8" THICK.
EASTERN EXTERIOR WALL 12" THICK.

999 MURRAY HOLLADAY CENTER-AMENDED

AMENDING 999 MURRAY HOLLADAY CENTER

A UTAH CONDOMINIUM PROJECT

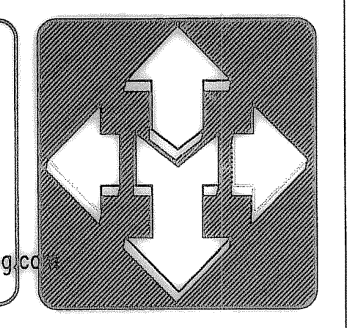
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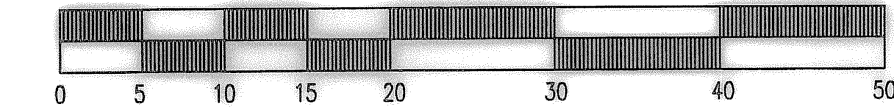
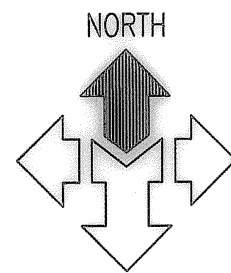
SHEET 2 OF 5

SALT LAKE COUNTY RECORDER

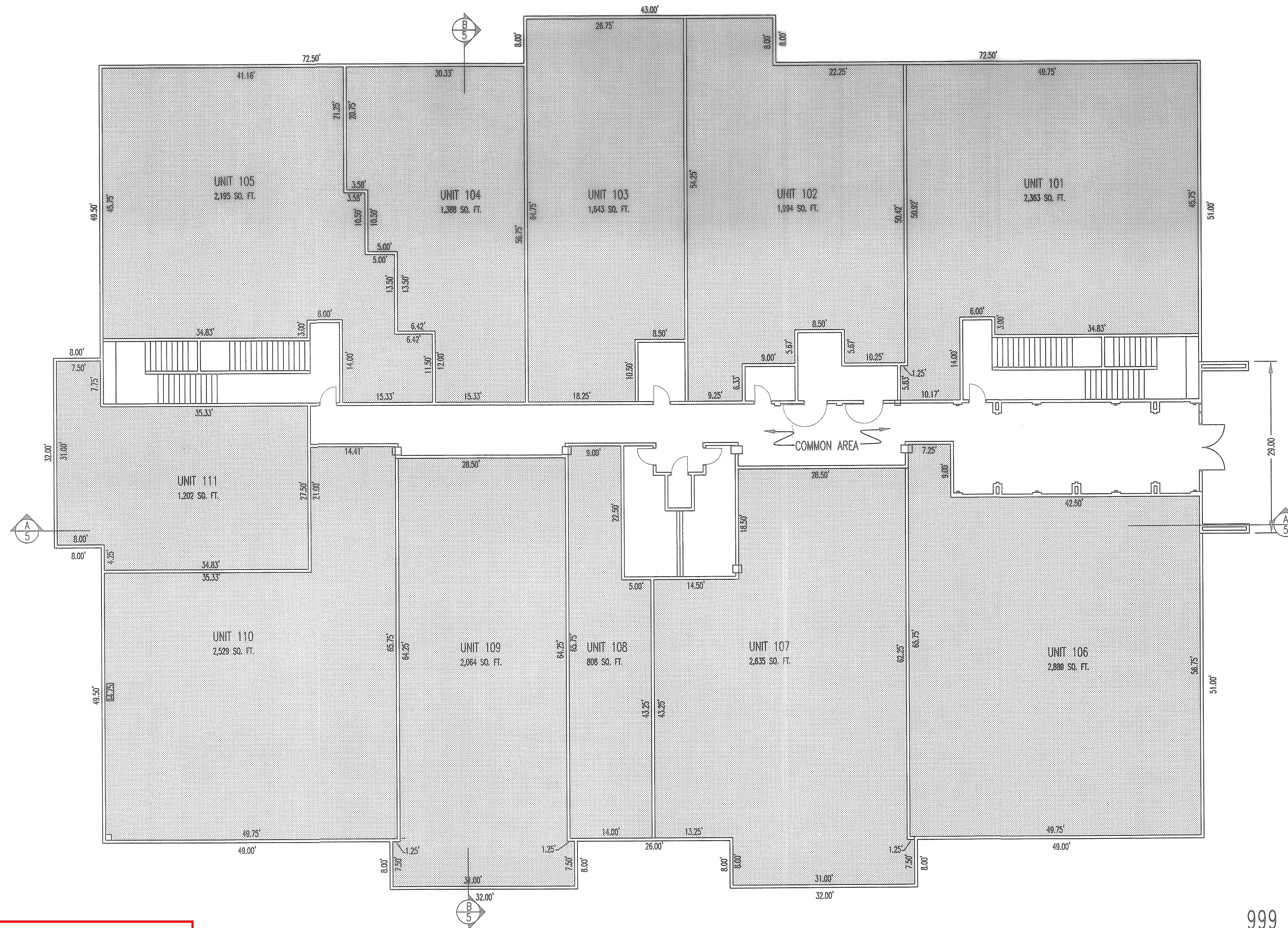
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STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF *Zaner Knight Construction*
DATE 9-5-08 TIME 1:43PM BOOK 288 PAGE 220
FEE \$ 320.⁰⁰
John J. ...
SALT LAKE COUNTY RECORDER

McNEIL ENGINEERING
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PROFESSIONAL CIVIL ENGINEERING SERVICES
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-9071 EMAIL info@mcneileng.com
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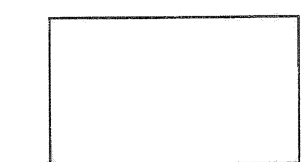
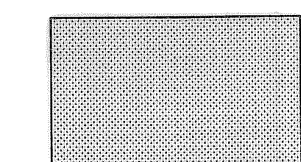
SCALE: 1" = 10'



FIRST FLOOR LEVEL

NOTE:
ALL INTERIOR WALLS 6" THICK.
ALL EXTERIOR WALLS 6" THICK.

LEGEND

-  COMMON AREA
-  PRIVATE OWNERSHIP

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999 MURRAY HOLLADAY CENTER-AMENDED AMENDING 999 MURRAY HOLLADAY CENTER A UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF
SECTION 8 TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

SHEET 3 OF 5

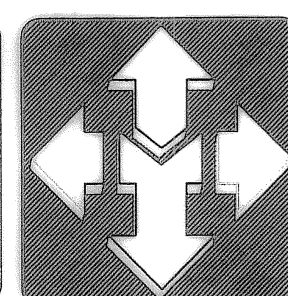
SALT LAKE COUNTY RECORDER

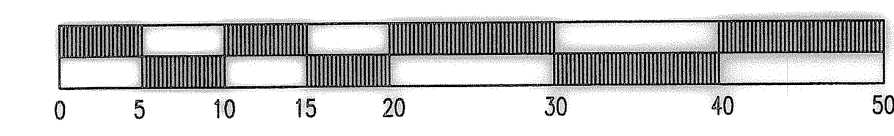
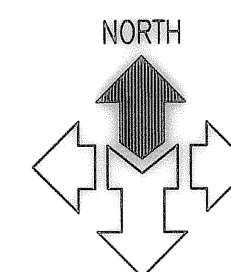
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STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF Roger Knight Construction
DATE 9-5-08 TIME 1:43 PM BOOK 2021 PAGE 220

 SALT LAKE COUNTY RECORDER

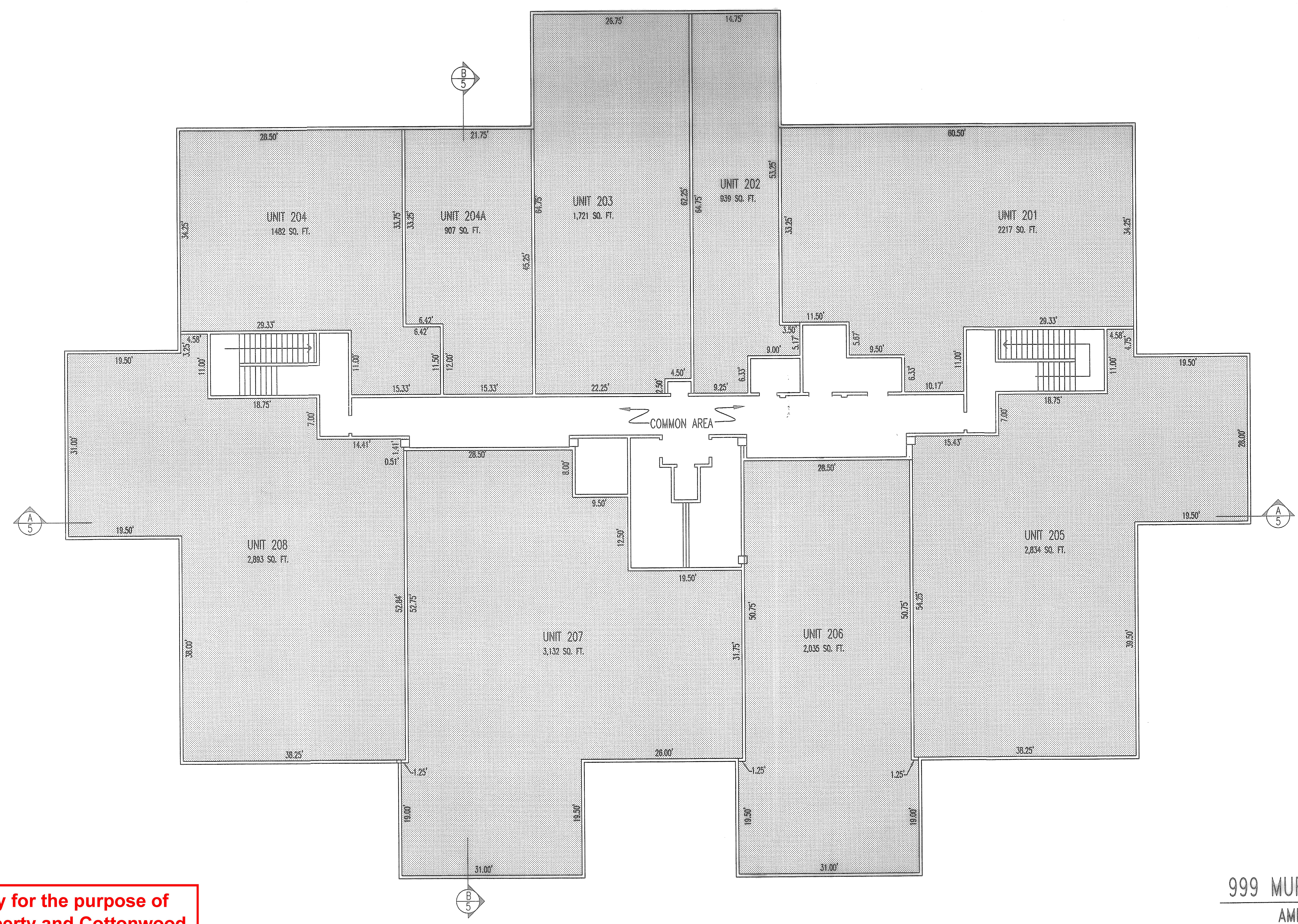
M. NEIL ENGINEERING
- CIVIL, L.C.
PROFESSIONAL CIVIL ENGINEERING SERVICES

6885 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-8071 EMAIL info@mcneileng.com
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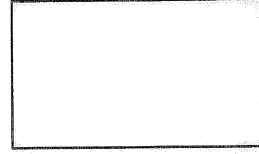
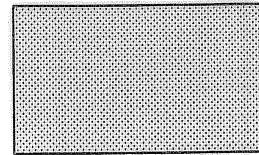
SCALE: 1" = 10'



SECOND FLOOR LEVEL

NOTE:
ALL INTERIOR WALLS 6" THICK.
ALL EXTERIOR WALLS 6" THICK.

LEGEND

-  COMMON AREA
-  PRIVATE OWNERSHIP

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999 MURRAY HOLLADAY CENTER-AMENDED AMENDING 999 MURRAY HOLLADAY CENTER A UTAH CONDOMINIUM PROJECT

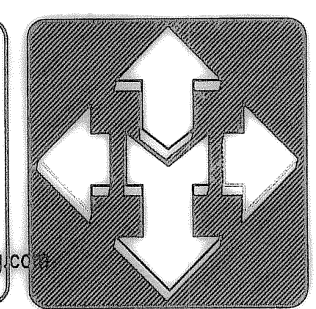
LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN

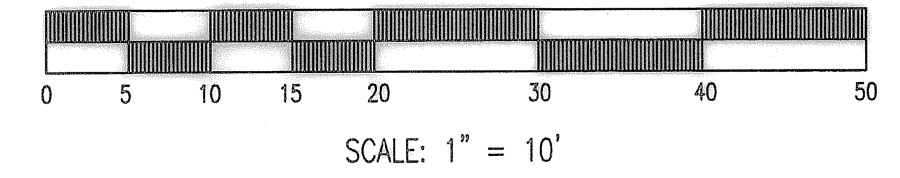
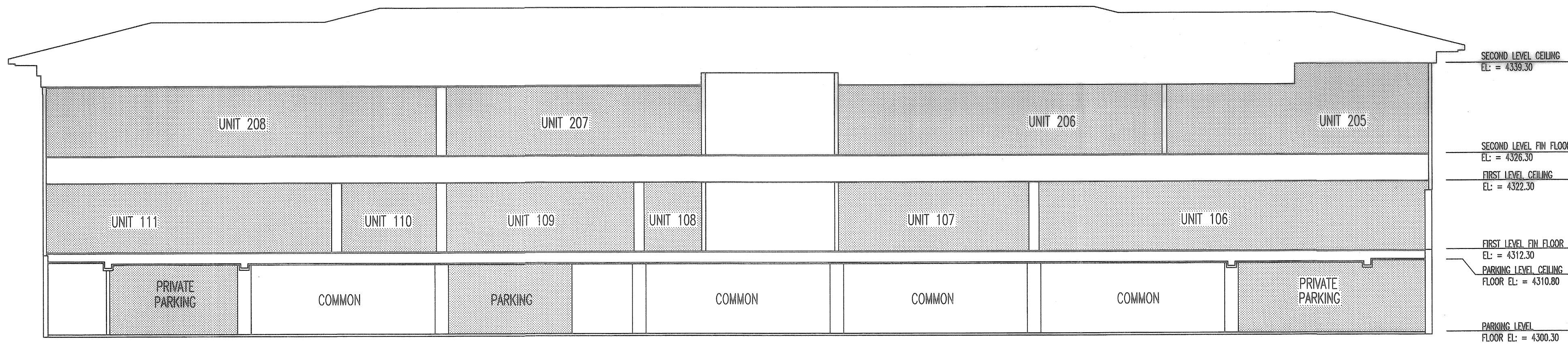
SHEET 4 OF 5

SALT LAKE COUNTY RECORDER

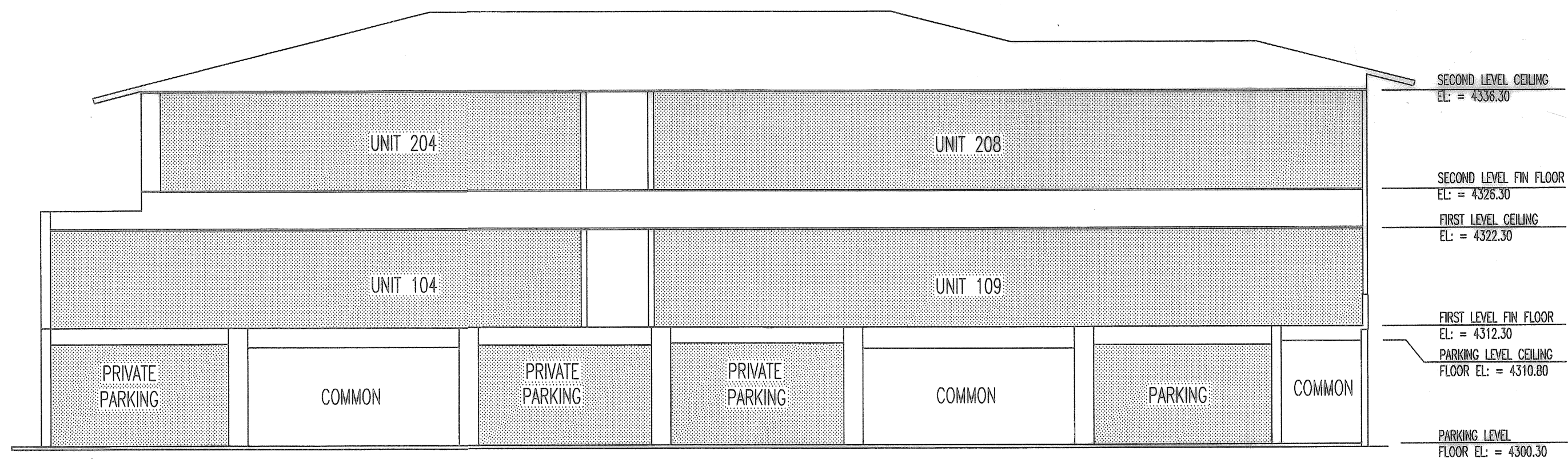
RECORDED #10814293
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Boyer Knight Construction
DATE 9-5-08 TIME 12:03 PM BOOK 209 PAGE 222
FEE \$ 5220.00
Jerry L. Pearty
SALT LAKE COUNTY RECORDER

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SECTION 'A-A'



SECTION 'B-B'

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LEGEND

- COMMON AREA
- PRIVATE OWNERSHIP

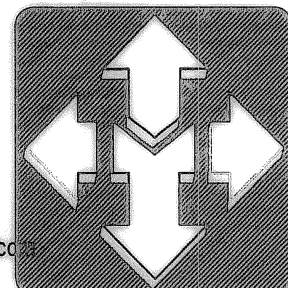
999 MURRAY HOLLADAY CENTER-AMENDED
AMENDING 999 MURRAY HOLLADAY CENTER
A UTAH CONDOMINIUM PROJECT

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTER OF
SECTION 8 TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN

SHEET 5 OF 5

SALT LAKE COUNTY RECORDER
RECORDED # 10621295
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
FILED AT THE REQUEST OF 2008 Knight Construction
DATE 9-5-08 TIME 1:43 PM BOOK 2118 PAGE 222
FEE \$ 220.00
SALT LAKE COUNTY RECORDER

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