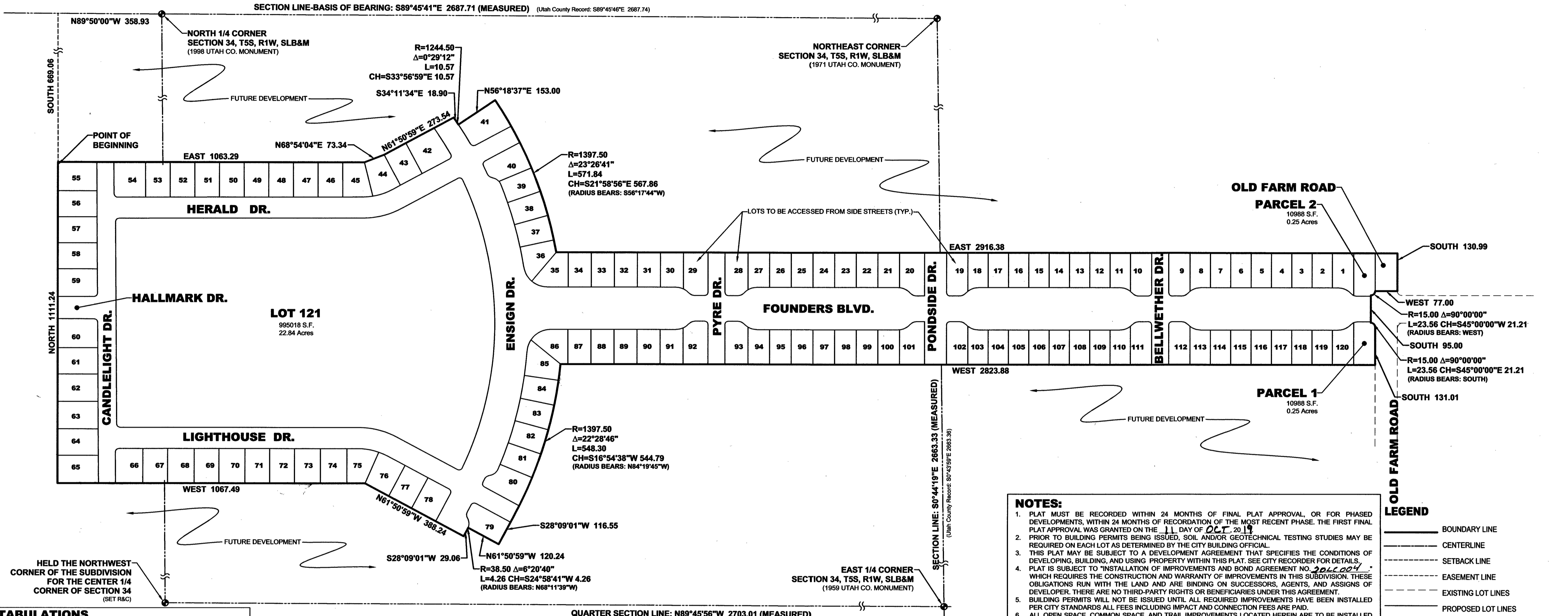
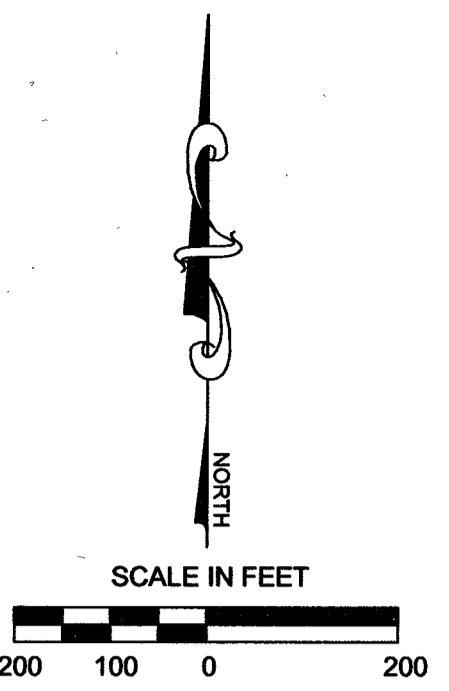
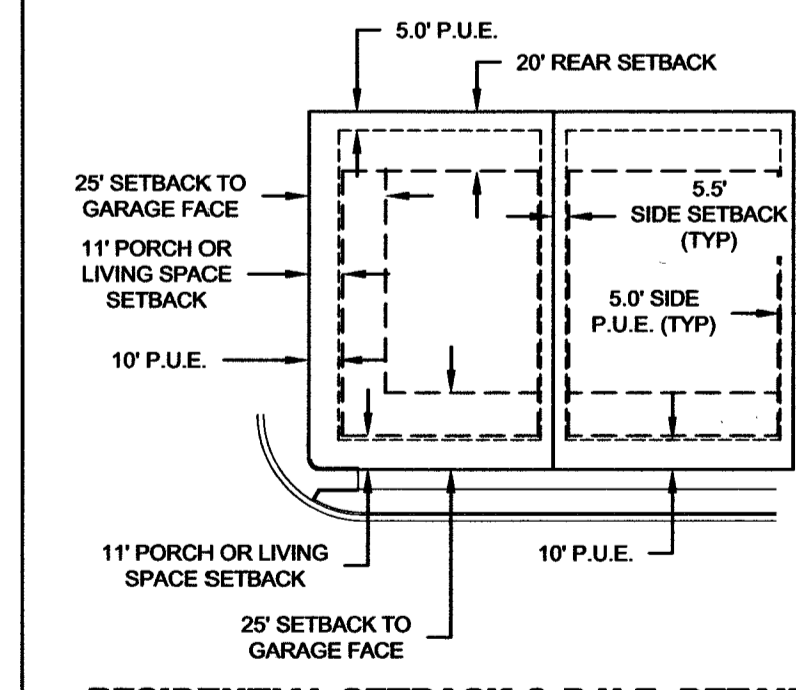
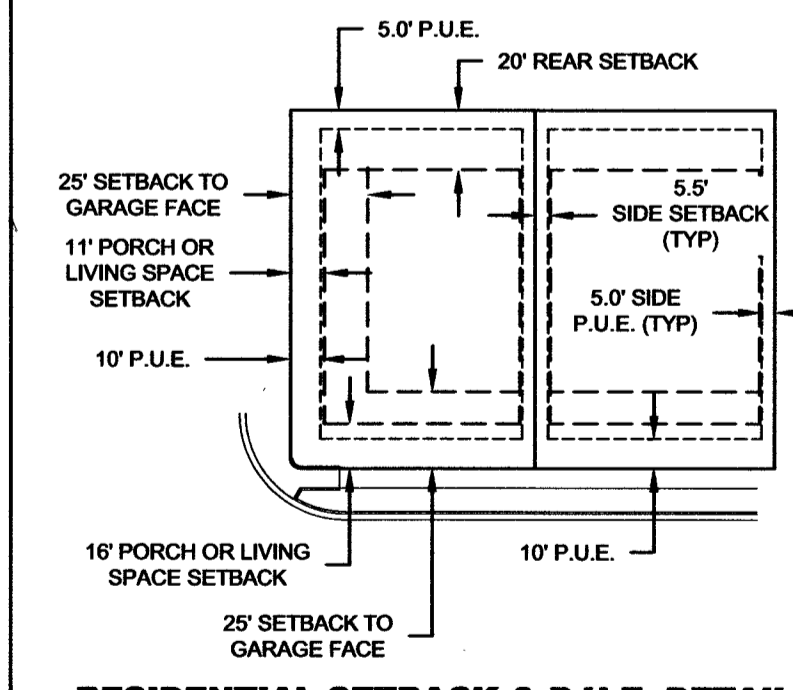
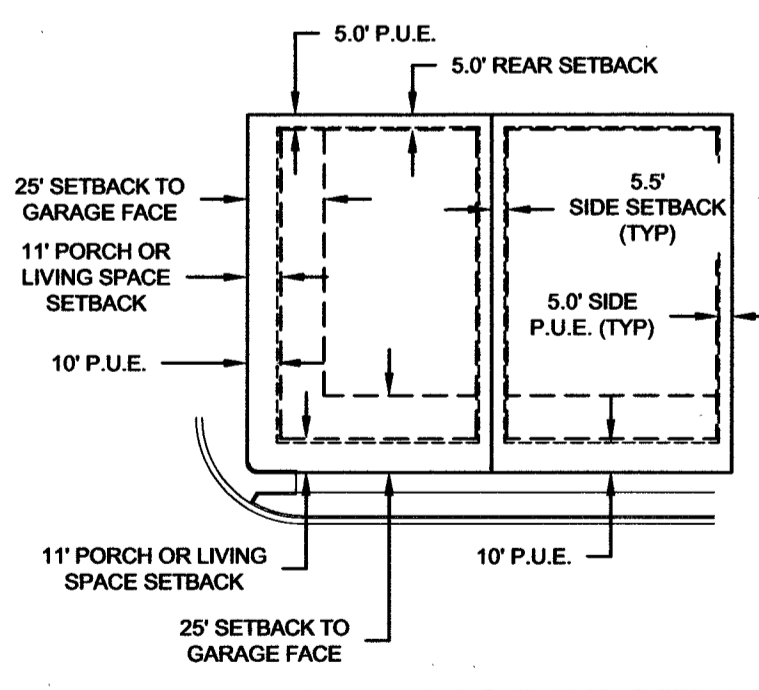


FOUNDERS PLAT A AT BEACON POINTE PLAT A

LOCATED IN THE NORTH HALF OF SECTION 34 & THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SARATOGA SPRINGS, UTAH



TABULATIONS			
ZONING: PC - PLANNED COMMUNITY			
COMMUNITY PLAN MINIMUM LOT SIZE:	6,000 S.F.		
COMMUNITY PLAN AVERAGE LOT SIZE:	8,500 S.F.		
VILLAGE 1 NEIGHBORHOOD 1 TABULATIONS			
SMALLEST LOT SIZE:	8,400 S.F.		
LARGEST LOT SIZE:	16,977 S.F.		
AVERAGE LOT SIZE:	10,204 S.F.		
LOTS:	121 LOTS		
DENSITY:	2.45 LOTS/ACRE *		
ACRES	SQ. FT.	PERCENT	
TOTAL PROJECT AREA	71.88	3,131,263	100%
RIGHT-OF-WAY AREA	20.33	885,428	28.28%
LOT AREA	28.21	1,228,841	39.24%
OPEN SPACE AREA**	23.35	1,016,994	32.48%
SENSITIVE LANDS	0.00	0	0%
NON SENSITIVE LANDS	71.88	3,131,263	100%
BUILDABLE LAND	71.88	3,131,263	100%
LANDSCAPE AREA	4.96	215,971	6.9%
HARDSCAPE AREA	15.37	669,457	21.38%



- NOTES:**
- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDED OF THE MOST RECENT PHASE, THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE 11 DAY OF OCT 2019.
 - PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
 - THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
 - PLAT IS SUBJECT TO "INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. 2019-021" WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS IN THIS SUBDIVISION. THESE OBLIGATIONS RUN WITH THE LAND AND ARE BINDING ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
 - BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
 - ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
 - REFERENCES HERETO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
 - A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY TERRACON (GEOTECHNICAL ENGINEER), WHICH ADDRESSES SOIL AND GROUND WATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED, THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
 - AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO THE SIGHTS, SOUNDS, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS, USES AND OPERATIONS WHICH MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
 - DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET.
 - THE BENCHMARK FOR THE TOPOGRAPHIC INFORMATION PROVIDED HEREON IS THE FOUND 2002 UTAH COUNTY (NVD29) ELEVATION OF 4,625.47 FEET.
 - NO ACCESS PERMITTED ON LOTS ADJACENT TO COLLECTOR ROADS, ALL LOTS TO ACCESS FROM INTERIOR RESIDENTIAL ROADS.
 - AREA SHOWN HEREON FALLS WITHIN FLOOD ZONE "X" (AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD PLAIN) AS PER FIRM MAP NO. 4855171188 WITH AN EFFECTIVE DATE OF JULY 17, 2002.
 - A TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY FILE NO. NCS-99069-SLC1 COMMITMENT DATE: NOVEMBER 11, 2019 WAS USED IN THE PREPARATION OF THIS PLAT AND LEI CONSULTING ENGINEERS AND SURVEYORS, INC. IS ENTITLED TO RELY ON THE ACCURACY OF THIS REPORT, AND IS NOT LIABLE FOR ERRORS AND OMISSIONS BASED ON THE RELIANCE OF SAID TITLE REPORT. ALL EASEMENTS OF RECORD SHOWN HEREON ARE REFERENCED FROM SAID REPORT.
 - DRIVEWAYS ARE LIMITED TO LOCATION AND WIDTH OF ORIGINAL INSTALLED IMPROVEMENTS. NO EXPANSION OR ADDITIONAL DRIVEWAYS WILL BE ALLOWED.
 - LOTS 9, 10, 19, 20, 28, 29, 40, 41, 79, 80, 82, 93, 101, 102, 111, 112 MUST ACCESS FROM THE SIDE OF THE LOT. NO ACCESS WILL BE PERMITTED FROM THE FRONT.
 - PARCELS 1 AND PARCELS 2 TO BE IMPROVED AND OWNED BY THE DEVELOPER OR ASSIGNS. A SPECIAL ASSIGNMENT AREA (SAA) OVER THE OVERSEAS PRICES OF AREA HOUSING PLANNERS FOR THE ENTIRE BEACON POINTE DEVELOPMENT FOR THE PURPOSES OF FUNDING, MAINTENANCE OF FOUNDERS BOULEVARD AND PARCELS 1 AND 2. THE DEVELOPER IS RESPONSIBLE FOR FUNDING THE SAA UNDER AGREEMENT AS 2019-021 ON THE OVERSEAS PRICES OF AREA HOUSING PLANNERS.
 - BUILDING PERMITS WILL NOT BE ISSUED UNTIL A LANDSCAPE PLAN IS APPROVED.

- LEGEND**
- BOUNDARY LINE
 - CENTERLINE
 - SETBACK LINE
 - EASEMENT LINE
 - EXISTING LOT LINES
 - PROPOSED LOT LINES
 - FIRE HYDRANT
 - STREET LIGHT (COLLECTOR)
 - EXISTING MONUMENT
 - PROPOSED STREET MONUMENT
 - N/A
 - NO ACCESS (SEE NOTE 17)
 - DRIVEWAY ACCESS LOCATION. NO ADDITIONAL DRIVEWAYS ALLOWED. (LOTS 81-85)
 - NDBU - NEIGHBORHOOD DELIVERY BOX UNIT

ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. 17-27A(4)(b)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE P.U.E. AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT EFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:

- A RECORDED EASEMENT OR RIGHT-OF-WAY
- THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
- TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
- ANY OTHER PROVISION OF LAW

APPROVED THIS 26 DAY OF December, A.D. 2019.

[Signature]
ROCKY MOUNTAIN POWER

DOMINION ENERGY QUESTAR CORPORATION

DOMINION ENERGY QUESTAR CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY QUESTAR CORPORATION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY QUESTAR CORPORATION'S RIGHT-OF-WAY DEPARTMENT AT 800-386-8532.

APPROVED THIS 26 DAY OF December, A.D. 2019.

[Signature]
DOMINION ENERGY QUESTAR CORP.
TITLE: Sr. Com Specialist

CENTURY LINK

APPROVED THIS 21 DAY OF December, A.D. 2019.

[Signature]
CENTURY LINK

COMCAST CABLE TELEVISION

APPROVED THIS 3 DAY OF January, A.D. 2020.

[Signature]
COMCAST CABLE TELEVISION

PLANNING DIRECTOR

APPROVED BY THE PLANNING DIRECTOR ON THIS 17 DAY OF January, A.D. 2020.

[Signature]
PLANNING DIRECTOR

CITY ENGINEER

APPROVED BY THE CITY ENGINEER ON THIS 3 DAY OF February, A.D. 2020.

[Signature]
CITY ENGINEER

LAND USE AUTHORITY

APPROVED BY THE LAND USE AUTHORITY ON THIS 17 DAY OF January, A.D. 2020.

[Signature]
LAND USE AUTHORITY

FIRE CHIEF

APPROVED BY THE FIRE CHIEF ON THIS 6 DAY OF January, A.D. 2020.

[Signature]
CITY FIRE CHIEF

PUBLIC WORKS DIRECTOR

APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS 12 DAY OF January, A.D. 2020.

[Signature]
PUBLIC WORKS DIRECTOR

SARATOGA SPRINGS ATTORNEY

APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS 14 DAY OF January, A.D. 2020.

[Signature]
SARATOGA SPRINGS ATTORNEY

LEHI CITY POST OFFICE

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS 26 DAY OF December, A.D. 2019.

[Signature]
LEHI CITY POST OFFICE REPRESENTATIVE

SURVEYOR'S CERTIFICATE

I, THE UNDERSIGNED SURVEYOR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE (NUMBER SHOWN BELOW) IN ACCORDANCE WITH THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT FOUND IN TITLE 58, CHAPTER 22 OF THE UTAH CODE. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN UTAH CODE SECTION 54-8A-2, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT I HAVE FILED, OR WILL FILE WITHIN 90 DAYS OF THE RECORDATION OF THIS PLAT, A MAP OF THE SURVEY I HAVE COMPLETED WITH THE UTAH COUNTY SURVEYOR.

BOUNDARY DESCRIPTION

LOCATED IN SECTIONS 34 AND 35, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT LOCATED N89°50'00"W ALONG THE SECTION LINE 358.93 FEET AND SOUTH 669.06 FEET FROM THE NORTH QUARTER CORNER OF SECTION 34, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 1063.29 FEET; THENCE N68°54'04"E 73.34 FEET; THENCE N61°50'59"E 273.54 FEET; THENCE S34°11'34"E 18.90 FEET; THENCE ALONG THE ARC OF A 1244.50 FOOT RADIUS CURVE TO THE RIGHT 10.57 FEET THROUGH A CENTRAL ANGLE OF 0°29'12" (CHORD: 533°56'59"E 10.57 FEET); THENCE N56°18'37"E 153.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 1397.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: S56°17'44"W) 571.84 FEET THROUGH A CENTRAL ANGLE OF 23°26'41" (CHORD: S21°58'56"E 567.86 FEET); THENCE EAST 2916.38 FEET; THENCE SOUTH 130.99 FEET; THENCE WEST 77.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A 15.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: WEST) 23.56 FEET THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD: S45°00'00"W 21.21 FEET); THENCE SOUTH 95.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 15.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: SOUTH) 23.56 FEET THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD: S45°00'00"E 21.21 FEET); THENCE SOUTH 131.01 FEET; THENCE WEST 2823.88 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A 1397.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N84°19'45"W) 548.30 FEET THROUGH A CENTRAL ANGLE OF 22°28'46" (CHORD: S16°54'38"W 544.79 FEET); THENCE S28°09'01"W 116.55 FEET; THENCE N61°50'59"W 120.24 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A 38.50 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N68°11'39"W) 4.26 FEET THROUGH A CENTRAL ANGLE OF 6°20'40" (CHORD: S24°58'41"W 4.26 FEET); THENCE S28°09'01"W 29.06 FEET; THENCE N61°50'59"W 388.24 FEET; THENCE WEST 1067.49 FEET; THENCE NORTH 1111.24 FEET TO THE POINT OF BEGINNING.

(CHECK BY LIB 26 NOV 2019) CONTAINS: 271.88 ACRES
OF LOTS: 121
OF PARCELS: 2

DATE: December 16, 2019
SURVEYOR: *[Signature]*
LICENSE NO. 501182

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AND RIGHTS-OF-WAY, TO BE HEREAFTER KNOWN AS:

FOUNDERS PLAT A AT BEACON POINTE

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC AND CITY ALL PARCELS, LOTS, STREETS, EASEMENTS, RIGHTS-OF-WAY, AND PUBLIC AMENITIES SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC OR CITY (THE OWNERS) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND SAVE HARMLESS THE CITY AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET. THE OWNERS) AND ALL AGENTS, SUCCESSORS, AND ASSIGNS VOLUNTARILY DEFEND, INDEMNIFY, AND HOLD HARMLESS THE CITY FROM ANY CLAIM ARISING FROM THE OWNER'S CREATION OF THIS SUBDIVISION, THE ALTERATION OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION, AND THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AND ALL AGENTS, SUCCESSORS, AND ASSIGNS.

IN WITNESS WHEREOF I HAVE SET FORTH MY HAND THIS 19 DAY OF December, A.D. 2019.

[Signature] PRESIDENT, SARATOGA SPRINGS UTAH
[Signature] R. Steven Romney
SIGNATURE PRINT NAME TITLE & ENTITY

OWNERS ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THIS 19 DAY OF December, 2019 PERSONALLY APPEARED BEFORE ME R. Steven Romney WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(S).

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: *[Signature]* JEFFERY SHIETH
NOTARY PUBLIC FULL NAME: Marilyn Facer Nielson UTAH COUNTY RECORDER
COMMISSION NUMBER: 697362 2020 Term 03 10 12 on Fee 390.00 BY MA RECORDED FOR SARATOGA SPRINGS CITY

MY COMMISSION EXPIRES: 03/09/2021
A NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC.

THIS 7th DAY OF January, A.D. 2020

[Signature] CITY MAYOR
[Signature] ATTEST: CITY RECORDER (See Seal Below)

LEI ENGINEERS & SURVEYORS PLANNERS

16979 SHEET 1 OF 3

21. PARCELS 1 AND 2 DEDICATED TO THE CITY OF SARATOGA SPRINGS

FOUNDERS PLAT A AT BEACON POINTE PLAT A

LOCATED IN THE NORTH HALF OF SECTION 34 & THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN CITY OF SARATOGA SPRINGS, UTAH

SHEET 1 OF 3

APPROVED BY THE CITY ENGINEER ON THIS 3 DAY OF February, A.D. 2020.

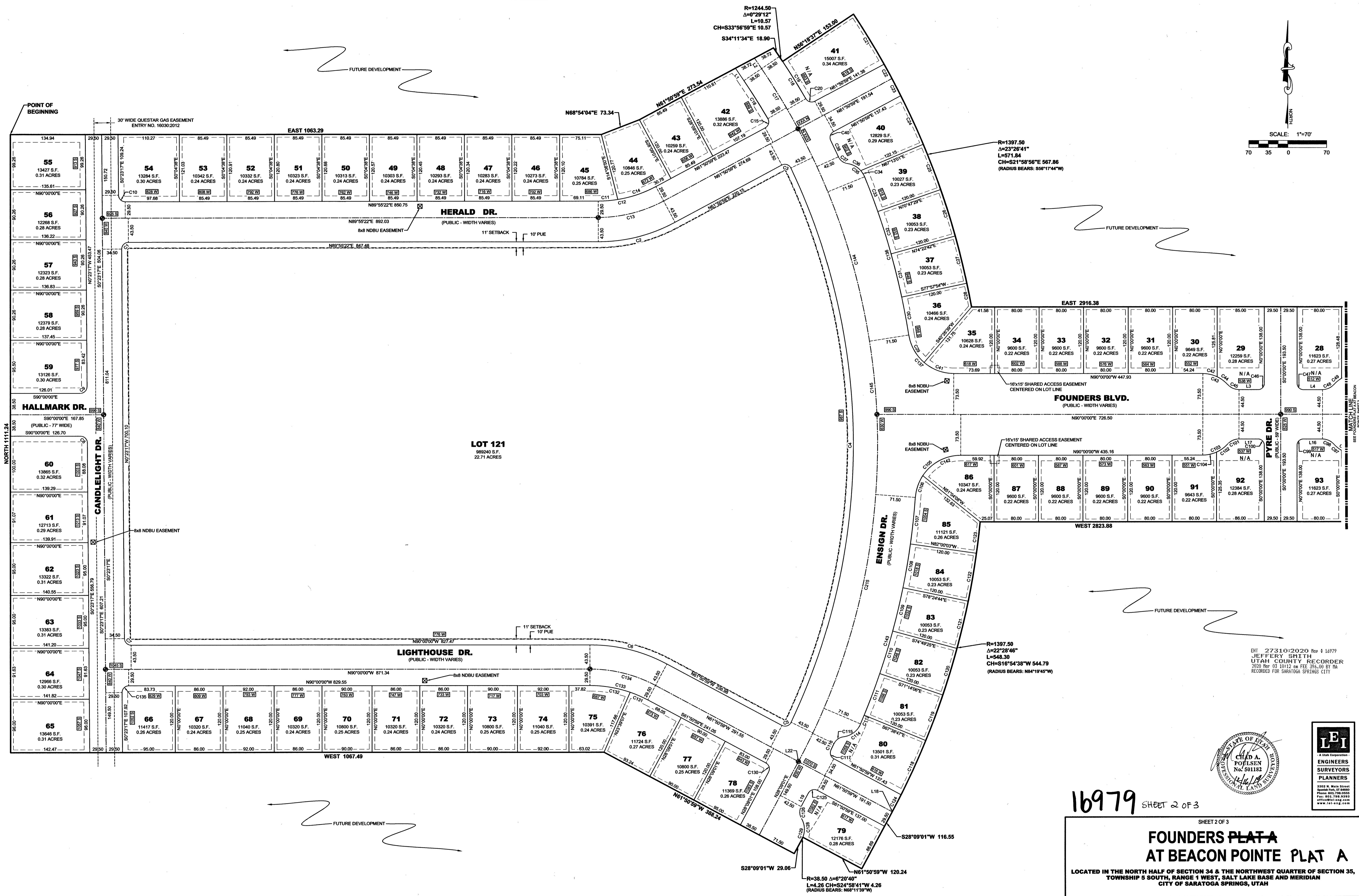
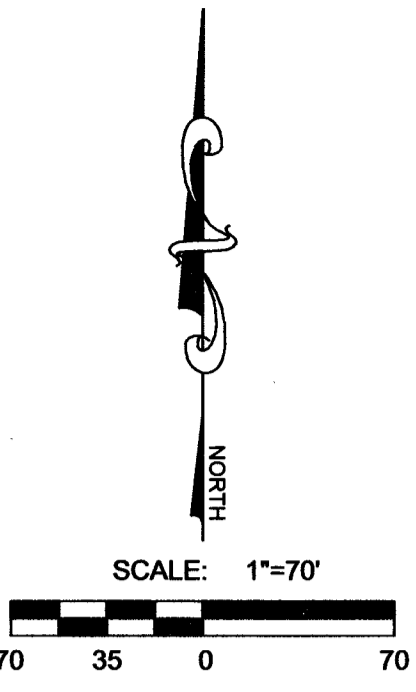
APPROVED BY THE LAND USE AUTHORITY ON THIS 17 DAY OF January, A.D. 2020.

APPROVED BY THE FIRE CHIEF ON THIS 6 DAY OF January, A.D. 2020.

APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS 14 DAY OF January, A.D. 2020.

APPROVED BY POST OFFICE REPRESENTATIVE ON THIS 26 DAY OF December, A.D. 2019.

SEC 34 35-5-14 TC-039

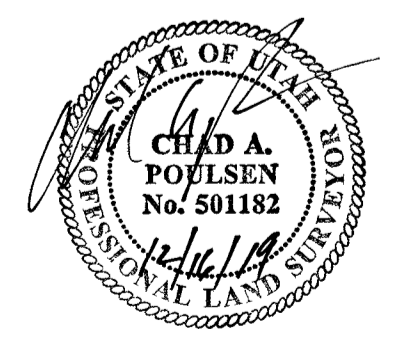


LOT 121
889240 S.F.
22.71 ACRES

R=1397.50
Δ=23°26'41"
L=571.84
CH=S21°58'56"E 567.86
(RADIUS BEARS: S56°17'44"W)

R=1397.50
Δ=22°28'46"
L=548.30
CH=S16°54'38"W 544.79
(RADIUS BEARS: N84°19'45"W)

ENT 273102020 Map 4 16979
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Nov 03 10:12 am FEE \$36.00 \$1.78
RECORDED FOR SARATOGA SPRINGS CITY



LEI
A Utah Company
**ENGINEERS
SURVEYORS
PLANNERS**
3302 N. Main Street
Spokane Falls, UT 84606
Phone: 801.788.0555
Fax: 801.788.9193
office@leinc.com
www.leinc.com

16979 SHEET 2 OF 3

SHEET 2 OF 3

FOUNDERS PLATA AT BEACON POINTE PLAT A

LOCATED IN THE NORTH HALF OF SECTION 34 & THE NORTHWEST QUARTER OF SECTION 35,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH

