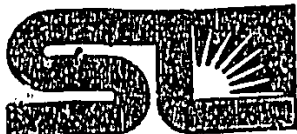


PL-72-2236.068



RECEIVED

NOV 14 1996

SALT LAKE COUNTY  
Urban Geology

SALT LAKE COUNTY  
PLANNING DIVISION

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

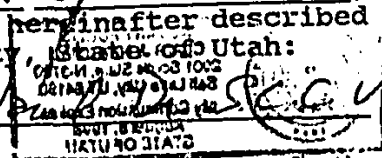
6556273

# ACKNOWLEDGEMENT AND DISCLOSURE

## REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), Dan Whitley  
hereby certify(ies) to be the owner(s) of the hereinafter described  
real property located within Salt Lake County, State of Utah:

Parcel Street Address: 4991 S. Highland



Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Attached

6556273  
01/24/97 10:48 AM \*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO PLANNING  
REC BY: B GRAY DEPUTY - WI

### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture Special Study Area, if checked in Section 1 above.

BK 7584PG0007

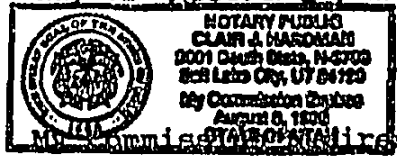
X \_\_\_\_\_  
Date

\_\_\_\_\_  
X Dan Whitley  
Signature(s) of Owner(s)

\*\*\*\*\*  
(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL.)

STATE OF UTAH )  
: SS.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 14th  
day of November, 1996, by DAN WHITLEY



My Commission Expires: \_\_\_\_\_  
Notary Public  
Residing at Salt Lake County

\*\*\*\*\*  
(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH )  
: SS.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,  
Name  
\_\_\_\_\_, on behalf of \_\_\_\_\_  
Title Corporation/Partnership

My Commission Expires: \_\_\_\_\_  
Notary Public  
Residing at \_\_\_\_\_

\*\*\*\*\*  
For information about this form or for more help in understanding  
geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST  
Planning Division #H3700  
2001 South State Street  
Salt Lake City, UT 84190-4200  
(801) 468-2061

BK7584PG0008

HOTPRINT USER:TCRE36 TERM:TCRE36 11/14/96 13:29:32 DIST:UNKNOWN

-----10-----20-----30-----40-----50-----60-----70-----80

VTDI 22-09-228-012-0000	DIST 18	TOTAL ACRES	52.46	
PRICE FINANCING PARTNERSHIP	FRINT P UPDATE	REAL ESTATE	13711000	
	LEGAL	BUILDINGS	49423700	
	TAX CLASS NE	MOTOR VEHIC	0	
35 W CENTURY PARK WY	EDIT 1	FACTOR BYPASS	TOTAL VALUE	53134700
SALT LAKE CITY UT	841152585	GROWTH PCT	0	

LOC: 4835 S HIGHLAND DR EDIT 1 BOOK 6866 PAGE 0788 DATE 03/16/94  
SUB: TYPE UNKN FLAT

11/14/96 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY

BEG S 0-02'52" E 657.97 FT & N 89-48' W 632.82 FT & S 54-39'  
E 83.37 FT FR NE COR SEC 9, T 25, R 1E, S L M: N 89-48' W  
682.47 FT; S 0-12' W 125.9 FT; N 89-48' W 129.54 FT; SE'LY  
ALG CURVE TO L 100.46 FT M OR L; SE'LY ALG CURVE TO L 724.43  
FT; SE'LY ALG CURVE TO L 196.56 FT M OR L; S 39-47'40" E  
1124.87 FT; S 56-10' E 151.248 FT; N 0-35'40" W 40.957 FT; S  
85- E 352.02 FT; E'LY ALG CURVE TO L 138.43 FT; N 51-30' W  
28.31 FT; N 76- W 141 FT; N 44-50' E 155 FT; N 48-18'24" E  
123.45 FT; S 57-19' E 134.25 FT; NE'LY ALG CURVE TO L 64.52  
FT; N'LY ALG CURVE TO L 186.87 FT; NW'LY ALG CURVE TO L  
361.4 FT; N 34-14' W 64.5 FT; N'LY ALG CURVE TO R 139.81 FT;  
N 58-24'30" W 28.49 FT; N 76-46'10" W 40.5 FT; N 60-58'40" W  
7.22 FT; N 45-15' E 283.3 FT; N 44-55' W 515.69 FT; S 45-15'  
W 436.77 FT; N 33-38' W 41.37 FT; N 40-52'30" W 63.81 FT; N

PRESS ENTER FOR MORE LEGAL DESCRIPTION AND/OR ADDITIONAL NAMES

BK7584PG0009

HOTPRINT USER:TOREG6 TERM:TOREG6 11/14/96 13:29:37 DIST:UNKNOWN

-----10-----20-----30-----40-----50-----60-----70-----80

VTD: 22-09-282-012-0000	DIST 18	TOTAL ACRES	52.42
PRICE FINANCING PARTNERSHIP	FFINT F UPDATE	REAL ESTATE	13711000
	LEGAL	BUILDINGS	49423700
	TAX CLASS NE	MOTOR VEHIC	0
95 W CENTURY PARK WY	EDIT 1	FACTOR BYPASS	TOTAL VALUE 52134700
SALT LAKE CITY UT	841153685	GROWTH PCT	0

LOC: 4835 S HIGHLAND DR. EDIT 1 BOOK 6866 PAGE 0788 DATE 02/16/94  
 SUB: TYPE UNKN PLAT

11/14/96 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
 45-15' E 424.48 FT: N 44-45' W 148.98 FT: S 45-15' W 367.04  
 FT: N 22-27'30" W 9.12 FT: N 49-24' W 116.4 FT: N 30- 25' W  
 32.35 FT: N 57-12' E 372.83 FT: N 44-45' W 5.5 FT: N 55.2  
 FT: E 79- W 359.65 FT: N 3-43'30" W 100.22 FT: N 34-43' W  
 122.5 FT: N 54-59' W 28.95 FT TO BEG. 52.455 AC. 5198-11  
 THRU 5198-26. 5239-249, 250, 5236-425 5234-0051 6856-2091 .

BK7584PG0010