

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

11818555
03/14/2014 01:38 PM \$0.00
Book - 10217 Pg - 2338-2339
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JASON HENLEY
SLC UT 84114-8420
BY: TMP, DEPUTY - WI 2 P.

Warranty Deed

(CORPORATION)

LLC

Salt Lake County

Tax ID No. 2805156001

Parcel No. 0209:4

Project No. CM-0209(14)9

SHADOWCREST OFFICE PARK COMMON AREA MASTER CARD, a corporation of the State of UTAH, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property situate in the SW $\frac{1}{4}$ /SW $\frac{1}{4}$ of Section 5, T.3S., R.1E., S.L.B.&M. The boundaries of said parcel of land are described as follows

Beginning at the Southwest corner of said entire tract which point is in the existing northerly right of way line of 9000 South Street which is 2477.91 feet S 0°07'00" W and 233 feet S 89°20'00" E from the Northwest corner of said Section 5 and running thence N 0°22'13" E 3.00 feet; thence S 88°43'45" E 130.29 feet; thence N 01°11'51" E 1.00 feet; thence S 88°43'45" E 66.02; thence S 88°45'53" E 85.02 feet; thence N 45°42'13" E 19.01 feet to the easterly boundary line of said tract of land which point is in the westerly right of way line of 740 East Street; thence S 01°14'07" W 17.63 feet along said right of way to the northerly right of way line of 9000 South Street; thence N 88°45'53" W 98.40 feet; thence N 88°43'45" W 196.27 feet along said right of way line to the point of beginning. The above described parcel of land contains 1,140 square feet or 0.03 acre more or less.

Continued on Page 2

IN WITNESS WHEREOF, said Shadowcreek Office Park Owners, LLC has caused this instrument to be executed by its proper officers thereunto duly authorized, this 35 day of August, A.D. 20 11.

STATE OF _____)
) ss.
COUNTY OF _____)

By James R. Beard, Managing Member

On the date first above written personally appeared before me, James R. Beard, who, being by me duly sworn, says that he is the Managing Member of Shadowcreek Office Park Owners, LLC, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of the managing member, and said acknowledged to me that said Shadowcreek Office Park Owners, LLC corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Wayne H. Braunberger
Notary Public

