NOTES:

I. In conjunction with the recordation of this plat for DATREAK VILLAGE 8 PLAT 7 SUBDIVISION, there shall also be recorded, with respect to the "Yout" described hereon, a document entitled "Supplement to Commonlife Commonly for Daybreck Submitting Additional Property", and, with respect to the residential lots and certain other Property" (each, a "Supplement"). The Supplements subject the "Irract" described hereon to a document entitled "Covennot for Commonly for Daybreck" (the "Covennot"), and the residential lots and certain other lots within this Plat to a second document entitled "Commonly Covennot", and the residential lots and certain other lots within this Plat to a second document entitled "Commonly Covennot", and the residential lots and certain other lots within this Plat to a second document entitled "Commonly Covennot", and the residential lots and certain other lots within this Plat to a second document entitled "Covennot", and the residential lots and certain other lots within this Plant of the "Covennot", conditions and Restrictions for Daybreck Village Deciprollory". This Plat is part of a master-planned commonly commonly location as "Daybreck" and is subject to the Plante Development Agreement recorded on Plant Agreement ("Covennot"). The Plant is part of a master-planned commonly location and "Daybreck" and is subject to the Plante Development Agreement recorded on Plant Agreement").

3. All oreas identified on this Plat on policis (gifts-frame ore intended for polici use and are briefly deficited for the periphial use? The problem of the policy of the

A. The Qurer reserves, in favor of Doybreak kidar Company, a Utah non-profit corporation, easements over, across and under all streats, public rights-of-usey, alleys, ¹⁹⁷ lats and '0' lats, and other public use areas, and all public utility and drainage easement areas to irestall, mointain, repair, and otherwise operate and accomplish all things associated with, a secondary water system providing secondary water to portions of Doybreak.

5. Or any let in this Plus mountained by a blocket PULTE seamment, Quier reserves the right to relocate and/or more particularly selfare the location of such resements to Quier reserved and extend in such bootston concerning such lot in the Official Records of Salt Lake County, Quier's relocation or definition of the essement is subject to existing utility occurrent.

6. From and office recordation of this plac, any connectioned thereto on further substitute thereof or widths thereof the place of t

7. Certain lots on this Plot may be served by sewer laterals that are less than II feet below ground level. In such event the residences on such lots with bosements may not have sewer service available to the besements. The owner of any lot in this Plot shift be responsible for verifying the sewer lateral depth serving said to tand shall be responsible for setting the foundation elevation of the residence constructed thereon to a depth sufficient for adequate fall into the respective sewer lateral.

8. The total development known as Daybrack, of which this plat is a part, is a large, master planned community. Process of Daybrack may contain on be adjacent to a significant mix of land uses including parts, representational calcilities, churches, schools, retail, office and commercial, and industrial uses, which will be interminged with residential properties. Different uses may be constructed at different times. Certain uses may be located near other uses upen Daybrack in plat yield-epiceps, both as commercial, retail, which, elaborational, religious and office residential uses. Throughout the course of development, the plans for Daybrack may change depending an a variety of factors, including markets (factors, reagested approvals and the results of organize studies and planning. Certain perceived privacy, adjacency to parts, trails or open and amount/timing of traffic. No commitments are made regarding the factor development of Daybrack or the uses that will be made of land within or anout Daybrack. Also, in connection with the development of Daybrack there will be organize construction activities related to development.

9. For any ¹P¹ lots or ¹O¹ lots with posed sidewalks and/or unlikuays constructed themen, the Cuner hereby grants a public access assement thereon for public use by pedestrians and non-motorized vehicles for the purpose of reasonable access, ingress and agrees ever and across such posed sidewalks and/or unalizes. Such public access easement areas and improvements shall be maintained by the Daybreak community association or applicable sub-association.

10. Entire plat subject to a blanket easement in favor of Rocky Mountain Power recorded as Entry No. 13295183 in the Office of the Salt Lake County Recorder.

EASEMENT NOTE:

Owner certifies that the easements, claims of easements, or encumbrances on the plotted property which are shown by public records are shown on this plot based on the title report issued by the control of the control

Many areas in South Jordan City have ground water problems due to high (fluctuating) water table. Approval of this plot does not constitute representation by the City that building at any specified elevation will solve groundwater problems, if any.

SEWER LATERAL NOTE:

All lists contained within this Plots are served by private sewer laterals. The owner(s) of a lot in this Plot or any portion of an Alpha Parcel which is served by a sewer lateral which traveness a lot labeled "Pr or "O," a palic "right-d-usury or a PMDE seasonest is hereby granted an essement over and through such "Pr right to operate, maintain and repair such sewer lateral. Promptly following any corestruction, repairs or maintenance regioning disturbance of the surface or subservace of a baservace to the surface or subservace of a baservace when the promptly following any corestruction, repairs or maintenance regioning disturbance of the surface or subservace of a baservace or the brediend proty shall cause the surface and subservace of the burdened property to be restored to a condition substantially similar to the condition prior to such disturbance.

NOTICE:

NOTICE:

Potential prochasers of property described on this plot are advised by South Jordan City to familiarize themselves with all notes, lot information, eosements and other pertinent information contained on this plot and also with your Covennits, Conditions and Restrictions (*CCRRS*) recorded against such property, including those described in rote I of this plot, South property may also be subject to the restrictions of the Kernecott Development commercing at Property and the Property of the Restrictions of the Kernecott Development commercing at Property 37s, in the Soil Labe Confly Recorder's Office, as it may be amended from time to time. These documents may limit the use of the property and follows to comply with such documents may result in financial losses to the property uner. Purchasers and property oursers are responsible to review and to the complicace with this plat, the CCRRs, the Platrix and other recorded documents related to this plat, so currently existing or as may from these to time be changed acrdir connected.



EASEMENT APPROVAL

SALT LAKE VALLEY HEALTH DEPARTMENT
ENTURY LINK TALK DIMMODATE: 7-6-28 DAPPROVED AS TO FORM THIS _15-45 DAY PACIFICORP, Change on DATE 1 to shoot OF July , A.D., 20 20 ...
DOMINION ENERGY OF July , A.D., 20 20 ... Sa. Min OMCASTI \$ 16/20 SALT LAKE VALLEY HEALTH DEPARTMENT

PROVED AS TO FORM THIS______ DA OF July , A.D., 2020 .

PROVED AS TO FORM THIS 215+ DAY OF July , A.D., 2020 . BY THE SOUTH JORDAN PLANNING DEPARTMENT. Sugar R. Schnoll

SOUTH JORDAN CITY ENGINEER

OFFICE OF THE CITY ATTORNE APPROVED AS TO FORM THIS 38 DA SURVEYOR'S CERTIFICATE

), Morshall D. Bynd do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 6397726 as prescribed under the laws of the State of Ulah. I further certify that by the authority of the tract of land shown on this polt and described below and howe subdivided said tract of land into lat and streets, hereafter to be known on DATBREAK VILLAGE B PLAT 7 SUBDIVISION and the same has been correctly surveyed and stated on the the ground as shown in this plat.

Munel By Marshall D. Byrd Professional Land Surveya Utah Certificate No. 6390

6/24/2020

BOUNDARY DESCRIPTION:

Beginning at the Northwest Corner of the Doybreak Village 8 Plat 6 Subdivision, sold point, also being a point on a \$185,000 foot radius curve to the left, (radius bears North Pd2710° East, Chard South 097943° East 246,70° feet.), sold point like South 979543° East 246,70° feet.), sold point like sold point like like South 979543° East 246,70° feet.), sold point like like South 979543° East 246,70° feet.), sold point like like South 979543° feet through a certain angle of 0207994°, 2) South 197449° East 10716° feet through a certain angle of 0207994°, 2) South 197449° East 10716° feet through a certain angle of 0207090°, 6) South 197499° East 10716° feet.), south 979549° East 246,70° feet.), south 979549° East 246,70° feet.), south 979549° feet.),

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

PROJECT

DAYBREAK VILLAGE 8 PLAT 7 SUBDIVISION

AMENDING LOT ZIOS OF THE VP DAYBREAK

OPERATIONS-INVESTMENTS PLAT I Located in the Northeast Quarter of Section 22 and the Northwest Quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

Street Right-of-May (Street Rights-of-May includes 0.705 acres of park strips which shall be counted as open space towards the calculation of the open space requirement set forth in the Master Development Agreement)

11248 Kestrel Rise Road Suite 201 South Jordan, Utah 84009

DEVELOPED BY: Daybreak Communities

9,008 acres 2,598 acres 2,598 acres 2,598 acres 2,598 acres 1,062 acres 2,007 acres 2,007 acres

Containing 68 Lots
Containing 1 C-Lot
Containing 9 P-Lots 18
Containing 5 Public Lanes
Containing 1 Private Lane
Street Right-of-Way

VICINITY MAP

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter froum on:

DAYBREAK VILLAGE 8 PLAT 7 SUBDIVISION AMENDING LOT ZIOS OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT I

hereby dedicate for perpetual use of the public all parcels of land and easies about an this plat as intended for public use

In witness whereof I have here unto set my hand this day of **July** A.D., 20 **20**

VP Daybreak Operations LLC, a Delaware limited liability company

By; Daybreak Communities LLC, a Delaware limited liability company Its: Project Manager

Aration mode

JK YOU

CORPORATE ACKNOWLEDGMENT

"The Owner's Dedication was acknowledged before me this_ of July 2020, by Ty K. McCutchean as President & CEO for Daybreak Communities LLC, a Delaware limited liability company, the project manager of VP Daybreak Operations LLC, a Delaware limited liability company.

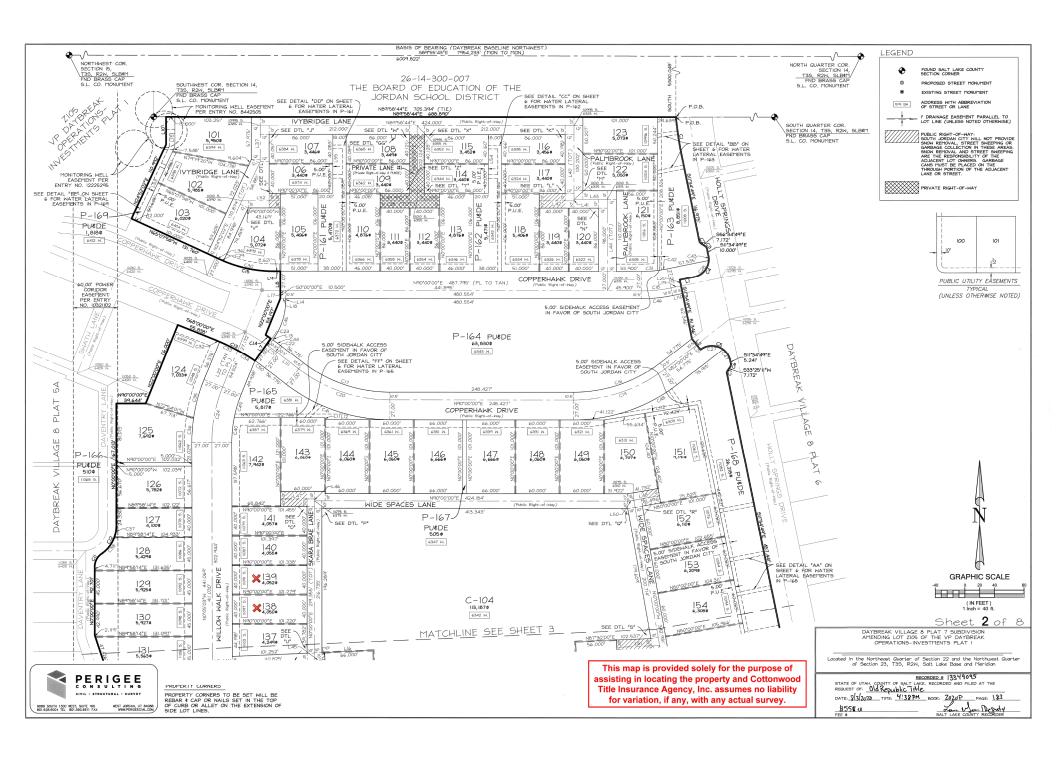
OF JULY

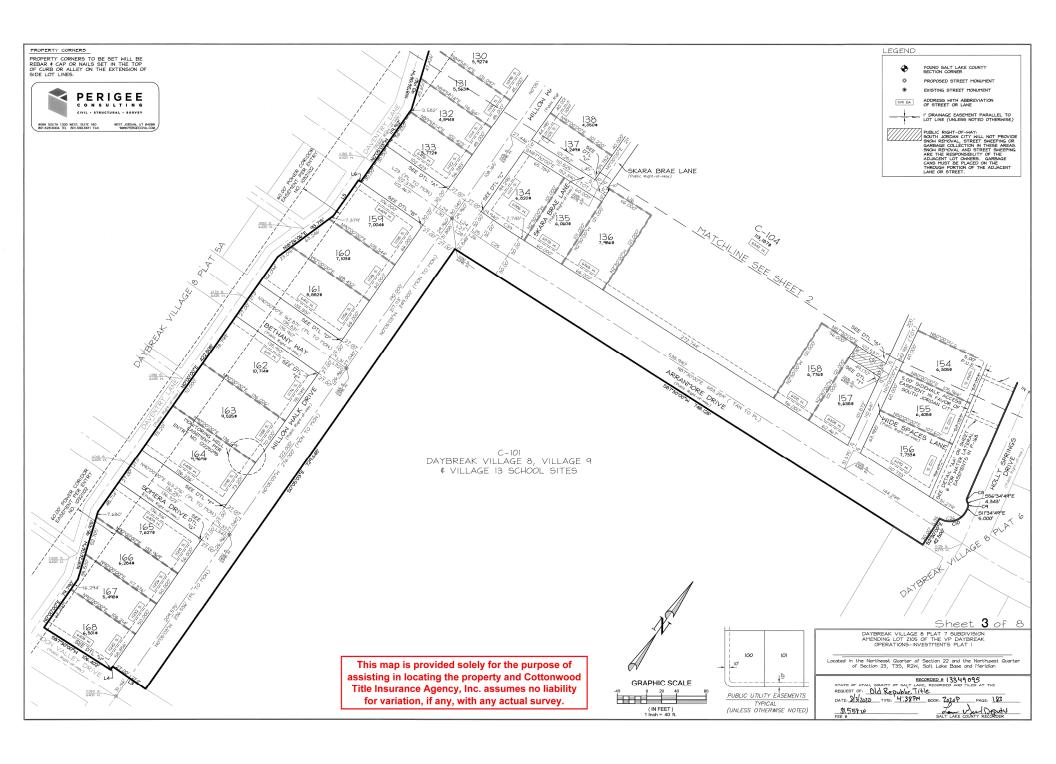
APPROVED AS TO FORM THIS 24 , A.D., 20<u>20</u> Jawa Bansus Smal rookson

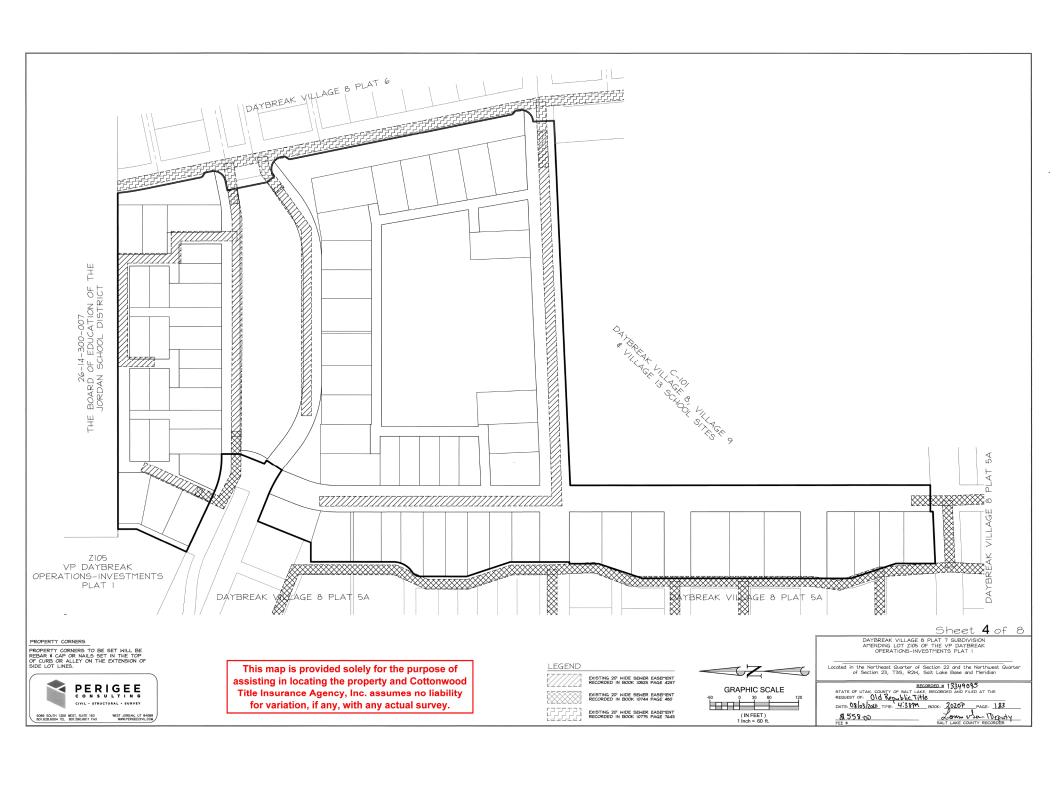
F09-1 Sheet 1 of 8 RECORDED # | 3349095 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Old Republic THICE

DATE: \$13/2020 TIME: 4:38PM BOOK: 2020P PAGE: 183

\$ 558.00







SIDEWALK EASEMENTS DETAILS "A" THROUGH "H" - SIDEWALK EASEMENTS FOR HANDICAP RAMP TO BE MAINTAINED BY SOUTH JORDAN CITY BETHANY WAY ARRANMORE DRIVE 133 134 161 168 164 38 N90*00'00"E_ 4.984" MALK N90°00'00"W _588°55'26"₩ 5.008' N90*00'00*W_ 5.007' 587°30'00"W 162 165 MOON VALLEY DRIVE DETAIL "C" "B" DETAIL "D" DETAIL "F" DETAIL "A" DETAIL DETAIL DETAIL "G" DETAIL "H" N.T.S. N.T.S. N.T.S. N.T.S. ACCESS EASEMENTS - LANES DETAILS "I" THROUGH "V" - ACCESS EASEMENTS FOR LANES TO BE MAINTAINED BY SOUTH JORDAN CITY IVYBRIDGE LANE IVYBRIDGE LANE WIDE SPACES LANE 117 122 106 N89*44'46"E N89*58'44"F N90*00'00"E 12.408' rBRIDGI LANE roo'oc'e N90*00'00*W N90*00'00"W 5.517 12,408 107 116 120 141 DETAIL "I" DETAIL DETAIL DETAIL DETAIL "M" DETAIL "N" DETAIL "0" N.T.S. N.T.S. N.T.S. N.T.S. N.T.S. N.T.S. WIDE SPACES WIDE SPACES LANE WIDE SPACES LANE WIDE SPACES LANE N80°00'00"E 12.408' C-104 P N87*30'00"E 9,702' N90°00'00"E 137 8.869 12.4081 LANE 587*30'00"W 587*30'00"W 15.495' 11 469 C-104 157 104 WIDE SPACES DETAIL DETAIL "Q" DETAIL "R" DETAIL DETAIL "T" DETAIL "U" DETAIL "V" ACCESS EASEMENTS - LANES DETAILS "W" THROUGH "Z" - ACCESS EASEMENTS FOR LANES TO BE MAINTAINED BY APPLICABLE HOMEOWNER'S ASSOCIATION 109 114 N89*58'44"E 108 LANE #1 LANE #I

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DETAIL

DETAIL

DETAIL



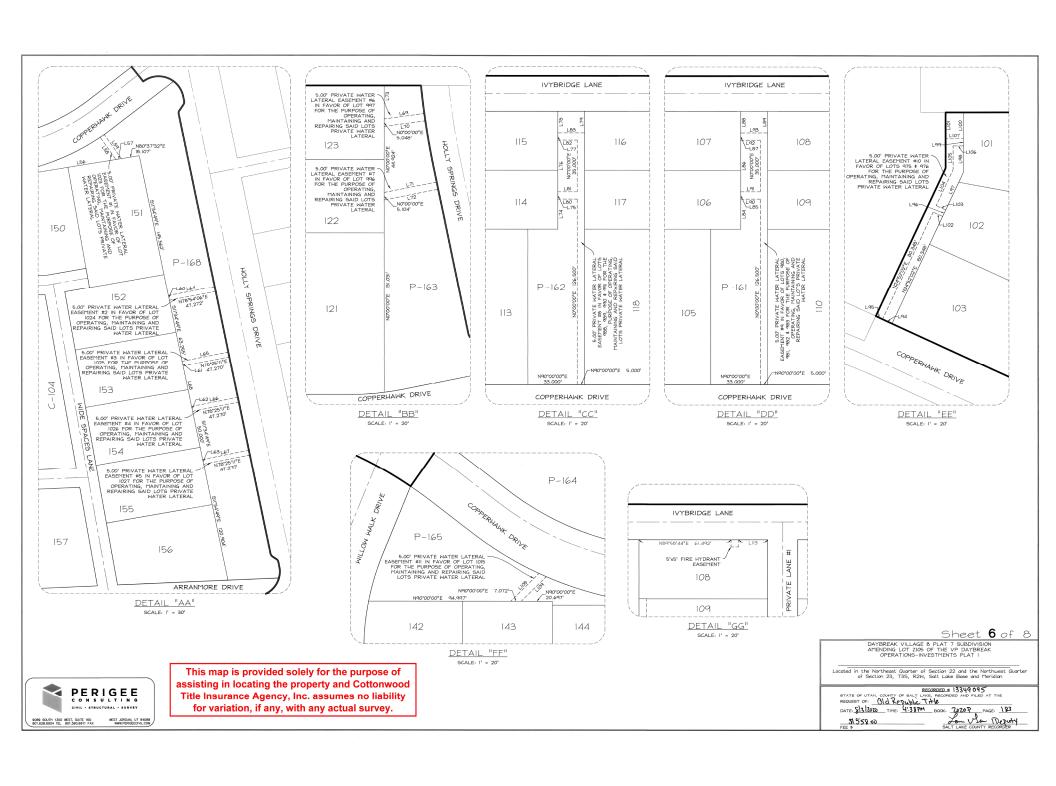
DETAIL "Z'

Sheet 5 of 8

DAYBREAK VILLAGE 8 PLAT 7 SUBDIVISION AMENDING LOT ZIOS OF THE VP DAYBREAK OPERATIONS-INVESTMENTS PLAT I

Located in the Northeast Quarter of Section 22 and the Northwest Quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF OLD REPUBLIC TITLE DATE, \$13/20 THE 41.389M BOOK 7,0207 PAGE 183 Low Vom Deputy \$ 558.00



| | | | Curve Tabl | e | |
|---------|---------|----------|------------|--------------------------|--------------|
| Curve # | Length | Radius | Delta | Chord Bearing | Chord Length |
| CI | 54.595 | 518.500 | 006*01'59" | 508*33'50"E | 54.570 |
| C2 | 4.320 | 5.500 | 045*00'00" | 534°04'49"E | 4.210 |
| СЗ | 3.534 | 4.500 | 045*00'00" | S34*04'49"E | 3.444 |
| C4 | 39.270 | 25.000 | 090*00'00" | 533*25 ¹ 11"W | 35.355 |
| C5 | 50.798 | 25.000 | 116*25'11" | 569*47'24"E | 42.499 |
| C6 | 3.534 | 4.500 | 045*00'00" | S10*55'11"W | 3.444 |
| C7 | 4.320 | 5.500 | 045*00'00" | SI0*55'11"W | 4.210 |
| C8 | 4.320 | 5,500 | 045*00'00" | 534*04'49*E | 4.210 |
| C9 | 3.534 | 4.500 | 045*00'00" | 534*04'49*E | 3.444 |
| CIO | 43.232 | 25.000 | 099*04'49# | 537*57'36"W | 38.043 |
| CII | 21.273 | 22.000 | 055*24'04" | N27*42'02"E | 20.453 |
| CI2 | 44.479 | 46.000 | 055*24'04" | N27*42'02"E | 42.766 |
| CI3 | 59.635 | 273.000 | 012*30'57" | 961*44'31"E | 59.517 |
| C14 | 8.301 | 310.500 | 001*31'54" | N56*15'00"W | 8.301 |
| CI5 | 75.085 | 173.000 | 024*52'02" | N77*33'59"W | 74.497 |
| C16 | 125.681 | 189.500 | 038*00'00" | N7I*00'00"E | 123.390 |
| C17 | 125.681 | 189.500 | 038*00'00" | 571*00'00"E | 123.390 |
| CI8 | 40.423 | 200,000 | 011*34'49" | N84*12'36"E | 40.354 |
| CI9 | 132.645 | 200.000 | 038*00'00" | N71*00'00"E | 130.227 |
| C20 | 132.645 | 200.000 | 038*00'00" | 571°00'00"E | 130.227 |
| C21 | 18.242 | 300.000 | 003*29'03" | 953*44'31"E | 18.240 |
| C22 | 14.881 | 300.000 | 002*50'31" | N53*25'16"W | 14.879 |
| C23 | 3.362 | 300.000 | 000*38'31" | N55*09'47"W | 3.362 |
| C24 | 77.088 | 200.000 | 022*05'03" | SI0°57'28"W | 76.612 |
| C25 | 43.633 | 1000.000 | 002*30'00" | N88*45'00"E | 43.630 |
| C26 | 31.653 | 25.000 | 072*32'33" | N51*13'44"E | 29.580 |
| C27 | 32.694 | 25.000 | 074*55'48" | N89°27'54"E | 30.414 |
| C28 | 32.694 | 25.000 | 074°55'48" | N40*57'17"E | 30.414 |
| C29 | 5.241 | 173.000 | 001*44'09" | 966°00'02"E | 5.241 |
| C30 | 69.844 | 173.000 | 023*07'54" | S78*26'03"E | 69.371 |
| | | | | | |

| | | | Curve Tabl | e | |
|---------|---------|---------|------------|---------------|--------------|
| Curve # | Length | Radius | Delta | Chord Bearing | Chord Length |
| C31 | 22.161 | 173.000 | 007*20'22" | N86*19'49"E | 22.145 |
| C32 | 5.163 | 273.000 | 001*05*01# | N67*27'30"W | 5.162 |
| C33 | 27.075 | 273.000 | 005*40'56" | S64*04'31"E | 27.063 |
| C34 | 27.398 | 273.000 | 005*45'01" | S58*21'33"E | 27.387 |
| C35 | 54.307 | 227.000 | 013*42'27" | NI5*08'47"E | 54.178 |
| C36 | 33,188 | 227.000 | 008*22'36" | N04°06'15"E | 33.158 |
| C37 | 15.991 | 46.000 | 019*55'05" | 509*57'33"W | 15.911 |
| C38 | 28.488 | 46.000 | 035*28'59" | 537*39'35"W | 28.035 |
| C39 | 42.324 | 970.000 | 002*30'00" | N88*45'00"E | 42.321 |
| C40 | 33.609 | 173.000 | 011*07'51" | 505*28'53"W | 33.556 |
| C41 | 150.552 | 227.000 | 038*00'00" | N71*00'00"W | 147.808 |
| C42 | 12.805 | 173.000 | 004*14'27" | N80*32'25"E | 12.802 |
| C43 | 6.576 | 25.000 | 015*04'12" | N04*02'43"W | 6.557 |
| C44 | 15.401 | 310.500 | 002*50'31" | 553*25'16"E | 15.400 |
| C45 | 54.612 | 89.000 | 035*09'29" | SI7*34'44"W | 53.760 |
| C46 | 42.545 | 210,500 | 011*34'49" | 584*12'36"W | 42.473 |
| C47 | 18.103 | 25.000 | 041*29'23" | N32*19'31"W | 17.710 |
| C48 | 150.552 | 227.000 | 038*00'00" | S71*00'00"W | 147.808 |
| C49 | 33.073 | 173.000 | 010*57'12" | 516*31'24"W | 33.022 |
| C50 | 16.601 | 273.000 | 003*29'03" | N53*44'31"W | 16.598 |

| Line Table | | | | | | |
|------------|--------|-------------|--|--|--|--|
| Line # | Length | Direction | | | | |
| LI | 19.578 | 578*25'11"W | | | | |
| L2 | 19.000 | 538*00'00"E | | | | |
| L3 | 54.000 | 589*54'57"W | | | | |
| L4 | 5.281 | S00*05'03"E | | | | |
| L5 | 59.000 | N00*05'03"W | | | | |
| Lé | 3.577 | N90'00'00"E | | | | |
| L7 | 37.500 | N34*30'57"E | | | | |
| LB | 37.500 | N00°00'00"E | | | | |
| L9 | 8.726 | N90°00'00"W | | | | |
| LIO | 37.851 | N00°00'59"W | | | | |
| LII | 2.619 | N00*00'00"E | | | | |
| LI2 | 87.452 | N90*00'00"E | | | | |
| LI3 | 2.041 | 535°09'29"W | | | | |
| LI4 | 3.005 | 500°00'00"E | | | | |
| LI5 | 40.500 | N00°00'59"W | | | | |
| LI6 | 69.674 | N87*30'00"E | | | | |
| LI7 | 7.241 | N90*00'00"W | | | | |
| LI8 | 7.241 | N90*00'00"E | | | | |
| LI9 | 13.817 | N78*25'II"E | | | | |
| L20 | 8.500 | NII*34'49"W | | | | |

| Line Table | | | | | | |
|------------|---------|-------------|--|--|--|--|
| Line # | Length | Direction | | | | |
| L2I | 8.500 | N38°00'00"W | | | | |
| L22 | 54.524 | N22*00'00"E | | | | |
| L23 | 129.423 | N90°00'00"W | | | | |
| L24 | 26.956 | N90*00100"E | | | | |
| L25 | 19.940 | N90°00'00"E | | | | |
| L26 | 19.849 | N90'00'00"M | | | | |
| L27 | 27.047 | N90°00'00"W | | | | |
| L28 | 46.896 | N90°00'00"W | | | | |
| L29 | 27.044 | N90°00'00"E | | | | |
| L30 | 26.956 | N90*00'00"W | | | | |
| L31 | 27.040 | N90*00'00"E | | | | |
| L32 | 26.960 | N90*00'00"W | | | | |
| L33 | 27.025 | N90°00'00"E | | | | |
| L34 | 26.953 | N90°00'00"W | | | | |
| L35 | 12.500 | N02*30'00"W | | | | |
| L36 | 6.760 | N65*07'58"W | | | | |
| L37 | 48.625 | N00*00'00"E | | | | |
| L38 | 79.992 | N90*00'00"E | | | | |
| L39 | 30.000 | N90*00'00"E | | | | |
| L40 | 102.202 | N00°00'00"E | | | | |

| Line Table | | | | |
|------------|---------|-------------|--|--|
| ine # | Length | Direction | | |
| L4I | 2.000 | N00*00'00"E | | |
| L42 | 47.000 | N90*00'00"E | | |
| L43 | 45.000 | N90*00'00"E | | |
| L44 | 125.000 | N00*00'00"E | | |
| L45 | 14.121 | N87*30'00"E | | |
| L46 | 2.619 | NOO.OO,OO.F | | |
| L47 | 45.613 | N90*00'00"E | | |
| L48 | 42.607 | N80*00'00"E | | |
| L49 | 35.171 | N80*00'00"E | | |
| L50 | 7.436 | N80*00'00"E | | |
| L5I | 57.940 | N87*30'00"E | | |
| L52 | 51.760 | N90°00'00"W | | |
| L53 | 113.640 | N24*52'02"E | | |
| L54 | 80.160 | N00*00'00"E | | |
| L55 | 80.083 | N00*00'00"E | | |
| L56 | 104.411 | N80*37'32"E | | |
| L57 | 5.539 | N80*37'32"E | | |
| L58 | 27.702 | N34°51'48"W | | |
| L59 | 30.102 | N34°51'48"W | | |
| L60 | 5.000 | SII*34'49"E | | |

| | Line T | able |
|--------|--------|-------------|
| Line # | Length | Direction |
| L81 | 13.000 | N90°00'00"E |
| L82 | 13.000 | N90*00'00"W |
| L83 | 18.000 | N90°00'00"E |
| L84 | 20.500 | N00*00'00"E |
| L85 | 5.000 | N00°00'00"E |
| L86 | 35.000 | NOO.OO.OO.F |
| L87 | 5.000 | N00°00'00°E |
| L88 | 14.583 | N00°00'00°E |
| L89 | 14.589 | N00°00'00"E |
| L90 | 13.000 | N90*00'00"W |
| L9I | 13.000 | N90°00'00°E |
| L92 | 13.000 | N90*00'00"W |
| L93 | 18.000 | N90°00'00"E |
| L94 | 7.000 | N65*07'58"W |
| L95 | 5.000 | N65*07'58"W |
| L96 | 5.000 | N24*52'02"E |
| L97 | 28.291 | N24"52'02"E |
| L98 | 17.748 | N00*00'59"W |
| L99 | 5.000 | N00°00'59"W |
| L100 | 17.752 | N00'00'59"W |

| Line Table | | | | | | | |
|------------|---------|-------------|--|--|--|--|--|
| Line # | Length | Direction | | | | | |
| LIOI | 17.751 | N00°00'59"W | | | | | |
| L102 | 7.000 | 965*07'58"E | | | | | |
| L103 | 7.000 | 565*07'58"E | | | | | |
| L104 | 26.747 | 524*52'02"W | | | | | |
| L105 | 16.203 | 500°00'59"E | | | | | |
| L106 | 7,000 | 284.24,01,M | | | | | |
| L107 | 12.000 | N89*59'01"E | | | | | |
| L108 | 26.661 | N45*00'23"E | | | | | |
| L109 | 23.536 | N45°00'23"E | | | | | |
| LIIO | 13.817 | 578°25'11"W | | | | | |
| LIII | 36.775 | N52*00'00"W | | | | | |
| LII2 | 128.057 | N80*37'32"E | | | | | |
| LII3 | 19.508 | N89*58144"E | | | | | |



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Sheet 7 of 8

DAYBREAK VILLAGE 8 PLAT 7 SUBDIVISION
AMENDING LOT ZIGS OF THE VP DAYBREAK
OPERATIONS—INVESTIGNENS PLAT I

Located in the Northeast Quarter of Section 22 and the Northwest Quarter of Section 23, T3S, R2M, Salt Lake Base and Meridian

STATE OF UTAL, COUNTY OF SALT LAKE, RECORDED AND PILED AT THE
REQUEST OF . (I.d Republic Title)

DATE . (I.d. Republic Title)

DATE . (I.d. Republic Title)

DATE . (I.d. Republic Title)

SALT LAKE COUNTY RECORDED

SALT LAKE COUNTY RECORDED

| PLAT NUMBER | DAYBREAK PARK LOT AREA | SPACE LOT AREA | STRIP AREA | PARK STRIP AREA | TO CITY | DEDICATED TO CITY | TOTAL | NUMBER OF LANES FOOTAGE | VILLAGE 4 EAS |
|--|---------------------------|-------------------|------------|-----------------|---------|-------------------|--------------------|-----------------------------------|---------------|
| A A PLAT 1 | 2.5723 | 22.23 | 2.28 | 5.23 | 26.0377 | 0 | 58.35 | SEE AMENDED PLAT 1 | VILLAGE 4 EAS |
| △ PLAT 1 AMENDED | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.33 | 13 4,887.83 | VILLAGE 4 FAS |
| LOT M-104 AMENDED | 0 8.6753 | 1.0496 | 1.32 | 4.74 | 0 | 0 | 0 | 0 0 | VILDIGE VEX. |
| Æ PLAT 2 PLAT 2 AMENDED | | | 1.32 | 4.74 | 0 | 0 | 15.7849 | SEE AMENDED PLAT 2 | VILLA |
| TOWNEHOME I SUB. | 8.6093 | 1.0496 | 0 | 0 | 0 | 0 | 15.7189 | 21 6340.29 | VILLA |
| PLAT3 | 2.6437 | 11.6106 | 0.32 | 5.89 | 0 | 0 | 20.4643 | 9 2,105.88 | VILL |
| À PLAT4 | 0.7252 | 0.3496 | 0.24 | 1.97 | 0 | 0 | 3.2848 | SEE AMENDED PLAT 4 | COMM |
| PLAT 4 AMENDED | 0.7598 | 0.3363 | 0.24 | 1.97 | 0 | 0 | 3.3056 | 9 4589.98 | VIL |
| CARRIAGE CONDOS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | À VILLAGE 4 |
| △ PLAT 5 | 2.9994 | 2.7368 | 1.18 | 5.39 | 0 | 0 | 12.3062 | SEE AMENDED PLAT 5 | VILLAGE 4 |
| PLAT 5 AMENDED | 5.7505 | 0 | 1.18 | 5.39 | 0 | 0 | 12.3205 | 36 10,719.18 | VCIN |
| PLAT6 | 3.371 16.3272 | 31.8148 7.6526 | 627 | 3.89 | 0 | 0 | 39.0758 35.3598 | 13 3532.29 SEE AMENDED PLAT 7C | SOUTH STA |
| PLAT 3A | 1.736 | 7.6526 | 0.1 | 0.39 | 0 | 0 | 2.226 | | VILL |
| PLATS 3B-1 THRU 3B-10 | 0 | 0 | 0.1 | 0.59 | 0 | 0 | 0 | 5 1,690.56 0 0 | S. JORDAN |
| CORPORATE CENTER#1 | 0 | 0 | 0.07 | 0.1 | 0 | 0 | 0.17 | 0 0 | FROM 5360 W |
| PLAT8 | □ 13.8622 | ₫ 0.0431 | 0.38 | 3.77 | 0 | 0 | ₪ 18.0553 | 13 4,227.78 | VII |
| A PLAT 7A AMENDED | 16.3272 | 7.6526 | 6.27 | 5.11 | 0 | 0 | 35.3598 | SEE AMENDED PALT 7C | 1 - v'' |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VILLAG |
| △ PLAT 9 | 17.8005 | 0 | 5.04 | 5.92 | 0 | 0 | 28.7605 | SEE AMENDED PLAT 9A | VI |
| | 14.7624 | 7.6526 | 7.83 | 5.11 | 0 | 0 | 35.355 | SEE AMENDED PLAT 7C | VII |
| VILLAGE CENTER 1A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | UNIVE |
| MENDED EASTLAKE VILLAGE CONDOS PLAT 9A AMENDED | 0 17.8005 | 0 | 5.04 | 5.92 | 0 | 0 | 28.7605 | 0 0 38 11,087.08 | VILLAG |
| À À AMENDED PLAT 1A | 12.61 | 22.17 | 2.28 | 5.23 | 26.0377 | 0 | 68.3277 | SEE AMENDED PALT 1 | LAKE AVENUE |
| DAYBREAK VIEW PARKWAY | 12.01 | | | 0.63 | 200077 | + " | | 1 | CORRI |
| SUBDIVISION FROM PLAT A1 TO THE | 0 | 0 | 1.36 | 0 1 | 0 | 0 | □ 1.36 | 0 0 | VII |
| EAST FRONTAGE ROAD | | | | | | | | II I | VII |
| APARTMENT VENTURE #1 | 0 | 0 | 1.3 | 1.14 | 0 | 0 | □ 2.44 | 0 0 | . VII |
| PIAT 3C | 0 | 0 | 0.84 | 0 | 0 | 0 | 0.84 | 0 0 | VII |
| DAYBREAK VIEW PARKWAY UBDIVISION FROM EAST FRONTAGE | 0 | 0 | 1.11 | 0.04 | 0 | | | | LAK |
| UBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH | 0 | 0 | 1.11 | 0.04 | 0 | 0 | 1.15 | 0 0 | VILLAGE 4 EA |
| A COMMERCE PARK PLAT 1 | 0 | 0 | 0.19 | 0.22 | 0 | 0 | 0.41 | 0 0 | A SOUTH ST |
| COMMERCE PARK PLAT 1 COMMERCE PARK PLAT 2 | 0 | 0 | 0.19 | 0.22 | 0 | 0 | 0.41 2 0.47 | 0 0 | 1 CA SOUTH ST |
| PLAT 8A-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 740 | VILLAGE 4 |
| PLAT 8A-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VILLAGE 4 EA |
| VILLAGE 4A PLAT 1 | 2.149 | 0 | 1.49 | | 0 | 0 | 3.639 | 7 1,028.00 | VILLAGE 4 EA |
| △ VILLAGE 4A PLAT2 | 0.8623 | 0 | 0.61 | 0 | 0 | 0 | 1.4723 | SEE AMENDED VILLAGE 4A PLAT 2 | VILLAGE 4 EA |
| PLAT 8A-3 | 0 | 0 | 0 | 0 | 0 | 0 ' | 0 | 0 0 | SOUT |
| PLAT 8A-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VII |
| PLATS 8A-5 THRU 8A-9 PLAT 7C AMENDED | 0 14.7624 | 7.3647 | 0 7.83 | 0 5.11 | 0 | 0 | 0 35.0671 | 0 0 35 10,037.21 | OPERATION |
| AMENDED VILLAGE 4A PLAT 2 | 0.8623 | 7.3047 | 0.61 | 0 | 0 | 0 | 1.4723 | 35 10,037.21 | 7 VILLAG |
| EASTLAKE ELEMENTARY SCHOOL | 0.8025 | 0 | 0.01 | 0 | 0 | 0 | 0 | 0 0 | VI |
| COUPLET LINER PRODUCT #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VILLA |
| PLAT 3D | 0.0138 | 0 | 0.12 | 0 | 0 | 0 | 0.1338 | 2 449.14 | LAK |
| AMENDED PLAT 3B-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 33.72 | VIL |
| VC1 DAYCARE | 0 | 0 | 0.38 | 0.04 | 0 | 0 | 0.42 | 0 0 | VIL |
| VC1 CONDO SUBDIVISION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | NMU QUEST |
| VILLAGE 4A PLAT 3 BINGHAM CREEK PLAT | 2.9531 142.713 | 0 | 1.56 | 0.37 | 0 | 0 | 4.8831 142.713 | 3 1,283.96 0 0 | VILL VC1 N |
| 11400/MVC SE COMMERCIAL #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | SOUTH STA |
| QUESTAR/JVWCD PLAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | BLA |
| VILLAGE 4A MULTI FAMILY#1 | 1.05 | 0 | 0 | 0 | 0 | 0 | 1.05 | 0 0 | VI |
| △ UNIVERSITY MEDICAL #1 | 0 | 0 | 0.41 | 0 | 0 | 0 | 0.41 | SEE AMENDED UNIV MEDICAL #1 | VII |
| △ PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | SEE AMENDED PLAT 10A | DAYBREAK |
| ∆ VC1 MULTI FAMILY#1 | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.0903 | SEE AMENDED VC1 MULTI FAMILY #1 | DAYBREAK |
| AMENDED PLAT 10A | 0.766 | 0 | 0.64 | 0 | 0 | 0 | 1.406 | 2 1,291.32 | VILLAG |
| A GARDEN PARK CONDOMINIUMS, | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | GARDEN P |
| PHASE 1 GARDEN PARK CONDOMINIUMS, | | | | | | | | + | DAYBREA |
| ⇒ GARDEN PARK CONDOMINIUMS, PHASE 3 | 0 | 0 | 0 | 0 | 0 . | 0 | 0 | 0 0 | VILLAGE |
| A PLAT 98 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VI |
| A PLAT9C | -0.2014 | 0 | 0 | 0 | 0 | 0 | -0.2014 | 0 0 | VILLAGE |
| PLAT 3E | 0.0251 | 0 | 0.36 | 0 | 0 | 0 | 0.3851 | 1 389 | VIL |
| AMENDED UNIVERSITY MEDICAL#1 | 0 | 0 | 0.26 | 0.22 | 0 | 0 | 0.48 | 0 0 | VII |
| OUTH JORDAN PARKWAY ROW PLAT | 0 | 0 | 1.21 | 0 | 0 | 0 | 1.21 | 0 0 | SOUTH STA |
| ROM SPLIT ROCK DRIVE TO 5360 WEST | - | | | 1 | - | 1 | | | VI |
| PLAT 90 AMENDED VC1 MULTI FAMILY #1 | 0.0908 | 0 | 0 | 0 | 0 | 0 | 0.0903 | 0 0 3 412.58 | GARDEN I |
| VC1 MULTI FAMILY #2A | 0.0903 | 0 | 0 | 0 | 0 | 0 | 0.0903 | 3 412.38 1 902.5 | NORT |
| PLAT 9D | 0.11 | 0 | 0 | 0 | 0 | 0 | 0.111 | 2 484 | DUC |
| AMENDED PLAT 3E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | LAKE RUN |
| PLAT 7D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VCI |
| VC1 MULTI FAMILY #2B | 0.3087 | 0 | 0 | 0 | 0 | 0 | 0.3087 | 1 194.33 | COM |
| VILLAGE 4A PLAT 4 | 0.8077 | 0 | 0.26 | 0.23 | 0 | 0 | 1.2977 | 2 718.52 | V |
| VILLAGE 4A PLAT 5 | 1.5901 | 0 | 0.68 | 0.00 | 0 | 0 | 2.2701 | 4 1125.22 | SOUTH MD |
| PLAT 108 | 0 | 0 | 0.2 | 0.09 | 0 | 0 | 0.29 | 0 0 | SOUTH MD |
| PLAT 7E PLAT 9F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | LAI |
| PLAT 7F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VILLA |
| VC1 MULTI FAMILY#3 | 0.1297 | 0 | 0 | 0 | 0 | 0 | 0.1297 | 0 0 | VILLA |
| VILLAGE 4A MULTI FAMILY #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VI |
| A PLAT9G | -0.2921 | 0 | 0 | 0 | 0 | 0 | -0.2921 | 6 1,303.42 | VILLAG |
| PLAT 10C | 1.0818 | 0 | 0.14 | 0.65 | 0 | 0 | 1.8718 | 4 1,097.20 | VILLAG |
| PLAT 8D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | LAI |
| PLAT 8B PLAT 9H | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | VILLAG |
| PLAT 9H VILLAGE 4 WEST PLAT 1 | 0.2552 | 0 | 2.02 | 0.48 | 0 | 0 | 2.7552 | 2.00 1088 | SOU |
| VC1 MULTI FAMILY #4 | 0.2552 | 0 | 0 | 0.48 | 0 | 0 | 0 | 0 0 | OQUIRRH |
| VILLAGE 4 EAST PLAT 1 | 1.4911 | 0 | 0 | 0.86 | 0 | 0 | 2.3511 | 6 1524.61 | DAYBREA |
| VC1 MULTI FAMILY #4A | 0.3296 | 0 | 0 | 0.00 | 0 | 0 | 0.3296 | 0 0 | 11 |
| PLAT 10D | 0.3384 | 0 | 0.18 | 0.35 | 0 | 0 | 0.8684 | 6 924.04 | SOUTHJOR |
| VC1 MULTI FAMILY #5 | 0.2651 | 0 | 0 | 0 | 0 | 0 | 0.2651 | 0 0 | VI |
| VILLAGE 4A PLAT 6 | 1.002 | 0 | 0.99 | 0.31 | 0 | 0 | 2.302 | 10 1,837.74 | VI PF |
| PLAT 10E | 0.9735 | 0 | 1.31 | 0.51 | 0 | 0 | 2.7935 | 8 2,892.33 | 1 - P |
| PIAT 9I | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 0 | SOUTH STAT |
| VILLAGE 4 WEST PLAT 2 | 0.293 | 0 | 0.58 | 0.27 | 0 | 0 | 0.563 | 2 891.76 | VI |
| VILIAGE 5 PLAT 1 A PLAT 10F | 6.7848 | 0 | 0.58 | 0 | 0 | 0 | 0.58 6.7808 | 0 0 | 1 |
| 443 PLAT 10F | 0.3984 | 0 | 0.13 | 0.72 | 0 | 0 | 1.2484 | 7 2,583.35 | 1 |
| VILLAGE SPLAT? | | | | | | | 1.2404 | | |
| VILLAGE 5 PLAT 2 VILLAGE 5 PLAT 3 | 1.2195 | 0 | 0.22 | 1.11 | 0 | 0 | 2.5495 | 16 3,781.25 | 1 |

| PLAT NUMBER | PARK LOT AREA | DAYBREAK OPEN SPACE LOT AREA | COLLECTOR STREET PARK STRIP AREA | PARK STRIP AREA | TO CITY | DEDICATED TO CITY | TOTAL | NUMBER OF LANES | FOOTAG |
|--|-----------------|---------------------------------|-------------------------------------|-----------------|---------|-------------------|-----------------|-----------------|--------------------|
| ILLAGE 4 EAST CONDOMINIUM NO. 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AMENDED ILLAGE 4 EAST CONDOMINIUM NO. 2 | _ | | - | | | | | | - |
| AMENDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILLAGE 4 EAST PLAT 2 | 0.1964 | 0 | 0 | 0.66 | 0 | 0 | 0.8564 | - 6 | 1,524.61 |
| VILLAGE 4 EAST PLAT 3 VILLAGE 4A PLAT 7 | 0.4098 | 0 | 0.46 | 0.21 | 0 | 0 | 0.6198 | 6 | 1,524.61 |
| COMMERCE PARK PLAT 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ů o | 0 |
| VILLAGE 5 PLAT 4 | 3.5868 | 0 | 0.1 | 0.96 | 0 | 0 | 4.6468 | 19 | 3532.59 |
| VILLAHE 4A PLAT 8 À VILLAGE 4 WEST PLAT 1 AMENDED | 0.3688 | 0 | 0.52 | 0.02 | 0 | 0 | 0.9088 | 6 | 1687.31 |
| VILLAGE 4 WEST PLAT 1 AMENDED | 0.0903 | 0 | 0 | 0.02 | 0 | 0 | 0.1103 | 4 | 1161.21 |
| VCI MULTI FAMILY #7 | 0.1485 | 0 | 0 | 0.04 | 0 | 0 | 0.1885 | 0 | 0 |
| SOUTH STATION MULTI FAMILY#1 | 0.4972 | 0 | 0 | 0 | 0 | 0 | 0.4972 | 0 | 0 |
| VILLAGE 7A PLAT 1 S. JORDAN PKWY, ROW DED, PLAT | 0 | 0 | 0.12 | 0 | 0 | 0 | 0.12 | 0 | 0 |
| ROM 5360 WEST TO MT. VIEW CORR. | 0 | 0 | 2.6 | 0 | 0 | 0 | 2.6 | 0 | 0 |
| PLAT 10H | 1.6574 | 0 | 1.17 | 0.99 | 0 | 0 | 3.8174 | 10 | 2672.92 |
| VILLAGE 5 PLAT 5 PLAT 10I | 0.0644 2.067 | 0 | 0.91 | 0.44 1.15 | 0 | 0 | 1.4144 3.577 | 4 10 | 1125.38 3294.81 |
| VILLAGE 10 NORTH PLAT 1 | 0 | 0 | 0.15 | 0.04 | 0 | 0 | 0.19 | 0 | 0 |
| VILLAGE 5 PLAT 6 | 0.5937 | 0 | 0.11 | 0 | 0 | 0 | 0.7037 | 2 | 752.23 |
| VILLAGE 5 PLAT 7 | 0 | 0 | 0 | 0.34 | 0 | 0 | 0.34 | 2 | 672 |
| UNIVERSITY MEDICAL #2 VILLAGE 10 NORTH PLAT 2 | 0 | 0 | 0.06 | 0 | 0 | 0 | 0.06 | 0 | 0 |
| VILLAGE 7 | 6.0122 | 0 | 2.09 | ů | 0 | 0 | 8.1022 | 0 | 0 |
| AKE AVENUE FROM MOUNTAIN VIEW | 15.1509 | 0 | 1.32 | 0 | 0 | 0 | 16.4709 | 0 | 0 |
| CORRIDOR TO 6000 WEST | | | | | | | | | |
| VILLAGE 7 PLAT 1 VILLAGE 8 PLAT 1 | 1.1435 | 0 | 0 | 0.74 | 0 | 0 | 1.8835 0 | 7 2 | 2183.79 363.33 |
| VILLAGE 8 PLAT 2 | 19.8151 | 0 | 0.57 | 1.16 | 0 | 0 | 21.5451 | 10 | 3142.73 |
| VILLAGE 5 PLAT 8 | 0.041 | 0 | 0.961 | 0 | 0 | 0 | 1.002 | 13 | 3117.71 |
| LAKE AVENUE EAST /ILLAGE 4 EAST CONDMINUMS NO. 4 | 9.055 | 0 | 2.101 | 0 | 0 | 0 | 11.156 | 0 | 0 |
| COMMERCE PARK PLAT 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| A SOUTH STATION MULTI FAMILY #1 | 0.031 | 0 | 0 | 0 | 0 | 0 | 0.031 | 0 | 0 |
| AMENDED | | | | | | | | | |
| VILLAGE 4 EAST MULTI FAMILY #1 | 0.428 | 0 | 0 | 0 | 0 | 0 | 0.428 | 3 | 735.03 |
| FILLAGE 4 EAST CONDMINUMS NO. 5 FILLAGE 4 EAST CONDMINUMS NO. 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ILLAGE 4 EAST CONDMINUMS NO. 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH STATION PLAT 1 | 0 | 0 | 0.526 | 0 | 0 | 0 | 0.526 | 0 | 0 |
| VILLAGE 5 PLAT 9 | 0.824 | 0 | 0.747 | 0 | 0 | 0 | 1.571 | 6 | 1787 |
| VILLAGE 4A PLAT 9 DPERATIONS-INVESTMENTS PLAT 1 | 0.417 | 0 | 0.19 | 0 | 0 | 0 | 0.607 | 3 0 | 768.43 |
| 7 VILLAGE 5 MULTI FAMILY #2 | 0.188 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1307.00 |
| VILLAGE 8 PLAT 3 | 4.064 | 0 | 2.149 | 0 | 0 | 0 | 0 | 22 | 7255.25 |
| VILLAGE 4 WEST PLAT 3 | 0.483 | 0 | 0.08 | 0 | 0 | 0 | 0.563 | 2 | 253.91 |
| VILLAGE 7A PLAT 2 | 2.868 | 0 | 1.655 0.216 | 0 | 0 | 0 | 4.523 0.216 | 11 0 | 3086.91 |
| VILLAGE 5 PLAT 10 | 1.109 | 0 | 1.01 | 0 | 0 | 0 | 2.119 | 7 | 2846.58 |
| NMU QUESTAR REGULATOR STATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| VILLAGE 7 AMENDED VC1 MULTI FAMILY #9A | 0.104 | 0 | 0.127 | 0 | 0 | 0 | 0 | 0 | 0.00 596.00 |
| SOUTH STATION MULTI FAMILY #2 | 0.104 | 0 | 0.214 | 0 | 0 | 0 | 0 | 5 | 1638.60 |
| BLACK TWIG DRIVE | 0 | 0 | 0.237 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| VILLAGE 7 PLAT 1 | 0.944 | 0 | 1.094 | 0 | 0 | 0 | 0 | 8 | 2671.96 |
| VILLAGE 8 PLAT 4A DAYBREAK PARKWAY 6000 TO 6400 | 2.175 | 0 | 0.726 | 0 | 0 | 0 | 0 | 3 | 1969.48 |
| WEST | 0 | 0 | 0.22 | 0 | 0 | 0 1 | 0 | 0 | 0.00 |
| DAYBREAK VILLAGE 8, VILLAGE 9 & | 0 | 0 | 0.22 | 0 - | 0 | 0 | 0 | 0 | 0.00 |
| VILLAGE 13 SCHOOL SITES | | | | | | | | | |
| GARDEN PARK LAKESIDE PHASE 1 DAYBREAK VILLAGE 5 PLAT 11 | 0.487 | 0 | 0 | 0.245 | 0 | 0 | 0 | 3 | 1084.01 |
| VILLAGE 8 PLAT 3 AMENDED | 0 | 0 | 0 | 0.245 | 0 | 0 | 0 | 0 | 0.00 |
| VILLAGE 7 PLAT 2 | 0.864 | 0 | 0 | 1.107 | 0 | 0 | 0 | 10 | 3722.41 |
| VILLAGE 5 PLAT 5 AMENDED VILLAGE 8 PLAT 4B | 2.881 0.784 | 0 | 0 | 0.289 | 0 | 0 | 0 | 6 | 1122.50 |
| VILLAGE 8 PLAT 4B VILLAGE 5 PLAT 12 | 0.784 | 0 | 0 | 1.407 | 0 | 0 | 2.191 | 13 10 | 3947.61 |
| SOUTH STATION MULTI FAMILY #3 | 0 | 0 | 0 | 0.117 | 0 | 0 | 0.117 | 4 | 970.06 |
| VILLAGE 4 WEST PLAT 4 | 0.457 | 0 | 0 | 0 | 0 | 0 | 0.457 | 3 | 1243.94 |
| VILLAGE 5 PLAT 13 GARDEN PARK LAKESIDE PHASE 2 | 0.763 1.433 | 0 | 0 | 0.333 | 0 | 0 | 1.096 | 4 2 | 1764.02 1117.01 |
| NORTH STATION CAMPUS | 2.853 | 0 | 0 | 0 | 0 | 0 | 2.853 | 0 | 0.00 |
| DUCKHORN EXTENSION | 0 | 0 | 0 | 0.039 | 0 | 0 | 0.039 | 0 | 0.00 |
| LAKE RUN ROAD R.O.W. (LA-SPJ) VC1 MULTI FAMILY#8 | 0.026 | 0 | 0.954 | 0 | 0 | 0 | 0.954 | 0 | 0.00 |
| VC1 MULTI FAMILY#8 SOUTH STATION LIBRARY | 0.026 | 0 | 0 | 0.33 | 0 | 0 | 0.026 | 1 0 | 197.13 |
| COMMERCE PARK PLAT 5 | 1.222 | 0 | 0 | 0 | 0 | 0 | 1.222 | 0 | 0.00 |
| VILLAGE 8 PLAT 5B | 0.024 | 0 | 0 | 0.905 | 0 | 0 | 0.929 | 11 | 3297.00 |
| OUTH MIXED USE MULTI FAMILY#1 OUTH MIXED USE MULTI FAMILY#2 | 0.49 | 0 | 0 | 0 | 0 | 0 | 0.49 | 1 | 659.36 1175.70 |
| LAKE ISLAND PLAT 2 | 0.436 | 0 | 0 | 0.096 | 0 | 0 | 0.436 | 1 2 | 478.09 |
| VILLAGE 4 HARBOR PLAT 1 | 0.232 | 0.015 | 0 | 0.016 | 0 | 0 | 0.263 | 1 | 403.48 |
| VILLAGE 4 HARBOR PLAT 2 | 0.837 | 0.086 | 0 | 0 | 0 | 0 | 0.923 | 4 | 907.22 |
| VILLAGE 5 PLAT 14 VILLAGE 5 MULTI FAMILY#3 | 0.556 0.128 | 0 | 0 | 0.222 0.509 | 0 | 0 | 0.778 0.637 | 5 | 2113.15 1390.01 |
| VILLAGE 5 MULTI FAMILY #4 | 0.128 | 0 | 0 | 0.509 | 0 | 0 | 0.637 | 4 | 1390.01 |
| VILLAGE 5 MULTI FAMILY#5 | 0.18 | 0 | 0 | 0 | 0 | 0 | 0.18 | 0 | 0.00 |
| LAKE ISLAND PLAT 3 | 2.652 | 0 | 0 | 0.555 | 0 | 0 | 3.207 | 11 | 3071.58 |
| VILLAGE 5 MULTI FAMILY #6 SOUTH STATION PLAT 2 | 0.421 | 0 | 0 | 0.308 | 0 | 0 | 0.729 | 0 | 699.38 0.00 |
| OQUIRRH LAKE PLAT/KENNECOTT | 0 | 0 | U | | U | U | 0 | U | 0.00 |
| DAYBREAK OQUIRRH LAKE PLAT | 0.709 | 103.507 | 0 | 0 | 0 | 0 | 104.216 | 0 | 0.00 |
| AMENDED | - | | | | | | | | _ |
| OUTH JORDAN CITY PUBLIC SAFETY CENTER | 0 | 0 | 0.093 | 0 | 0 | 0 | 0.093 | 0 | 0.00 |
| VILLAGE 8 PLAT 5A | 4.148 | 0 | 1.373 | 0 | 0 | 0 | 5.521 | 9 | 5199.27 |
| PROSPERITY ROAD | 3.591 | 0 | 0.265 | 0 | 0 | 0 | 3.856 | 0 | 0.00 |
| VILLAGE 8 PLAT 6 | 6.674 | 0 | 1.801 | 0 | 0 | 0 | 8.475 | 15 | 6016.07 |
| | | | | | | | | | |
| SOUTH STATION MF3 2ND AMENDED VILLAGE 8 PLAT 7 | 0 2.72 | 0 | 0 | 0.705 | 0 | 0 | 0 3.425 | 0 | 0.00 2299.49 |

Sheet 8 of 8

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

 \bigwedge information compiled by adding acreage on a final plat prepared by stantec.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN ATMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) AS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.

A INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.

363.4099 177.9971

M INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.
THIS PLAT VACATED (6) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.

A THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE.

* THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.

0 689.856 611 19277.338

DAYBREAK VILLAGE 8 PLAT 7 SUBDIVISION
AMENDING LOT ZIOS OF THE VP DAYBREAK
OPERATIONS-INVESTMENTS PLAT 1

OPERATIONS-INVESTMENTS PLAT 1

Located in the Northeast Quarter of Section 22 and the Northwest Quarter of Section 23, T3S, R2W, Salt Lake Base and Meridian

| RECORDED # \3349095 |
|---|
| STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE |
| REQUEST OF Old Republic THE |
| DATE: \$13 2070 TIME: 4'38PM BOOK: 2020P PAGE: 183 |
| # 558 W SALT LAKE COUNTY RECORDER |
| FFF S SALT LAKE COUNTY RECORDER |