

# FROSTWOOD PARCEL F6 TOWNHOMES-AMENDED

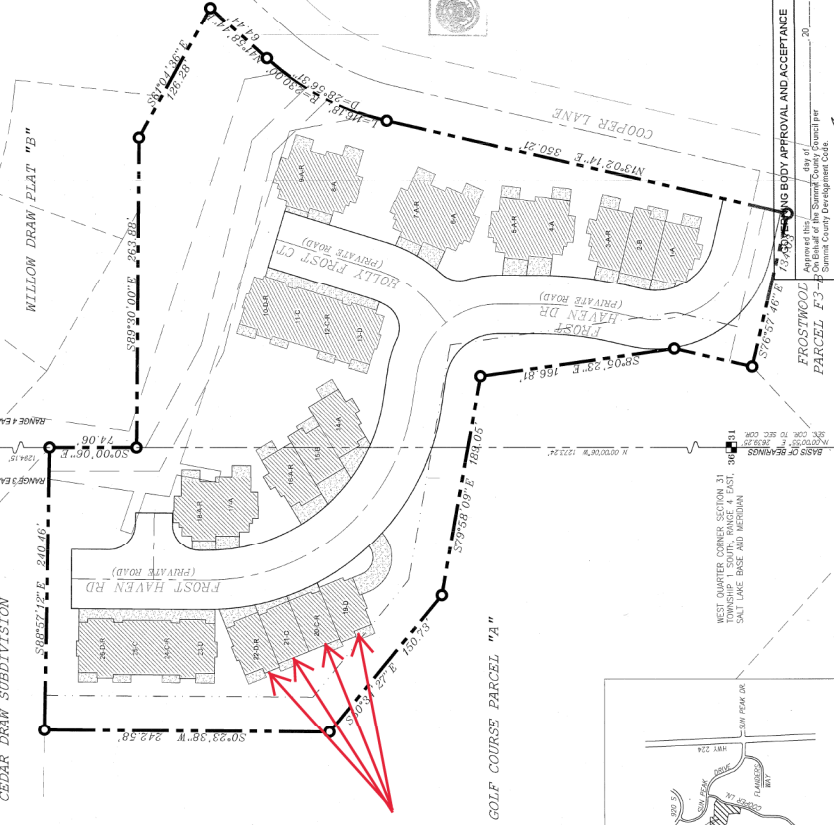
LOCATED IN THE NORTHWEST QUARTER OF SECTION 31,  
TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
AND THE NORTHEAST QUARTER OF SECTION 38,  
TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN,  
SUMMIT COUNTY, UTAH

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

SUMMIT WATER DISTRIBUTION COMPANY  
PROJECT # 15-15-19  
APPROVED AND ACCEPTED THIS 15th DAY OF MAY, 2017

BY: *[Signature]*  
AUTHORIZED AGENT

- PROVIDE CITY FIRE SERVICE APPROVAL (FROSTWOOD)
- PROVIDE ROCKY MOUNTAIN POWER APPROVAL (FROSTWOOD)
- PROVIDE SALT LAKE COUNTY PUBLIC WORKS DEPT. APPROVAL (FROSTWOOD)
- PROVIDE SALT LAKE COUNTY PLANNING COMMISSION APPROVAL (FROSTWOOD)
- PROVIDE SALT LAKE COUNTY ENGINEER APPROVAL (FROSTWOOD)
- PROVIDE SALT LAKE COUNTY ASSESSOR APPROVAL (FROSTWOOD)
- PROVIDE SALT LAKE COUNTY RECREATION DISTRICT APPROVAL (FROSTWOOD)
- PROVIDE SALT LAKE COUNTY BASIN WATER RECLAMATION DISTRICT APPROVAL (FROSTWOOD)



**VICINITY MAP**  
NTS

**QUESTAR GAS COMPANY**  
QUESTAR APPROVES THIS TRACT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BENCHMARKS, COURSES AND EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSIDERED A WARRANTY OR GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. QUESTAR DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS-OF-WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-866-8533.

APPROVED THIS 14th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
PRE-COIL TITLE

**SNYDERVILLE BASIN WATER RECLAMATION DISTRICT**  
RECLAMATION DISTRICT STANDARDS ON THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
SANDER NOTES:  
1. AT THE TIME OF ANY RECONFIGURING OF PRIVATE ROADS, THE HOMEOWNER'S ASSOCIATION SHALL BE RESPONSIBLE TO ADJUST BASIN WATER RECLAMATION DISTRICT (SRWD) STANDARDS. PRIOR TO RECLAMATION OF THE ADJUSTMENTS AND INSPECTION BY THE SRWD IS REQUIRED.

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
COUNTY ASSESSOR

**ROCKY MOUNTAIN POWER**  
THE UTILITY EXHIBITIONS SHOWN HEREON HAVE BEEN APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
AUTHORIZED AGENT

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
COUNTY ENGINEER

**SUMMIT COUNTY PUBLIC WORKS APPROVAL**  
APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
AUTHORIZED AGENT

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
CHAIRMAN

**PARK CITY FIRE SERVICE DISTRICT APPROVAL**  
APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
AUTHORIZED AGENT

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
CHAIRMAN

**SUMMIT COUNTY PLANNING COMMISSION**  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED BY THIS OFFICE AND IT IS IN ACCORDANCE WITH THE SUBDIVISION MAP ACT AND THE SUBDIVISION MAP ACT RULES ON FILE IN THIS OFFICE.

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

APPROVED AS TO FORM THIS 8th DAY OF JUNE, A.D. 2017

BY: *[Signature]*  
SUMMIT COUNTY ATTORNEY

**CONSENT TO RECORD**  
THE UNDERSIGNED HAS BEEN PERSONALLY ADVISED BY THE RECORDATION OF THIS INSTRUMENT AND HAS CONSENTED TO THE RECORDATION OF THIS INSTRUMENT.

THIS 09th DAY OF JUNE, 2017

BY: *[Signature]*  
NOTARY PUBLIC

THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS 9th DAY OF JUNE, 2017

BY: *[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 04-23-2019

**CONSENT TO RECORD**  
THE UNDERSIGNED HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS INSTRUMENT.

THIS 09th DAY OF JUNE, 2017

BY: *[Signature]*  
NOTARY PUBLIC

THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS 09th DAY OF JUNE, 2017

BY: *[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 07-11-18

STATE OF UTAH  
COUNTY OF SALT LAKE

SHEET 1 OF 2

**LEGEND & ABBREVIATIONS:**  
--- BOUNDARY LINE  
--- LOT LINE  
--- R.O.W. LINE  
--- ADJACENT PROPERTY/RIGHT-OF-WAY LINE  
--- PROPERTY CORNER

**infinity CONSULTANTS**  
3840N. Taylors Mountain Blvd., Suite 206  
Lehi, Utah 84043 • Tel: 801.541.3840

**SUMMIT WATER DISTRIBUTION COMPANY**

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
AUTHORIZED AGENT

**SURVEYOR'S CERTIFICATE:**  
I, SUMMIT COUNTY SURVEYOR, HAVE EXAMINED THE ORIGINAL SURVEY MAP AND THE ORIGINAL SURVEY INSTRUMENT AND HAVE FOUND THE SAME TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND THE REQUIREMENTS OF THE SURVEYING BOARD.

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
SURVEYOR

**BOUNDARY DESCRIPTION:**  
ALL OF PARCEL F6 OF THE FIRST AMENDED MASTER DEVELOPMENT PLAN OF FROSTWOOD, A PLANNED COMMUNITY ON THE EAST SIDE OF SALT LAKE COUNTY RECORDS OFFICE, COUNTY AND RANGE.

CONTAINS 4.69 ACRES MORE OR LESS

**CONTAINS OF BEARINGS:**  
THE BEARINGS OF BEARINGS FOR THIS SURVEY WAS OBTAINED FROM THE PLANNED COMMUNITY MAP OF FROSTWOOD, A PLANNED COMMUNITY ON THE EAST SIDE OF SALT LAKE COUNTY RECORDS OFFICE, COUNTY AND RANGE.

**OWNERS DEDICATION:**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HEREBY SET OUT AND DEDICATED TO THE PUBLIC THE FOLLOWING:

**FROSTWOOD PARCEL F6 TOWNHOMES**  
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS RESERVED FOR PUBLIC USE, AND RIGHTS OF WAY AS A PUBLIC UTILITY AND BARRIAGE HIGHWAY.

IN WITNESS WHEREOF, WE HAVE HEREBY SET OUT THESE PRESENTS THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
FOR FROSTWOOD, A PLANNED COMMUNITY

BY: *[Signature]*  
FOR FROSTWOOD, A PLANNED COMMUNITY

BY: *[Signature]*  
FOR FROSTWOOD, A PLANNED COMMUNITY

BY: *[Signature]*  
FOR FROSTWOOD, A PLANNED COMMUNITY

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FOR FROSTWOOD, A PLANNED COMMUNITY

BY: *[Signature]*  
FOR FROSTWOOD, A PLANNED COMMUNITY

STATE OF UTAH  
COUNTY OF SALT LAKE

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 04-23-2019

STATE OF UTAH  
COUNTY OF SALT LAKE

APPROVED AND ACCEPTED THIS 15th DAY OF MAY, A.D. 2017

BY: *[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 04-23-2019

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NOTARY PUBLIC

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BY: *[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 04-23-2019

