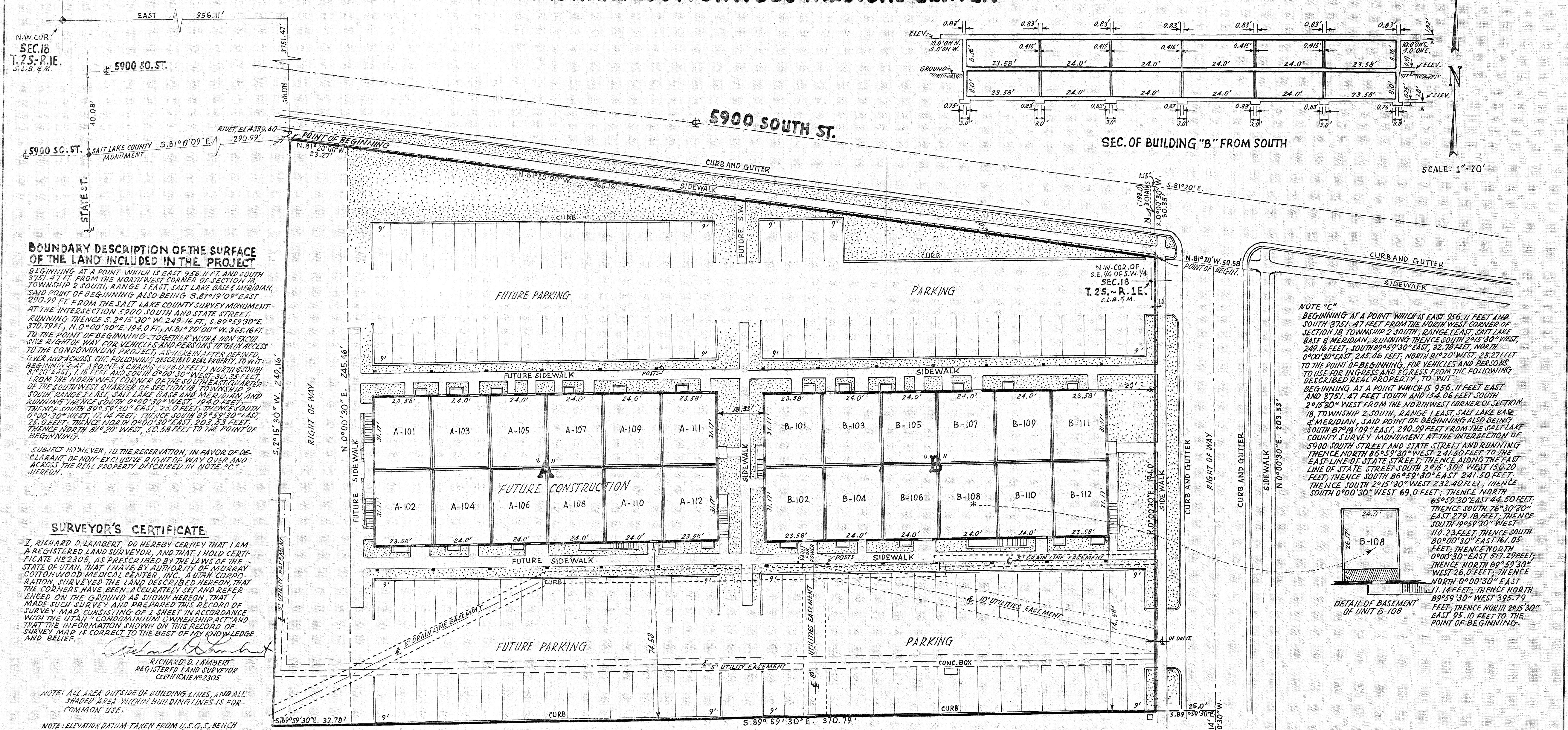


MURRAY COTTONWOOD MEDICAL CENTER



BOUNDARY DESCRIPTION OF THE SURFACE OF THE LAND INCLUDED IN THE PROJECT

BEGINNING AT A POINT WHICH IS EAST 956.11 FEET AND SOUTH 3751.47 FEET FROM THE NORTH WEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT OF BEGINNING ALSO BEING S.87°19'09"E 290.99 FT. FROM THE SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION 5900 SOUTH AND STATE STREET, RUNNING THENCE S. 2°15'30" W. 249.16 FEET, S. 89°59'30"E 370.79 FT., N. 0°00'30"E 194.0 FEET, N. 81°20'00" W. 365.16 FEET TO THE POINT OF BEGINNING, TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY FOR VEHICLES AND PERSONS TO GAIN ACCESS TO THE CONDOMINIUM PROJECT, AS HEREINAFTER DEFINED, OVER AND ACROSS THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT: BEGINNING AT A POINT 3 CHAINS (120.0 FEET) NORTH & SOUTH 81°00' EAST, 1.6 FEET, AND 0°00'30" WEST, 30.33 FEET, FROM THE NORTH WEST CORNER OF THE 60 EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE SOUTH 0°00'30" WEST, 194.0 FEET, THENCE SOUTH 89°59'30" EAST, 25.0 FEET, THENCE SOUTH 0°00'30" WEST, 17.14 FEET, THENCE SOUTH 89°59'30" EAST, 25.0 FEET, THENCE NORTH 0°00'30" EAST, 203.53 FEET, THENCE NORTH 81°20' WEST, 30.58 FEET TO THE POINT OF BEGINNING.

SUBJECT HOWEVER, TO THE RESERVATION, IN FAVOR OF DECLARANT OF NON-EXCLUSIVE RIGHT OF WAY OVER AND ACROSS THE REAL PROPERTY DESCRIBED IN NOTE "C" HEREON.

SURVEYOR'S CERTIFICATE

I, RICHARD D. LAMBERT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2305, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, THAT I HAVE, BY AUTHORITY OF MURRAY COTTONWOOD MEDICAL CENTER, INC., A UTAH CORPORATION, SURVEYED THE LAND DESCRIBED HEREON, THAT THE CORNERS HAVE BEEN ACCURATELY SET AND REPERENCED ON THE GROUND AS SHOWN HEREON, THAT I MADE SUCH SURVEY AND PREPARED THIS RECORD OF SURVEY MAP, CONSISTING OF 1 SHEET IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT" AND THAT THE INFORMATION SHOWN ON THIS RECORD OF SURVEY MAP IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard D. Lambert
RICHARD D. LAMBERT
REGISTERED LAND SURVEYOR
CERTIFICATE NO. 2305

NOTE: ALL AREA OUTSIDE OF BUILDING LINES, AND ALL SHADED AREA WITHIN BUILDING LINES IS FOR COMMON USE.

NOTE: ELEVATION DATUM TAKEN FROM U.S.G.S. BENCH MARK BRONZE DISK STAMPED 4320.996 LOCATED 100.8' WEST OF WEST RAIL, D.B.R.G.W. R.R. AND 35.0' NORTH OF E. OF 5900 SOUTH ST., MURRAY, UTAH, SEC. 13, T. 2 S., R. 1 W., S. 1 B. 4 M.

ELEVATIONS: B-101 GROUND FLOOR ELEV. 4345.48
CEILING HGT. " 8.16'
CEILING " 4353.64
BASEMENT FLOOR ELEV. 4336.60
CEILING HGT. " 8.00'
CEILING " 4344.60

NOTE: SAME ELEVATIONS FOR ALL UNITS AND BASEMENTS AS SHOWN FOR UNIT B-101 ABOVE.

NOTE: DIMENSIONS SHOWN FOR OFFICE UNITS ARE TO CENTER OF INTERIOR WALLS COMMON TO MORE THAN ONE UNIT OR TO THE INSIDE SURFACE OF EXTERIOR WALLS, EXCEPT AS SHOWN OTHERWISE HEREON.

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: THAT WE, JAMES T. STEPHENSON AND E. B. HOWELL, PRESIDENT AND SECRETARY RESPECTIVELY, OF MURRAY COTTONWOOD MEDICAL CENTER, INC., A UTAH CORPORATION WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON AND THE MURRAY COTTONWOOD MEDICAL CENTER CONDOMINIUM PROJECT, IS TO BE LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS OF SAID CORPORATION, THAT SAID CORPORATION HAS CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 1 SHEET TO BE PREPARED; AND SAID CORPORATION HAS CONSENTED AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH "CONDOMINIUM OWNERSHIP ACT."

IN WITNESS WHEREOF: WE HAVE HEREUNTO SET OUR HANDS THIS 3 DAY OF JANUARY, A.D. 1966
MURRAY COTTONWOOD MEDICAL CENTER, INC.
by *James T. Stephenson* attest: *E. B. Howell*
JAMES T. STEPHENSON, PRESIDENT E. B. HOWELL, SECRETARY

ACKNOWLEDGEMENT

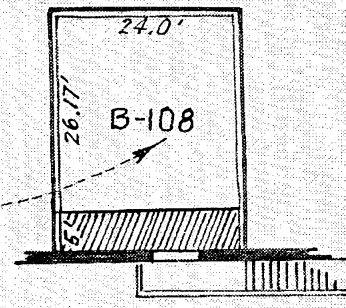
STATE OF UTAH COUNTY OF SALT LAKE } SS
BE IT REMEMBERED: THAT ON THIS 3 DAY OF JAN., A.D. 1966 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE SAID STATE AND COUNTY, JAMES T. STEPHENSON AND E. B. HOWELL, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY RESPECTIVELY OF MURRAY COTTONWOOD MEDICAL CENTER, INC., A UTAH CORPORATION, AND THAT THE WITHIN AND FOREGOING OWNER'S CERTIFICATE OF CONSENT TO RECORD WAS SIGNED FOR AND ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS AND A RESOLUTION DULY PASSED BY ITS BOARD OF DIRECTORS, AND SAID JAMES T. STEPHENSON AND E. B. HOWELL DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES 2-2-68
Ray B. Mathison
NOTARY PUBLIC RESIDING
IN SALT LAKE COUNTY, STATE OF UTAH

RECORDED No 2/36289
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AT REQUEST OF *McGhie Landlife*
DATE 4/21/66 TIME 4:29 BOOK 000 PAGE 68
\$30.00 FEE PAID
Harold J. Johnson
COUNTY RECORDER

RECORD OF SURVEY MAP OF
MURRAY COTTONWOOD MEDICAL CENTER
CONDOMINIUM PROJECT No 1
IN THE S.W. 1/4 OF SECTION 18
T. 2 S. ~ R. 1 E., S. 1 B. 4 M., MURRAY, UTAH
RICHARD D. LAMBERT, LAND SURVEYOR, SALT LAKE CITY, UTAH

NOTE "C"
BEGINNING AT A POINT WHICH IS EAST 956.11 FEET AND SOUTH 3751.47 FEET FROM THE NORTH WEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, RUNNING THENCE SOUTH 1°15'30" WEST, 249.16 FEET, SOUTH 89°59'30" EAST, 32.76 FEET, NORTH 0°00'30" EAST, 243.46 FEET, NORTH 81°20' WEST, 23.27 FEET TO THE POINT OF BEGINNING, FOR VEHICLES AND PERSONS TO USE FOR INGRESS AND EGRESS FROM THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT: BEGINNING AT A POINT WHICH IS EAST 956.11 FEET EAST AND 3751.47 FEET SOUTH AND 154.06 FEET SOUTH 2°15'30" WEST FROM THE NORTH WEST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT OF BEGINNING ALSO BEING SOUTH 87°19'10" EAST, 290.99 FEET FROM THE SALT LAKE COUNTY SURVEY MONUMENT AT THE INTERSECTION OF 5900 SOUTH STREET AND STATE STREET AND RUNNING THENCE NORTH 86°59'30" WEST 241.50 FEET TO THE EAST LINE OF STATE STREET, THENCE ALONG THE EAST LINE OF STATE STREET SOUTH 2°15'30" WEST 150.20 FEET, THENCE SOUTH 86°59'30" EAST 241.50 FEET, THENCE SOUTH 2°15'30" WEST 232.40 FEET, THENCE SOUTH 0°00'30" WEST 69.0 FEET, THENCE NORTH 65°59'30" EAST 44.50 FEET, THENCE SOUTH 76°30'30" EAST 279.18 FEET, THENCE SOUTH 19°05'30" WEST 110.23 FEET, THENCE SOUTH 80°00'30" EAST 161.05 FEET, THENCE NORTH 0°00'30" EAST 571.29 FEET, THENCE NORTH 89°59'30" WEST 26.0 FEET, THENCE NORTH 0°00'30" EAST 17.14 FEET, THENCE NORTH 89°59'30" WEST 395.79 FEET, THENCE NORTH 2°15'30" EAST 95.10 FEET TO THE POINT OF BEGINNING.



DETAIL OF BASEMENT OF UNIT B-108
24.0'
26.17'
24.0'

NOTE: EACH OFFICE UNIT CONTAINED WITHIN THE PROJECT IS SHOWN IN BOLD LINES AND THE UNIT DESIGNATION OF EACH OF SAID UNITS IS SHOWN WITHIN SAID LINES. ALL AREA CONTAINED WITHIN THE PROJECT BOUNDARY WHICH IS NOT INCLUDED WITHIN THE BOUNDARIES OF SAID OFFICE UNITS IS FOR COMMON USE AND A PART OF THE PROJECT'S COMMON AREAS AND FACILITIES.

NOTE: DIMENSIONS OF WINDOW WELLS ARE 3.0' X 5.85'

SCALE: 1" = 20'