WHEN RECORDED, MAIL TO: Utah Department of Transportation-Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420



ENT 92977:2011 PG 1 of 2 JEFFERY SMITH UTAH COUNTY RECORDER 2011 Dec 23 2:23 pm FEE 0.00 BY EO RECORDED FOR U DOT

## Warranty Deed

(LIMITED LIABILITY COMPANY)

Tax ID. No. 66-170-0013 Parcel No. 0068:36B Project No. F-0068(45)33

**Utah County** 

S3 Propertie	s L.P.	, a Nevad	da limited	d partn	ership	as	to an	undivi	ided 74	1/2%	interest,
Grantor, he											
TRANSPORT											
the sum of	•				Dolla	rs,	and	other	good	and	valuable
consideration	s,	the	following	<b>3</b> C	lescrib	ed	р	arcel	of	lan	id in
Utah County,	State	of Utah, to	y-wit:				·				

A parcel of land in fee for the purpose of constructing thereon a roadway known as Project No. 0068, being part of an entire tract of property situate in the NW1/4NE1/4 of Section 14, T. 5 S, R. 1 W, S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at Northwest corner of Lot 2, as per the Plat of SARATOGA TOWN CENTER SUBDIVISION, File Number 11899, on file in the office of the Utah County Recorder, Utah, which point is 47.85 ft. N. 89°51'45" E., along the north line of said NE1/4 and 1,072.54 ft., S. 00°08'15" E., from the North Quarter corner of said Section 14; and running thence S. 89°27'44" E., along the north line of said Lot 2, 13.15 ft. to a point 64.00 ft. perpendicularly distant easterly from the centerline of said project No. 0068, opposite Engineer Station 609+73.51, which is a point on a 4,314.00 ft. radius curve to the right, (Note: radius bears S. 89°04'17" W.); thence southerly along said curve 108.16 ft.; thence S. 00°30'28" W., 97.87 ft.; thence S. 44°28'59" E., 46.74 ft.; thence S.89°28'25"E., 264.93 ft.; thence S.85°39'30"E., 34.78 ft. to the east line of said Lot 2, which is 396.68 ft. perpendicularly distant easterly from the centerline of said project No. 0068, opposite Engineer Station 607+33.63; thence S.00°32'16"W., along said east line, 1.62 ft.; thence N.89°27'46"W., 305.80 ft.; thence N.37°03'02"W., 59.62 ft. to a point on a 5,789.41 ft. radius curve to the left, (Note: radius bears N.89°59'50"W.); thence northerly along said curve 195.77 ft. to the point of beginning.

The above described parcel of land contains 3,581 square feet in area or 0.082 acres, more or less.

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Parcel No. 0068:36B Project No. F-0068(45)33

(Note: All bearings and distances based upon the Utah State Plane Coordinate System of 1983 at ground, Utah Central Zone based upon Utah Department of Transportation Survey Control Sheets for Federal Aid Project STP-0068(42)26 SR-68 Redwood Road, Bangerter Hwy to Saratoga Springs Environmental Assessment Study dated February 8, 2008)

IN WITNESS WHEREOF, said Perhack has caused this instrument to be executed by its proper officers thereunto duly authorized, this 11th day of August, 2011.

Grantor:

S3 PROPERTIES L.P., BY ITS GENERAL PARTNER, K.G. SMITH L.P., BY ITS GENERAL PARTNER. SSI MANAGEMENT CORPORATION

KIRK G. SMITH, PRESIDENT

STATE OF IDAHO

SS.

COUNTY OF ADA

day of August 2011, before me, the undersigned Notary Public in and for said State, personally appeared Kirk G. Smith, known or identified to me to be the president of SSI Management Corporation, an Idaho corporation, as general partner of K.G. Smith L.P., a Nevada limited partnership, as general partner of S3 Properties L.P., the Nevada limited partnership that executed the foregoing instrument and the person whose name is subscribed to the within instrument, and acknowledged to me that said limited partnership executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC, State of Idah

Residing at \_\_\_\_\_\_\_\_, Idaho

Commission Expires: \_

Prepared by MBH 10/26/2008 (Stanley Consultants)