

9043896

WHEN RECORDED MAIL TO:  
Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
2419crpr.le; RW01

9043896  
04/26/2004 01:52 PM 16.00  
Book - 8978 Pg - 1539-1542  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR REGULATED SERVICES  
PO BOX 45360  
SLC UT 84145-0360  
BY: SLR, DEPUTY - WI 4 P.

Space above for County Recorder's use  
PARCEL I.D.# 22-20-404-007,  
22-20-376-039,042, 22-20-376-046,  
22-20-376-004

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 21255

RRK INVESTMENT LLC, A Utah Limited Liability Company

"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as 900 East Villages, in the vicinity of 6740 S. 925 E, Salt Lake County, which development is more particularly described as:

Land of Grantor located in Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian;

Beginning at a point which is West 855.94 feet and South 867.20 feet from the Center of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian said point of Beginning also being North 85°08'01" West 934.45 feet from said Center of Section to a County monument at the intersection of 6600 South Street and 900 East Street, and South 00°00'30" East along said monument line 946.47 feet, and East 75.00 feet to said point of beginning and running thence East 126.10 feet; thence South 72°39'27" East 52.00 feet; thence East 45.39 feet; thence South 17.35 feet; thence South 89°40'18" East 325.07 feet to the West line

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I-215; thence South 55°39'37" East along said West line 213.52 feet to a 904.93 foot radius non-tangent curve to the right, the center of which bears South 52°17'05" West; thence Southeasterly along said West line and said curve to the right through a central angle of 27°47'04" a distance of 438.83 feet; thence West 642.10 feet; thence North 165.93 feet; thence East 18.00 feet; thence North 338.92 feet; thence West 273.89 feet; thence North 00°00'30" West 48.00 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

WITNESS the execution hereof this 20<sup>th</sup> day of April, 2004.

RRK Investment, LLC

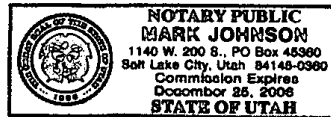
By: Brad Reynolds Construction Inc., Member

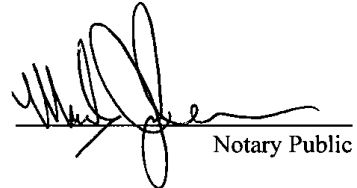
By: 

Bradley V. Reynolds, President

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 20<sup>th</sup> day of April, 2004, personally appeared before me Bradley V. Reynolds who, being duly sworn, did say that he President of Brad Reynolds Construction Inc., Member RRK Investments, LLC, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



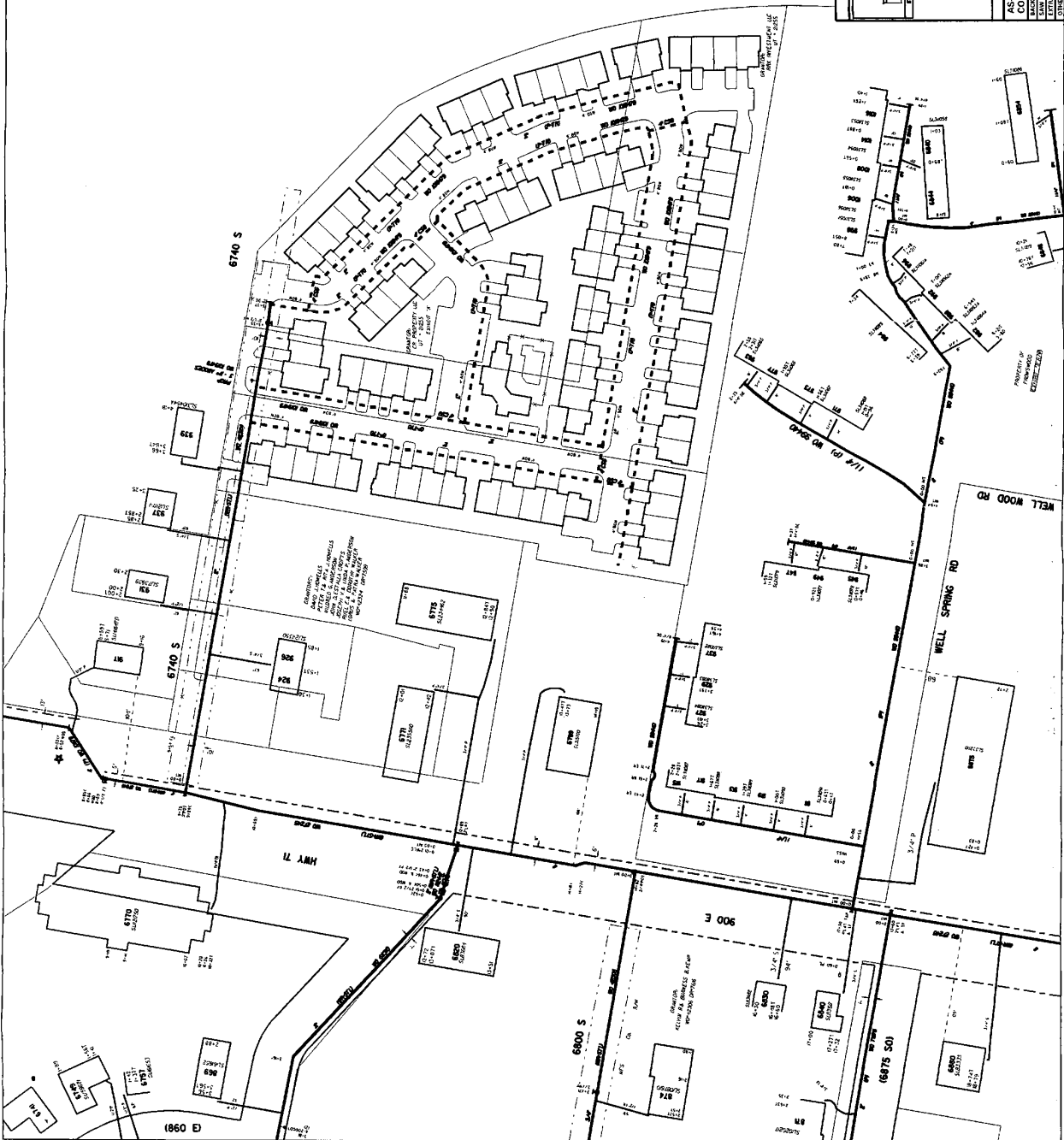
  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**

ALL RIGHTS OF WAY TO BE 20' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

**CAUTION!**

DO NOT INSTALL GAS MAIN CLOSER THAN 10 FT TO ANY STRUCTURE.



**PROPOSED INSTALLATION OF IHP MAIN**

**PROPOSED MAIN LOCATION:** CITY OF NEW JERSEY, COUNTY OF ESSEX, TOWNSHIP OF WESTFIELD, BOROUGHS OF WESTFIELD, NEW JERSEY. PROJECT NO. 15-00000-0000. SHEET NO. 1 OF 1. DATE: 08/12/2015. DRAWN BY: [Signature]. CHECKED BY: [Signature].

**PROPOSED PIPE:** 12" IHP. **AS-BUILT PIPE:** 12" IHP. **PROPOSED DATE:** 08/12/2015. **AS-BUILT DATE:** 08/12/2015. **PROPOSED TYPE:** IHP. **AS-BUILT TYPE:** IHP. **PROPOSED SIZE:** 12". **AS-BUILT SIZE:** 12". **PROPOSED MATERIAL:** IHP. **AS-BUILT MATERIAL:** IHP. **PROPOSED JOINT:** IHP. **AS-BUILT JOINT:** IHP. **PROPOSED COATING:** IHP. **AS-BUILT COATING:** IHP. **PROPOSED COLOR:** IHP. **AS-BUILT COLOR:** IHP. **PROPOSED WEIGHT:** IHP. **AS-BUILT WEIGHT:** IHP. **PROPOSED LENGTH:** IHP. **AS-BUILT LENGTH:** IHP. **PROPOSED QUANTITY:** IHP. **AS-BUILT QUANTITY:** IHP. **PROPOSED UNIT:** IHP. **AS-BUILT UNIT:** IHP. **PROPOSED PRICE:** IHP. **AS-BUILT PRICE:** IHP. **PROPOSED TOTAL:** IHP. **AS-BUILT TOTAL:** IHP. **PROPOSED PERCENTAGE:** IHP. **AS-BUILT PERCENTAGE:** IHP. **PROPOSED TYPE:** IHP. **AS-BUILT TYPE:** IHP. **PROPOSED SIZE:** IHP. **AS-BUILT SIZE:** IHP. **PROPOSED MATERIAL:** IHP. **AS-BUILT MATERIAL:** IHP. **PROPOSED JOINT:** IHP. **AS-BUILT JOINT:** IHP. **PROPOSED COATING:** IHP. **AS-BUILT COATING:** IHP. **PROPOSED COLOR:** IHP. **AS-BUILT COLOR:** IHP. **PROPOSED WEIGHT:** IHP. **AS-BUILT WEIGHT:** IHP. **PROPOSED LENGTH:** IHP. **AS-BUILT LENGTH:** IHP. **PROPOSED QUANTITY:** IHP. **AS-BUILT QUANTITY:** IHP. **PROPOSED UNIT:** IHP. **AS-BUILT UNIT:** IHP. **PROPOSED PRICE:** IHP. **AS-BUILT PRICE:** IHP. **PROPOSED TOTAL:** IHP. **AS-BUILT TOTAL:** IHP. **PROPOSED PERCENTAGE:** IHP. **AS-BUILT PERCENTAGE:** IHP.

**NOTES:**  
 1. OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES.  
 2. WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES.  
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES.

**DETAILS:**  
 1. SEE SHEET 15-00000-0000 FOR MAIN LAYOUT.  
 2. SEE SHEET 15-00000-0000 FOR MAIN LAYOUT.  
 3. SEE SHEET 15-00000-0000 FOR MAIN LAYOUT.  
 4. SEE SHEET 15-00000-0000 FOR MAIN LAYOUT.

**AS-BUILT FIELD NOTES:**  
 DATE COMPLETED: 08/12/2015  
 LOCATION: 6740 S, WESTFIELD, NJ  
 CONTRACTOR: [Name]  
 ENGINEER: [Name]  
 INSPECTOR: [Name]  
 PROJECT NO.: 15-00000-0000  
 SHEET NO.: 1 OF 1  
 DATE: 08/12/2015  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 PROJECT NO.: 15-00000-0000  
 SHEET NO.: 1 OF 1  
 DATE: 08/12/2015  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]