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10/04/2019 03:15 PM \$40.00
Book - 10841 Pg - 7497
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: MGP, DEPUTY - WI 1 P.

Property Tax ID # 34-07-402-009-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29738168.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 18TH day of MAY, 2018 and recorded in Book 10675, Page 6580, as Entry No. 12774507 in the office of the SALT LAKE County Recorder, State of UT, executed by Melissa Cook and Nick Cook

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Ethos Lending LLC
_____ is named as Beneficiary and
First American Title Insurance Company, A California Corporation as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 42, TRAVERSE CHATEAUX PHASE A AMENDED ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 322 EAST NECHATTEL DRIVE, DRAPER, UT 84020

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jordan Powell
JORDAN POWELL

On this 3rd day of SEPTEMBER, 2019, JORDAN POWELL personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN POWELL acknowledged to me that said corporation executed the same.

Ashley Modderman

NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

