

WARRANTY DEED

ALTON B. DAHLE and IOLA H. DAHLE,
Husband and Wife

grantor s of Logan City, County of Cache, State of Utah, hereby
CONVEY and WARRANT to

HARRY I. WILLMORE JR. and MARDEAN WILLMORE,
husband and wife as joint tenants and not as
tenants in common, with full rights of survivorship

grantee s of Logan City, County of Cache, State of Utah
for the sum of \$10.00 and other valuable consideration
the following described tract of land in Cache County, State of Utah:

Part of Lots 5 and 6, Block 27, Plat "E", Logan Farm Survey, described
as follows:
Beginning 363 feet West of the Northeast corner of the West half of said Lot 6,
and running thence Southeasterly in the fence line along the South line of the
old County Road 450 feet, more or less to a point 1 1/2 rods South of the Northeast
corner of the West half of said Lot 6; thence South 420.75 feet; thence West
along the South line of said Lot 6, 330 feet to the Southwest corner of said Lot;
thence North 588 feet; thence Northwesterly in a straight line 90 feet to a point
in the South line of the State Road 600 feet East of the Northwest corner of the
East half of said Lot 5; thence East 27 feet, more or less to beginning, and being
situate in the Southeast quarter of Section 31, Township 12 North, Range 1 East
of the Salt Lake Base and Meridian.

RESERVING, HOWEVER, rights of way for ditches and the conveyance of water from the
pond existing on said premises, as follows:

1. Running Northwesterly from said pond to the State Highway along the South line
of the Old County Road.
2. Running from the Southwest portion of said pond (approximately 350 feet North
and 87 feet East of the Southwest corner of said Lot 6); southwesterly in an
existing channel to a point 227 feet North of the Southwest corner of said
Lot 6; thence South along the West line of said Lot 6 to the Southwest corner.

Plus all the unused water from said pond and from two flowing wells in the
Northwest corner of Lot 6, designated by the State Engineer No. 2410-2411.



WITNESS, the hand s of said grantor s, this 17th day of February A. D. 19 67.

Signed in the presence of

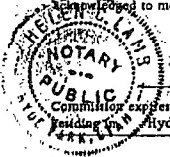
Helen C. Lamb

Alton B. Dahle
Iola H. Dahle

STATE OF UTAH)
County of Cache) ss.
On the 17th day of February
A. D. 19 67 personally appeared before me

Alton B. Dahle and
Iola H. Dahle, husband
and wife

the signet s of the within instrument, who duly
acknowledged to me that t he y executed the same.



Helen C. Lamb
Notary Public
Residing at Hyde Park, Utah

RECORDING DATA
Entry No. 343066 Fee \$ 2.40

RECORDED INDEXED
PLATTED ABSTRACTED
COMPARED DELIVERED

STATE OF UTAH)
COUNTY OF CACHE) ss
FILED AND RECORDED FOR
HICKMAN LAND TITLE CO.
FEB 17 12 05 PM '67

IN BOOK 104 OF RECORD
PAGE 261
GRETTA B. SMITH
COUNTY RECORDER
DEPUTY
B. Bell

LAND TITLE COMPANY