

BOOK 2736 PAGE 176  
UNDERGROUND RIGHT-OF-WAY EASEMENT  
(Corporate Property)

M.S.T. & T. CO. FORM 3390UC  
(4-67)

2279731

R/W NUMBER

Rw 57023

Recorded at Request of  
M. S. T. & T.  
at Salt Lake City, Utah  
MAR 10 1969  
Hazel Taggart Chase, Recorder Salt Lake County, Utah  
\$2.00 Fee Paid  
Lynn J. Jerald Dep. Date

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor hereby grants, bargains, and conveys unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, ~~without limitation~~, of: (1) underground cables, ~~underground wires, conduits, manholes, drains, and splicing boxes;~~ (2) ~~testing terminals located on the surface or underground;~~ and (3) ~~other appurtenances;~~ upon, over, under and across the following-described strip of land which the undersigned owns or in which the undersigned has any interest, to wit:

COM. AT THE NW CORNER OF LOT B,  
BLOCK 23, PLAT B. SLC SURVEY, THENCE SOUTH  
10 RDS. THENCE EAST 5 FT.; THENCE NORTH 10 RDS.  
THENCE WEST 5 FT.; TO BEG.

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) ~~to place location-markers on the surface, on or beyond said strip, for the said underground facilities;~~ (c) ~~to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so;~~ (d) ~~to permit other corporations to use trenches jointly with the said Company;~~ (e) ~~to open and re-close any fences crossing said strip or, when agreed to by grantor, to install gates and stiles in such fences.~~

UNDERSIGNED landowner for itself, its heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenants that ~~no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.~~

GRANTEE agrees that the said communications facilities shall be originally placed at least TWENTY FOUR ( 24 ) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 11th day of FEBRUARY, A.D. 1969.

ATTEST:

(Landowner) FIVE & FIVE ASSOC. (Grantor)  
(Official name of Company or Corporation)

Secretary (Seal)

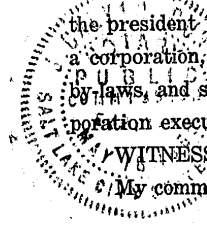
By Kenneth Rigtrup (Seal)  
President  
General Partner

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the company or corporate acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }  
County of Salt Lake } ss.

On the 11th day of FEBRUARY, A.D. 1969, personally appeared before me, Kenneth Rigtrup, who, being by me duly sworn, did say that he is the president (or other officer) of FIVE & FIVE ASSOC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its officers, and said Kenneth Rigtrup acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 11th day of FEBRUARY 1969.  
My commission expires



Gilman Jensen  
Notary Public

M.S.T. & T. Co.  
Right of Way No. Rw 57023

COUNTY RECORDER'S  
RECEPTION NUMBER:

SPACE BELOW IS RESERVED  
FOR RECORDER'S CERTIFICATE.

RIGHT OF WAY  
from

Five and Five Assoc.

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section Lot 8

Section Block 23

Township Plat B

Grant or Range Salt Lake City Survey

Job No. 9-E-069

Exchange or Toll Salt Lake Main

Line & No. \_\_\_\_\_

Lead Code \_\_\_\_\_

Station or Pole Numbers \_\_\_\_\_

Plotted  
 Indexed  
 Photo  
 Abstract

Grantor  
 Grantee  
 Notes

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

MAIL TO  
THE MOUNTAIN STATES TEL. & TEL. CO.  
56 South State (Room No. 209)  
(Street Address)  
Salt Lake City  
(City)

Utah 84110  
(State) (Zip Code)

Attention CAL DUINN  
(Right-of-Way Agent)  
ENGINEER

By \_\_\_\_\_  
(Title)