WHEN RECORDED MAIL TO:

ACT PROPERTIES, LLC 58 East 13200 South Draper, Utah 84020 Attn: Jess Aylett 10737262 06/23/2009 05:00 PM \$18.00 Book - 9738 Pg - 8137-8141 GAF:Y W. OTT RECORDER, SALT LAKE COUNTY, UTAH J SCOTT WILLIAMS 9578 SHOSHONE CIR SANDY UT 84092 BY: ZJM, DEPUTY - WI 5 P.

Parcel Id No.22-29-432-045

SPECIAL WARRANTY DEED

ACT PROPERTIES, LLC, a Utah limited liability company, whose address is 58 East 13200 south in Draper, Utah 84020, Grantor, for the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, hereby CONVEYS and WARRANTS against all claiming by, through or under it, to ACT PROPERTIES, LLC, a Utah limited liability company, whose address is 58 East 13200 South in Draper, Utah 84020, Grantee, the following land and any and all improvements located thereon, in Salt lake County, State of Utah, as more particularly described in Exhibit "A" attached hereto (the "Property"):

Unit 103 C, in Building C, contained within the Fourth Extended Plat of Creek Road Office Condominium together with Free Space 103 C, in Building C, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 7826334 (as said map may have heretofore been amended or supplemented) and in the Declaration of Condominium, for Creek Road Office Condominium, recorded in Salt Lake County, Utah as Entry No. 7826335 in Book 8426, beginning at Page 4781 (as said Declaration may have heretofore been amended or supplemented) of the Official Records of said County.

Together with: (a) the undivided interest in said condominium project's Common Areas and Facilities which is appurtenant to said Unit: (b) the exclusive right to use and enjoy each of the Limited Common Areas which are appurtenant to said Unit; and (c) the non-exclusive tight to use and enjoy the Common Areas and Facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Act.

This deed and conveyance hereby made are subject to all matters and encumbrances of record, to the extent they are valid and subsisting and affect the Property, including all encumbrances, but not limited to, the following:

1. Taxes and all other assessments for the year 2009, which are now a lien but not yet due;

- 2. All covenants, conditions and restrictions of record;
- 3. All easements, rights of way and other encumbrances of record; and
- 4. All matters which would be disclosed by a reasonable inspection and investigation of the Property.

Executed by Grantor this 18th day of June, 2009.

GRANTOR:

ACT PROPERTIES, LLC, A Utah limited <u>liab</u>ility company

By: Jess Aylett, Manager

STATE OF UTAH) : ss. COUNTY OF DAVIS)

Notary Public

STEPHEN L. THOMPSON

Notary Public

State of Utah

My Commission Expires June 18, 2009

COMMISSION # 560142

Revised Unit 103C Parcel No. 22-29-432-045

Beginning at a point being South 89°46'05" West 1241.67 feet along the quarter section line and South 53.69 feet from the East Quarter Corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running;

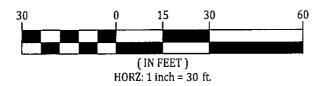
thence South 88°43'31" East 3.93 feet; thence South 1°16'29" West 6.63 feet; thence South 88°43'31" East 49.15 feet; thence North 1°16'29" East 13.55 feet; thence South 88°43'31" East 3.29 feet; thence South 1°16'29" West 3.55 feet; thence South 88°43'31" East 0.36 feet; thence South 1°16'29" West 20.00 feet; thence South 88°43'31" East 9.50 feet; thence South 1°16'29" West 6.20 feet; thence South 88°43'31" East 6.34 feet; thence North 1°16'29" East 6.20 feet; thence South 88°43'31" East 9.50 feet; thence South 1°16'29" West 12.44 feet; thence South 88°43'31" East 4.80 feet; thence South 1°16'29" West 2.00 feet; thence South 46°15'31" East 6.66 feet; thence South 1°16'29" West 1.21 feet; thence North 88°43'31" West 9.63 feet; thence South 1°16'29" West 10.00 feet; thence North 88°43'31" West 25.50 feet; thence North 1°16'29" East 10.00 feet; thence North 88°43'31" West 57.33 feet; thence North 1°16'31" East 10.52 feet; thence South 88°43'31" East 0.69 feet; thence North 1°16'29" East 26.25 feet to the point of beginning;

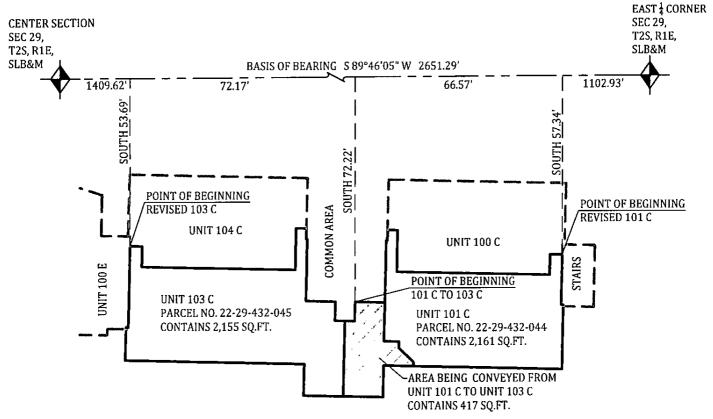
Contains 2,572 square feet.



EXHIBIT MAP

HORIZONTAL GRAPHIC SCALE





PROJECT # DATE 4622 6/3/09

1 of 1

FILE: P:/4622/DWG/EXHIBIT MAP.DWG

CREEK ROAD OFFICE CONDOS

7430 SOUTH UNION PARK AVE. SALT LAKE CITY, UTAH LOT LINE ADJUSTMENT

J. SCOTT WILLIAMS 9578 SHOSHONE CIRCLE SANDY, UTAH 801-572-0393

90 E. Fort Union Blvd Suite 100 Midvale, UT 84047 Phone: 801.255.0529 Fax: 801.255.4449

www.ensignutah.com

ENSIGN

SANDY CITY APPROVAL

I, Michael G. Coulam, in accordance with 15-09-17 Revised Ordinances of Sandy City, serving in my capacity as the Sandy City Community Development Director, approve the above described property line adjustment for portions of parcels by adjacent property owners of record where:

- (a) no new dwelling lot or housing unit results from the property line adjustment;
- (b) the adjoining property owners consent to the property line adjustment:
- (c) the property line adjustment does not result in remnant land that did not previously exist; and
- (d) the property line adjustment does not result in a violation of applicable zoning requirements.

Signed this day of	Tine ,200 9.	,
	Michael G. Coulam, Sandy City Community Development Director	
STATE OF UTAH) ss	
COUNTY OF SALT LAKE)	55	
On this day of appeared before me Michael G. C signer of the above who being do executed the same.	June, 200 , personal policy community Development Director of the subscribed and sworn did acknowledge to me the subscribed acknowledge to the subscribed ack	onaily or, the nat he
	Notary Public	
My Commission Expires:	Residing in:	7
<u>atlo1/2011</u>	Notary Public State of Utah Comm. Exp.: April 1, 2011 Comm. Number: 568738	