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 08/04/2003 02:52 PM 14.00  
 Book - 8855 Pg - 8937-8939  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 UTAH POWER & LIGHT  
 1407 W NORTH TEMPLE  
 SLC UT 84116-3171  
 BY: LDT, DEPUTY - WI 3 P.

Return to:  
**PacifiCorp**  
 Attn: Lisa Louder  
 1407 W. North Temple, Suite 110  
 WO: DZWF/2003/C/038/2221733  
 ROW FILE NO: 20030037

RIGHT OF WAY EASEMENT

For value received, Gibbons Realty Corporation, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 879 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: props, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Parcel 1:

A parcel of land being part of an entire tract and situate in the Southeast Quarter of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at a point which is 459.32 feet S.89°21'10"E along the section line and 196.25 feet N.00°38'50"E from the South Quarter corner of said Section 5 and running thence N.63°45'11"E 13.18 feet; thence S.63°45'37"E 164.87 feet; thence S.73°55'24"E 136.61 feet; thence S.83°29'08"E 160.31 feet; thence S.88°05'26"E 400.86 feet; thence N.58°00'49"E 9.07 feet to the west line of that certain property owned by Salt Lake County Real Estate Department; thence S.00°13'26"W 11.82 along said west line; thence S.58°00'49"W 5.82 feet; thence N.88°05'26"W 404.31 feet; thence N.83°29'08"W 161.55 feet; thence N.73°55'24"W 138.34 feet; thence N.63°45'37"W 161.04 feet; thence S.65°45'11"W 1.31 feet to a point on a 788.05-foot radius curve to the right; thence northwesterly along the arc of said curve 12.30 feet (chord bears N59°51'15"W 12.30 feet) to the point of beginning. The above-described part of an entire tract contains 8786 square feet or 0.202 acre.

Assessor's Map No. 28-05      Tax Parcel No. 28-05-401-003

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

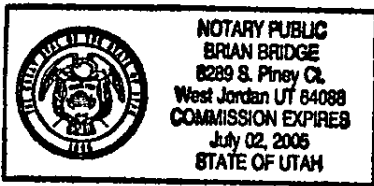
DATED this 29 day of April, 2003  
[Signature] V.P.  
Gibbons Realty Corporation It's:

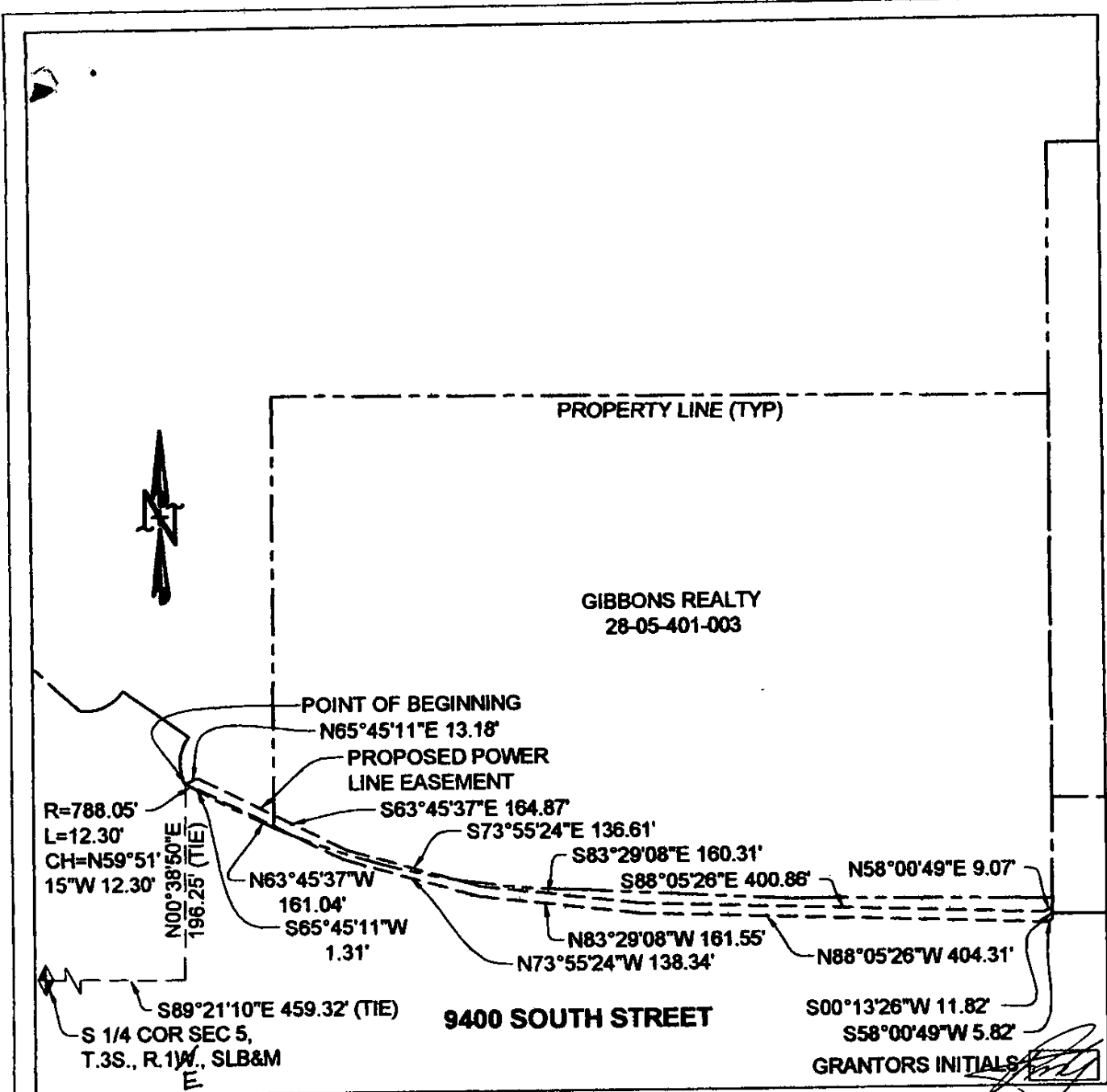
REPRESENTATIVE ACKNOWLEDGMENT

STATE OF UTAH )  
County of SALT LAKE ) ss.

This instrument was acknowledged before me on this 29 day of April, 2003, by Michael Gibbons, as Vice Pres. of Gibbons Realty Corporation.

Brian Rudge  
Notary Public  
My commission expires: July 02, 2005





**EASEMENT DESCRIPTION:**

An easement over property owned by GIBBONS REALTY, ("Grantors"), situated in Section 5, Township 3 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah, and being more particularly described as follows:

The portion of "Grantor's" land shown above (see easement document)

Contains: 0.205 acres, more or less, (as described)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HERIN GRANTED

REV 1	DATE: 4/10/03	DESC. ALTA VIEW DISTRIBUTION	BY SAM	CHK SB	APP TW
		<b>EXHIBIT A</b> EASEMENT THROUGH GIBBONS REALTY PROPERTY SECTION 5, T.3S., R.1E. SALT LAKE BASE & MERIDIAN			
1410 South 600 West Woods Cross, UT 84087 (801) 292-8254		20030037		SCALE 1:150	