

10850691  
12/02/2009 03:22 PM \$0.00  
Book - 9785 Pg - 1072-1073  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
LANDMARK TITLE  
BY: ZJM, DEPUTY - WI 2 P.

Record and return to:  
Sandy City Recorder  
10000 South Centennial Parkway  
Sandy, Utah 84070

Parcel ID Nos. PT 28-05-451-010  
28-05-478-008

**SPECIAL WARRANTY DEED**

SANDY CITY CORPORATION, a Utah municipal corporation, "Grantor", hereby conveys and warrants against all claiming by, through or under it to SANDY CITY CORPORATION, a Utah municipal corporation, "Grantee", of 10000 South Centennial Parkway for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah (the "Property"):

See Attached Exhibit "A"

TO HAVE AND TO HOLD the Property, with its appurtenances, unto Grantee and its assigns forever. Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property and that it will warrant and defend the Property unto Grantee and its successors and assigns from and against all lawful claims arising by, through or under Grantor, but not otherwise.

This Special Warranty Deed is executed by Grantor to document the lot line adjustments of Lot 10 of Quarry Bend Subdivision and Lot 3 of the Sandy City Senior Citizen Subdivision in accordance with that certain Notice of Approval of Lot Line Adjustment as recorded December 2, 2009 as Entry No. 10850684 in the Official Records of Salt Lake County, Utah.

IN WITNESS WHEREOF Grantor has executed this Special Warranty Deed as of the 23 day of October, 2009.



SANDY CITY

*Thomas M. Dolan*

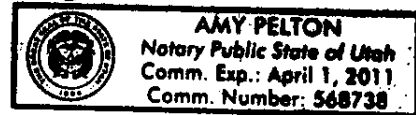
By: Thomas M. Dolan

Its: Mayor *Attest: Molly Spuro, CMC*  
*Deputy Recorder*

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 23 day of October, 2009 personally appeared before me Thomas M. Dolan who duly acknowledged to me that he executed the foregoing Special Warranty Deed as Mayor of Sandy City.

*Amy Pelton*  
Notary Public



**Exhibit A**

**Legal for New City Lot  
Sandy City Senior Citizen Center Lot 3**

A part of Section 5, Township 3 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey in Salt Lake County, Utah:

Beginning at a point on the North Line of 9400 South Street located 1320.05 feet South 89°06'33" East along the Section Line and 83.01 feet North 0°26'14" East along the Sixteenth Section Line from the South Quarter Corner of said Section 5; and running thence North 89°06'33" West 100.49 feet along said North Line; thence North 21°06'01" East 31.55 feet; thence North 15°55'37" East 47.56 feet; thence North 9°17'57" East 90.28 feet; thence North 7°27'07" East 151.14 feet; thence North 1°32'10" East 191.84 feet to a point of curvature; thence Northeasterly along the arc of a 295.00 foot radius curve to the right a distance of 119.84 feet (Central Angle equals 23°16'32"; and Long Chord bears North 13°10'26" East 119.02 feet) to a point of reverse curvature; thence Northerly along the arc of a 135.00 foot radius curve to the left a distance of 94.98 feet (Central Angle equals 40°18'42"; and Long Chord bears North 4°39'21" East 93.04 feet); thence North 15°30'00" West 34.86 feet; thence South 89°45'09" East 17.09 feet to the Sixteenth Section Line; thence North 0°26'14" East 0.83 feet along said Sixteenth Section Line to a point on the projection of the North Line of Sandy City Senior Citizen Subdivision; thence South 88°58'17" East 539.37 feet along said North Line to the Northeasterly Corner of Lot 3 of said Subdivision; thence South 0°29'44" West 778.77 feet along the East Line of said Lot 3 to the Southeasterly Corner thereof at a point on the North Line of 9400 South Street; thence along the North Line of said 9400 South Street the following two courses: North 89°04'52" West 159.81 feet; and North 87°59'12" West 168.72 feet; thence continuing along the boundary of said Lot 3 the following two courses: North 0°29'44" East 126.78 feet; and North 89°04'52" West 210.23 feet to the Sixteenth Section Line; thence South 0°26'14" West 100.64 feet along said Sixteenth Section Line to the point of beginning.

**Contains 426,022 sq. ft.  
or 9.780 acres**

10/22/09  
SANDY CITY APPROVALS  
Department \_\_\_\_\_  
Risk Mgt. \_\_\_\_\_  
Budget \_\_\_\_\_  
Legal Form \_\_\_\_\_  
Purchasing Compliance \_\_\_\_\_