

2878900

R/W. 68402

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning South 89°11'15" West 1,640.62 feet and South 17°48'45" West 530.15 feet from the North quarter corner of Section 15, Township 4 South, Range 1 West, Salt Lake Base & Meridian; Which point is five feet East of the West running line of a fifty (50) foot road. And thence running 2671.00 feet, more or less, Southeasterly,

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18TH day of NOVEMBER A.D., 1976.

At Piverton, Utah Alma G. Johnson

STATE OF UTAH }
County of Salt Lake } ss.

On the 18TH day of NOVEMBER, A.D. 1976, personally appeared before me ALMA G. JOHNSON

the (signer) (signers) of the above instrument, who duly acknowledged to me that s/he (they) executed the same.

WITNESS my hand and official seal this 18TH day of NOVEMBER

My commission expires SEPT 6, 1978

J. Stachman
Notary Public



900X4411 PAGE 430

NOV 19 1976

Recorded 300 at Mountain Bell
Request of Mountain Bell
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 200 By Patricia Brown Deputy
REF. _____

11-76