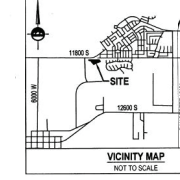


ANTHEM STORAGE SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH



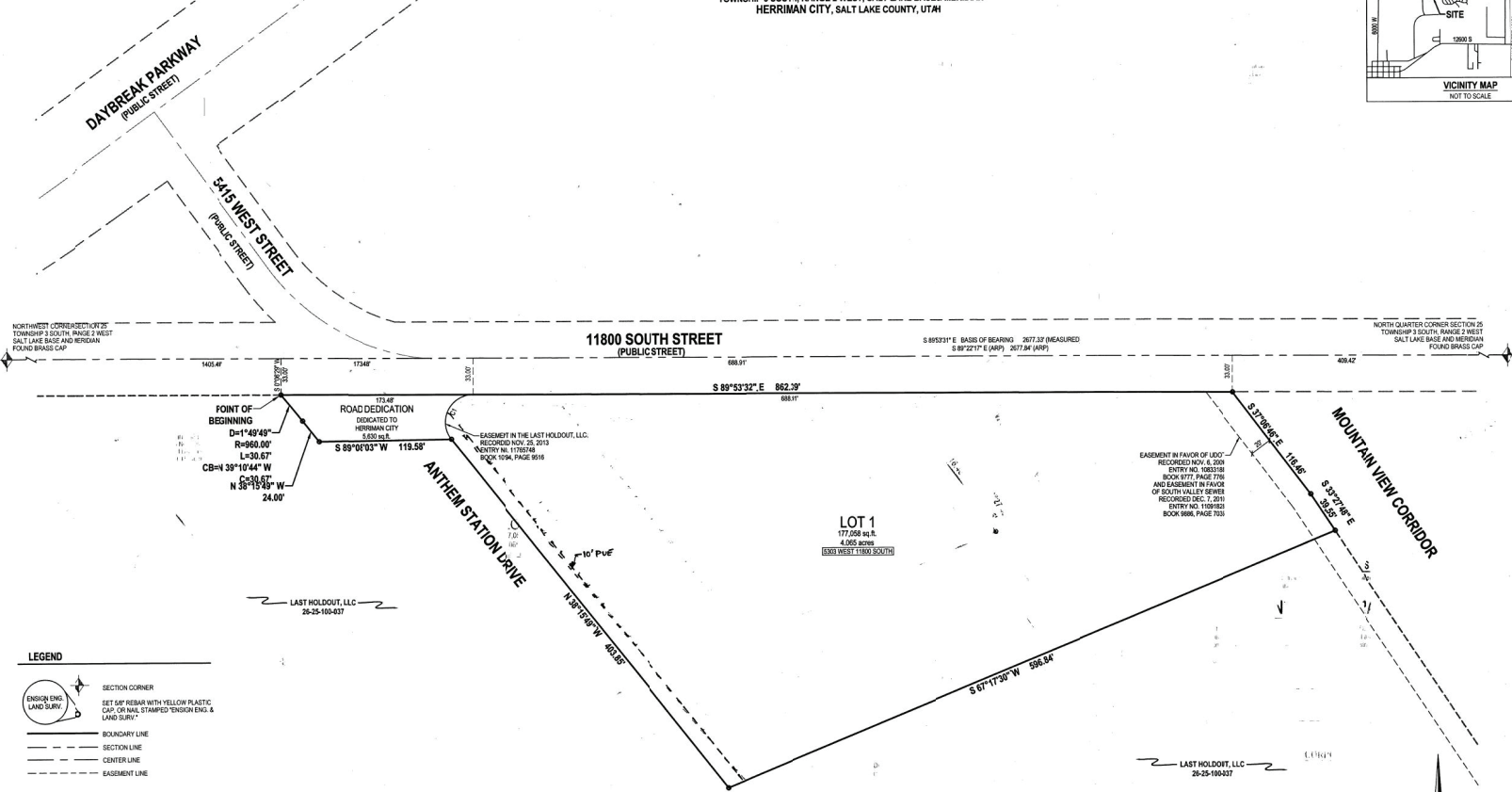
SURVEYOR'S CERTIFICATE

KAREN F. WHITE
I, **KAREN F. WHITE**, a Licensed Land Surveyor, and that I hold Certificate No. **19708**, as prescribed under laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract into lots and streets, hereinafter to be known as, **ANTHEM STORAGE SUBDIVISION**. That the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

Beginning at a point on the Southern Right-Way Line of 11800 South Street, said point also being South 89°33'31" East 1,475.48 feet along the Section Line and South 0°0'00" West 33.00 feet from the Northwest Corner of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running
 Thence South 89°33'31" East 882.28 feet along said Southern Right-of-Way Line to the Westerly Right-of-Way Line of the Mountain View Corridor (ECCO) Project No. 18P-180323;
 Thence South 37°04'40" East 116.16 feet along the Westerly Right-of-Way Line of said Mountain View Corridor;
 Thence South 32°27'40" East 35.53 feet along the Westerly Right-of-Way Line of said Mountain View Corridor;
 Thence South 51°17'30" West 596.64 feet;
 Thence North 38°16'40" West 403.55 feet;
 Thence South 89°18'02" West 119.55 feet;
 Thence North 38°16'40" West 34.03 feet;
 Thence Northwesterly 30.67 feet along the arc of a 560.00 foot radius curve to the left (centered South 51°41'11" West and the chord bears North 39°10'44" West 20.57 feet with a central angle of 01°49'49") to the point of beginning.

Contains 162,888 Square Feet of a 1.194 Acre and 1 Lot.



LEGEND

- SECTION CORNER: SET 60P REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "SECTION CORNER & LAND SURV."
- BOUNDARY LINE: DASHED LINE
- SECTION LINE: DASHED LINE
- CENTER LINE: DASHED LINE
- EASEMENT LINE: DASHED LINE

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	25.02	58.01	138°22'19"	S29°52'00"W	48.41

"The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to be District's sewer system and will be required to comply with the District's rules and regulations."

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S DEDICATION

I, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, heretofore known as the

ANTHEM STORAGE SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. Owner(s) hereby agrees to warrant and defend and save the City harmless against any assessments or other encumbrances on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

In witness whereof I have hereunto set our hand (s) this 1st day of JULY, A.D. 2014.
ANTHEM STAR STORAGE, LLC
 By: Ryan Sutton, Manager

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH, J.S.S.
 County of Salt Lake
 On the 1st day of JULY, A.D. 2014, personally appeared before me _____, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the _____ of _____, a Utah Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH, J.S.S.
 County of Salt Lake
 On the 1st day of JULY, A.D. 2014, personally appeared before me _____, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the Manager of Antheim Star Storage, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
 My Commission Expires: May 11, 2016
 Notary Public: Delinda Bohannon, Residing in Salt Lake, Utah.

ROCKY MOUNTAIN POWER NOTE:
 UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUNDS AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS CENTED ON THIS PLAT MAP AS MAY BE NECESSARY OR DISCRETIONARY IN PROVIDING UTILITY SERVICE WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNERS EXPENSE. ON THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNERS EXPENSE, AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

QUESTAR NOTE:
 QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-369-8532.

HEALTH DEPARTMENT APPROVAL APPROVED THIS <u>9th</u> DAY OF <u>JUNE</u> 20 <u>14</u> BY THE COMCAST. <u>Don Miller</u> DIRECTOR, SALT LAKE COUNTY HEALTH DEPARTMENT	COMCAST APPROVED THIS <u>5th</u> DAY OF <u>June</u> 20 <u>14</u> BY THE COMCAST. <u>Yolanda Henley</u> CONTACT	CENTURYLINK COMMUNICATIONS APPROVED THIS <u>5th</u> DAY OF <u>June</u> 20 <u>14</u> BY THE CENTURYLINK. <u>Chet J...</u> CENTURYLINK COMMUNICATIONS	ROCKY MOUNTAIN POWER APPROVED THIS <u>June</u> DAY OF <u>2014</u> BY THE ROCKY MOUNTAIN POWER. <u>Tom...</u> ROCKY MOUNTAIN POWER	SOUTH VALLEY SEWER DISTRICT APPROVED THIS <u>June</u> DAY OF <u>2014</u> BY THE SOUTH VALLEY SEWER DISTRICT. <u>Deanna...</u> SOUTH VALLEY SEWER DISTRICT MANAGER	QUESTAR GAS APPROVED THIS <u>6th</u> DAY OF <u>June</u> 20 <u>14</u> BY THE QUESTAR GAS. <u>Deanna...</u> QUESTAR GAS
CHECKED FOR ZONING ZONE: <u>C-1</u> DATE: <u>6-12-14</u> NAME: <u>Boyer</u>	PLANNING COMMISSION APPROVAL APPROVED THIS <u>27th</u> DAY OF <u>JUNE</u> 20 <u>14</u> BY THE HERRIMAN PLANNING COMMISSION. <u>Walter...</u> CHAIR, HERRIMAN PLANNING COMMISSION	HERRIMAN CITY MUNICIPAL WATER APPROVED THIS <u>June</u> DAY OF <u>2014</u> BY THE HERRIMAN CITY MUNICIPAL WATER. <u>Ed...</u> HERRIMAN CITY	HERRIMAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Cheryl...</u> ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>1st</u> DAY OF <u>July</u> 20 <u>14</u> . <u>...</u> HERRIMAN CITY ATTORNEY	HERRIMAN CITY APPROVED THIS <u>2nd</u> DAY OF <u>July</u> 20 <u>14</u> BY THE HERRIMAN CITY. <u>...</u> HERRIMAN CITY

SALT LAKE CITY
 45 West 1000 South Suite 500
 Sandy, UT 84070
 Phone: 801.541.1100

LAYTON
 45 West 1000 South Suite 500
 Sandy, UT 84070
 Phone: 801.541.1100

TOOELE
 45 West 1000 South Suite 500
 Sandy, UT 84070
 Phone: 801.541.1100

CEGAR CITY
 45 West 1000 South Suite 500
 Sandy, UT 84070
 Phone: 801.541.1100

ENSIGN

SHEET 1 OF 1

PROJECT NUMBER: 409

MANAGER: RGE

DRAWN BY: JTW

CHECKED BY: PWH

DATE: 6/14

TABULATIONS

1. TOTAL PLAT ACRES	4.194 ACRES
2. TOTAL LOT ACRES	4.093 ACRES
3. TOTAL ACRES IN STREETS	0.101 ACRES
4. TOTAL ACRES IN OPEN SPACE	0.000 ACRES
5. AVERAGE LOT SIZE	4.093 ACRES
6. NUMBER OF LOTS	1

ANTHEM STORAGE SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25,
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
HERRIMAN CITY, SALT LAKE COUNTY, UTAH

RECORDED # **1196533**

STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED IN THE REGISTRY OF **Antheim Star Storage LLC**

DATE: 7/25/2014 TIME: 10:37am BOOK: 2014P PAGE: 191
 \$ 31.00

DEP. OF COMM. & ECON. AFFAIRS
 SALT LAKE COUNTY REGISTER