

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10833188
11/6/2009 2:46:00 PM \$12.00
Book - 9777 Pg - 7766-7767
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 2 P.

Easement
(Limited Liability Company)
Salt Lake County

Parcel No. 0182:131:E
Project No. MP-0182(6)
Affecting Tax ID. No. 26-25-200-001
26-26-200-006

The Last Holdout, L.L.C., a Limited Liability Company of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten and no one hundredths Dollars, and other good and valuable consideration,

a temporary easement, 10 feet in width (the "Easement") upon part of an entire tract of land, in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, all of Section 25, T. 3 S., R. 2 W., S.L.B. & M., in Salt Lake County, Utah, for the purpose of constructing thereon appurtenant parts incident to the construction of a highway known as Project No. MP-0182(6). This Easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The Easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning in the southerly boundary line of said entire tract at a point 240.00 ft. perpendicularly distant southwesterly from the Mountain View Corridor Right of Way Control Line, of said project, opposite approximate Engineer Station 1168+39.59, which

point is 1,166.80 ft. S. 89°39'15" E. along the section line and 2,111.29 ft. S. 0°20'45" W. from the North Quarter corner of said Section 25, and running thence N. 89°46'30" W. 12.53 ft.; thence; N. 36°49'35" W. 1272.39 ft.; thence N. 42°11'26" W. 213.94 ft.; thence N. 36°49'35" W. 284.47 ft.; thence S. 53°10'25" W. 10.00 ft.; thence N. 36°49'35" W. 265.33 ft.; thence N. 33°00'44" W. 451.00 ft.; thence N. 36°49'35" W. 123.06 ft. to the northerly boundary line of said entire tract; thence S. 89°39'16" E. 12.55 ft. along said northerly boundary line; thence S. 36°49'35" E. 115.81 ft.; thence S. 33°00'44" E. 451.00 ft.; thence S. 36°49'35" E. 255.00 ft.; thence N. 53°10'25" E. 10.00 ft.; thence S. 36°49'35" E. 294.00 ft.; thence S. 42°11'26" E. 213.94 ft.; thence S. 36°49'35" E. 1280.41 ft. to the point of beginning. The above described part of an entire tract of land contains 26,164 square feet in area or 0.601 acre, more or less.

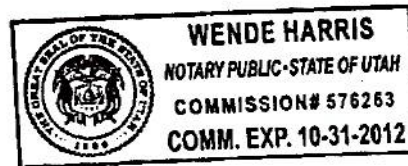
IN WITNESS WHEREOF, said Grantor
has caused this instrument to be executed by its proper officer thereunto duly authorized, this 6th day of November, A.D. 20 09.

STATE OF UTAH) The Last Holdout, L.L.C.
) ss.
COUNTY OF SALT LAKE) By David S. Bastian
 David S. Bastian, Manager

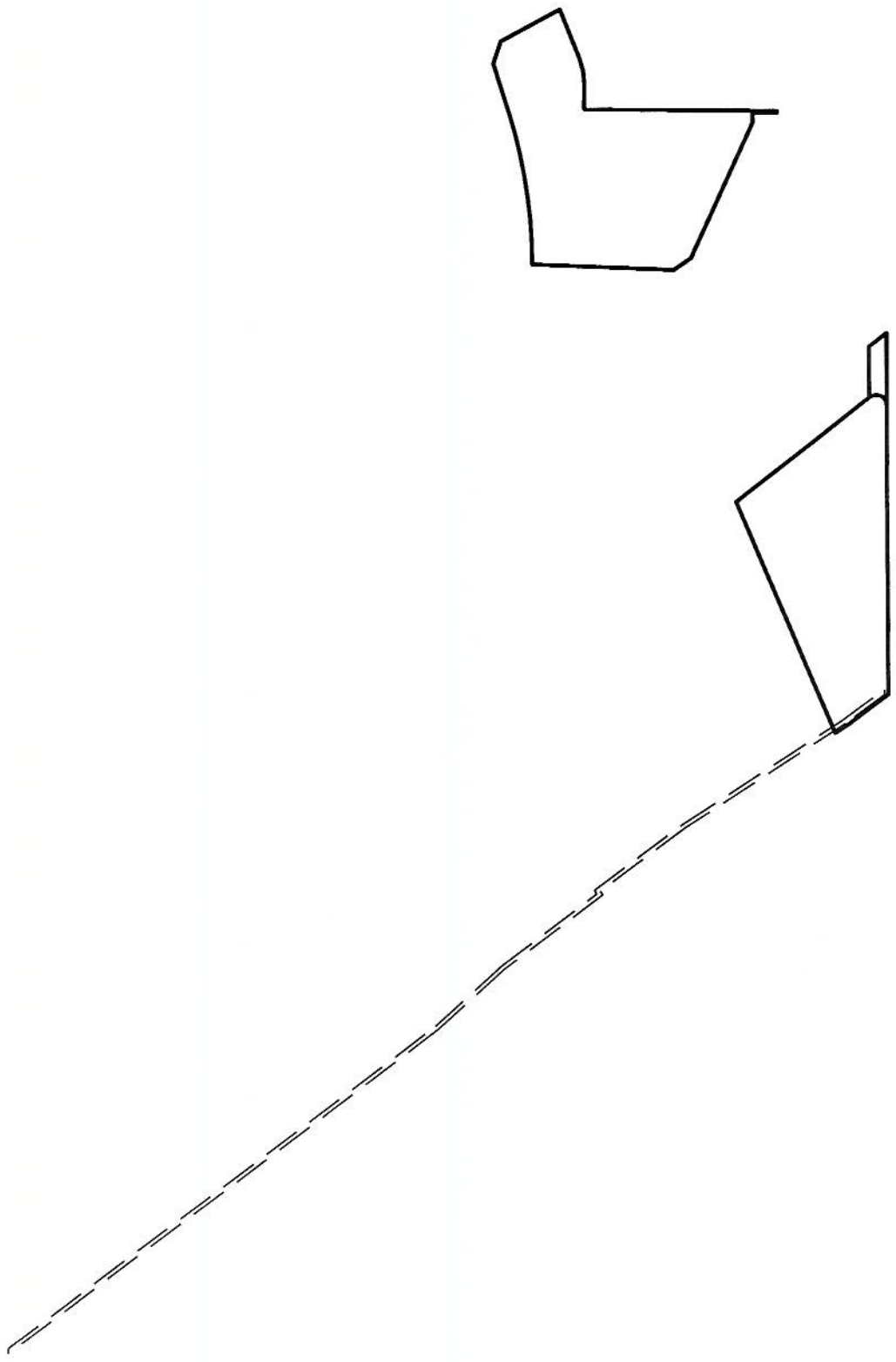
On the date first above written personally appeared before me, David S. Bastian, who, being by me duly sworn, says that he is the manager of The Last Holdout, L.L.C., a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Article of Organization, and said David S. Bastian acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Wende Harris
Notary Public



F: /T3SR2W/
SEC--25/
F--85503F/
PARCEL-C
PARCEL-B
PARCEL-A
10833188



SCALE: 1" = 400.00'

