



WEBER COUNTY

Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515

E# 3201392 PG 1 OF 2
LEANN H KILTS, WEBER COUNTY RECORDER
03-DEC-21 901 AM FEE \$40.00 DC
REC FOR: HIPWELL



W3201392

Account Number: 4163

Change Date: 27-AUG-2021

Owner and Lessee Information

Owner's Name: HIPWELL, RICHARD & CARISA

Mailing Address: 111 N 3600 W

City, State: OGDEN UT

Zip: 844049578

Phone: 435-230-9601

Lessee's Name: John Charlton

Mailing Address: 128 N. 3600 W.

City, State: Ogden Utah

Zip: 84404

Property Information

Total Acres: 9.54

Serial Numbers: 150280053

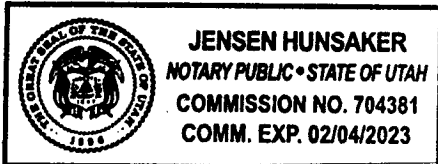
Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Date

11/30/21

Date

11/30/21

Date

Date

Date

Date

Date Subscribed and Sworn

11-30-2021

Notary Signature

X

County Assessor Signature

X

Date

11/30/21

Jensen Hunsaker
Angela Hill

Account4163

Serial Number: 150280053 Acres: 9.54 Desc Chg: 27-AUG-2021

11 PART OF THE EAST HALF OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2
12 WEST, OF THE SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT
13 ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 9
14 BEING LOCATED ALONG SAID SOUTH LINE 89D15'28" EAST 300.32 FEET
15 FROM THE CENTER CORNER OF SAID SECTION 9, RUNNING THENCE NORTH
16 0D02'46" EAST 415.59 FEET, THENCE SOUTH 83D59'27" EAST 442.90
17 FEET, THENCE SOUTH 82D48'56" EAST 571.68 FEET, THENCE SOUTH
18 0D51'31" WEST 310.76 FEET TO SAID SOUTH LINE THENCE ALONG SAID
19 SOUTH LINE NORTH 89D15'28" WEST 391.46 FEET, THENCE SOUTH
20 0D46'47" WEST 1588.91 FEET, THENCE NORTH 89D03'30" WEST 29.82
21 FEET, THENCE NORTH 0D46'24" EAST 1588.80 FEET TO SAID SOUTH
22 LINE, THENCE ALONG SAID SOUTH LINE NORTH 89D15'28" WEST 581.96
23 FEET TO THE POINT OF BEGINNING. CONTAINING 9.54 ACRES, MORE
24 OR LESS.