

When Recorded Return To:
21st Mortgage Corp
PO Box 477
Knoxville TN 37901
Prepared by: Rachael Murrah
Loan # 236109
MIN: 100029500014647642
MERS PHONE: 888-679-6377

13863133 B: 11291 P: 3120 Total Pages: 2
01/05/2022 04:37 PM By: dhummel Fees: \$40.00
ASSIGN- ASSIGNMENT (CONTR, MTGE, TRD)
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600SALT LAKE CITY, UT 84101

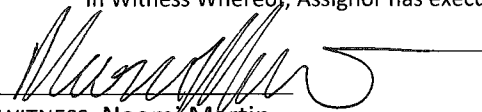
Assignment of Mortgage

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, ("Assignor"), as designated nominee for **Envision Lending Group, Inc.**, beneficiary of the security instrument, its successors and assigns, hereby assign and transfer to **21st Mortgage Corporation, 620 Market Street, Knoxville, TN 37902**, ("Assignee"), its successors and assigns, all its right, title and interest in and to a certain Mortgage (the "Mortgage"):

Borrower(s)/Grantor(s): **Maria Teresa Martinez**
Mortgage Date: **11/14/2006** Mortgage Recording Date: **11/16/2006**
Recording Office: **Salt Lake County UT**
Recording Information: **Book 9381, Pages 3297-3308**
Mortgage Amount: **\$42,000.00**

Together with the bond or obligation described in the Mortgage and the moneys due and to grow thereon with the interest. Assignor declares that it is the beneficiary of the Mortgage and the holder of the obligations secured thereby and that the Mortgage has not been previously assigned by Assignor. To have and to hold the same unto Assignee and its successors, legal representatives and assigns forever.

In Witness Whereof, Assignor has executed this instrument this 12/16/2021


WITNESS- **Naomi Martin**


WITNESS- **Grace Roberts**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: 
Troy Fussell

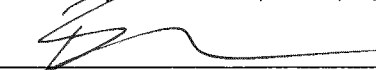
Title: Assistant Secretary for MERS

STATE OF Tennessee

COUNTY OF Knox

Before me, the undersigned Notary Public of the state and county aforesaid, personally appeared **Troy Fussell**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Assistant Secretary for Mortgage Electronic Registration Systems, Inc., executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself.

Witness my hand and seal, this 12/16/2021


Notary Public
My commission expires 8/29/23

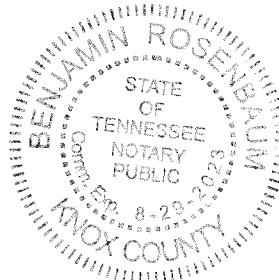


EXHIBIT "A"

PARCEL 1:

BEGINNING AT A POINT 84 FEET SOUTH AND 75 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 195.18 FEET; THENCE EAST 50 FEET; THENCE NORTH 183.44 FEET; THENCE NORTHWESTERLY 51.38 FEET TO THE PLACE OF BEGINNING. (22-18-451-004)

PARCEL 2:

BEGINNING AT A POINT 84 FEET SOUTH AND 75 FEET EAST AND SOUTH 195.18 FEET AND EAST 50 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 6 FEET, THENCE NORTH 182.03 FEET; THENCE NORTH 76 DEGREES 47' WEST 6.16 FEET; THENCE SOUTH 183.44 FEET TO THE POINT OF BEGINNING. (22-18-451-005)