

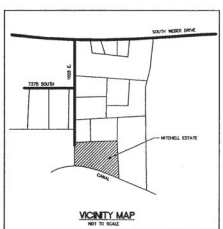
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MITCHELL'S COVE SUBDIVISION

A PART OF THE NE 1/4 SECTION 33, T.5N., R.1W., S.L.B. and M.
SOUTH WEBER CITY, UTAH
MAY, 1998

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF MITCHELL'S COVE SUBDIVISION, SOUTH WEBER CITY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOREGOING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE DAVIS COUNTY RECORDERS OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 22nd DAY OF May 1998

DALLAS K. BUTTARS

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT MITCHELL'S COVE SUBDIVISION AND DO HEREBY DECIDE TO GRANT AND CONVEY TO SOUTH WEBER CITY, UTAH, ALL THESE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DECIDE A PERPETUAL RIGHT AND EASEMENT OVER, UPON, AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER RETENTION POND, AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY DAVIS COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 11th DAY OF June 1998

Dallas K. Buttars

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF DAVIS) ss

ON THE 11th DAY OF June 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE DEDICATION, TO-WIT: IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MAY 15, 99 COMMISSION EXPIRES

Dallas K. Buttars
NOTARY PUBLIC



BOUNDARY DESCRIPTION

A PART OF THE NORTH QUARTER SECTION 33, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT SOUTH 89°49'53" EAST 1335.80 FEET AND SOUTH 00°10'05" WEST 291.02 FEET FROM THE NORTH QUARTER OF SAID SECTION 33, AND RUNNING THENCE SOUTH 89°49'53" EAST 359.40 FEET, THENCE SOUTH 00°10'05" EAST 422.29 FEET, THENCE NORTH 57°15'25" WEST 124.53 FEET, THENCE NORTH 60°42'25" WEST 185.00 FEET, THENCE NORTH 82°53'45" WEST 80.50 FEET, THENCE NORTH 80°00'00" WEST 10.00 FEET, THENCE NORTH 0°10'05" EAST 254.60 FEET TO THE POINT OF BEGINNING, TOGETHER WITH A RIGHT OF WAY BEING 30 FEET IN WIDTH DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89°49'53" EAST 1335.80 FEET FROM THE NORTH QUARTER OF SECTION 33 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°49'53" EAST 30.00 FEET, THENCE SOUTH 00°10'05" WEST 291.02 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.84 ACRES

DAVIS COUNTY RECORDER

ENTRY NO. 1440701. FEE PAID \$31.00 FILED FOR RECORD AND RECORDED SEPT 17, 1998 AT 4:58 AM IN BOOK 3357 OF OFFICIAL RECORDS, PAGE 195 RECORDED FOR South Weber City James Chan COUNTY RECORDER

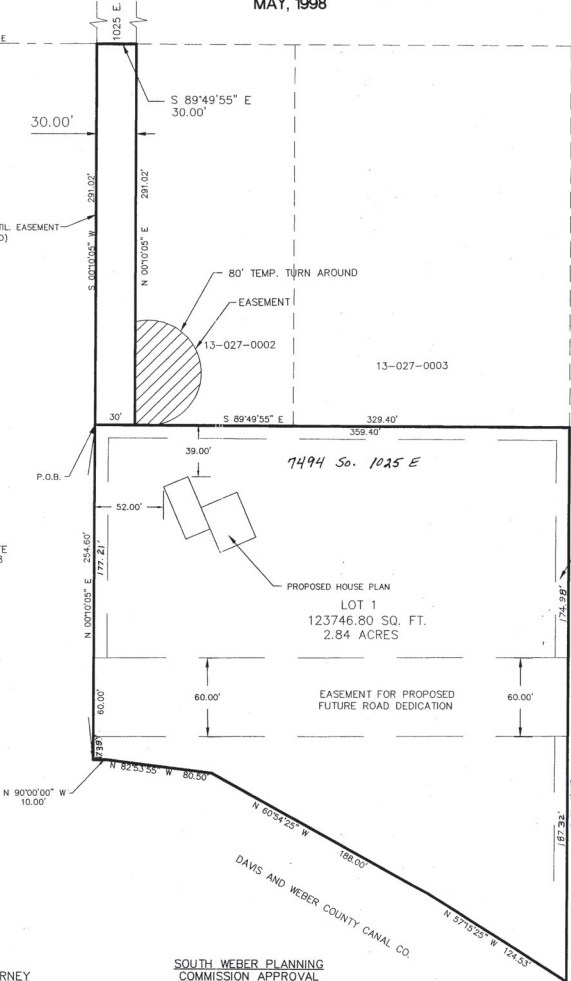
BY: _____ DEPUTY

FINAL

LANDMARK SURVEYING
A COMPLETE SURVEYING SERVICE
2455 GRANT AVENUE SUITE 318-B OGDEN, UTAH, 84401
PHONE 627-4014

CLIENT: TRACEY HARGER
LOCATION: PART OF THE N 1/4 SEC. 33, T.5N, R.1W, S.L.B. & M.
SURVEYED: 4-30-98
DATE: 5-26-98

FILE NO: 1963FN



SCALE: 1" = 50'

SOUTH WEBER CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF SOUTH WEBER CITY, DAVIS COUNTY, UTAH.

THIS 25 DAY OF June 1998

James Chan
BY MAYOR

Albert S. Hansen
CITY ENGINEER



SOUTH WEBER ATTORNEY

APPROVED BY THE SOUTH WEBER CITY ATTORNEY ON THIS 25 DAY OF June 1998

Neil M. Anderson
SOUTH WEBER ATTORNEY

SOUTH WEBER PLANNING COMMISSION APPROVAL

APPROVED BY THE SOUTH WEBER CITY PLANNING COMMISSION ON THIS 22 DAY OF June 1998

Neil M. Anderson
CHAIRMAN



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