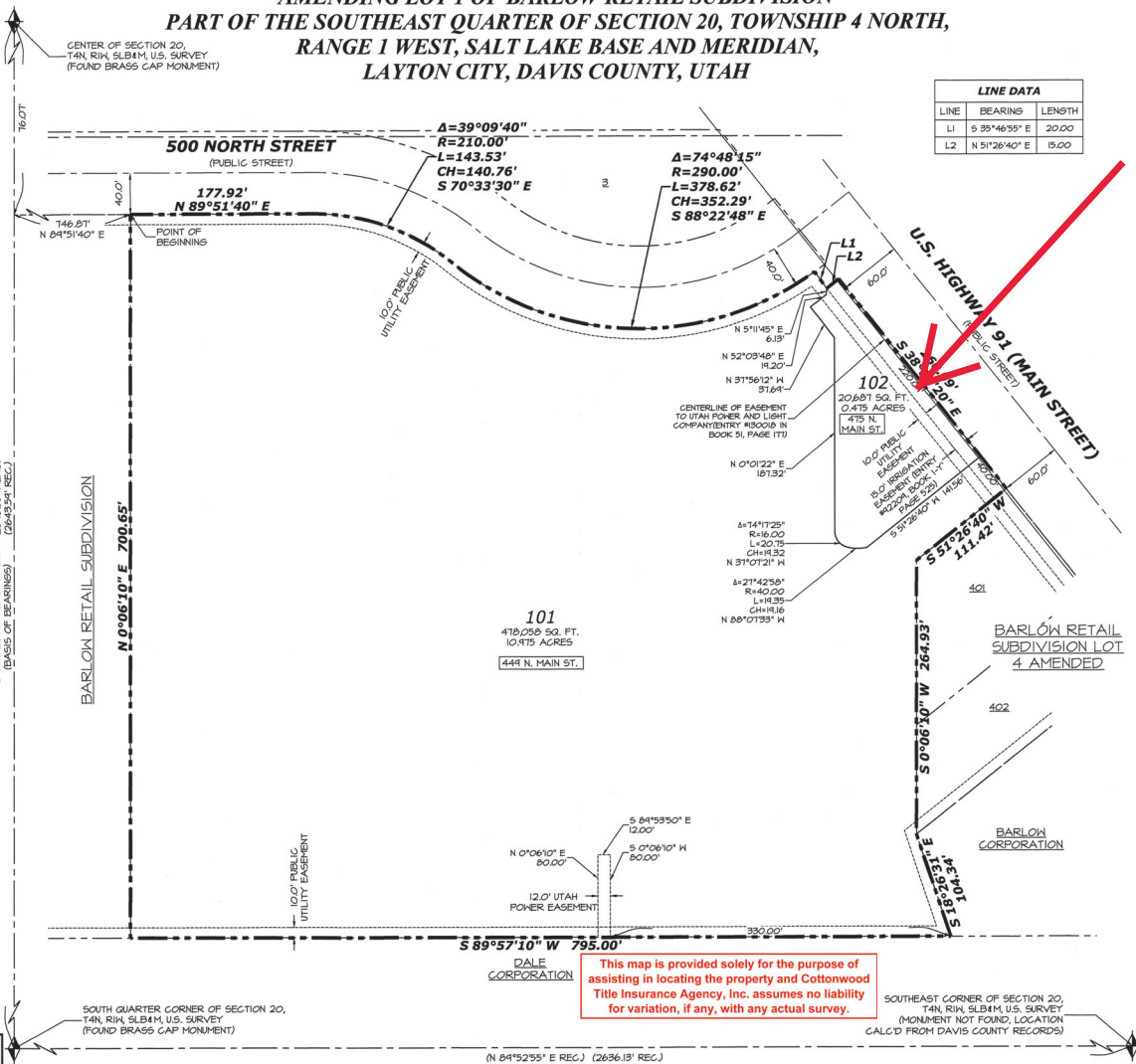


VICINITY MAP

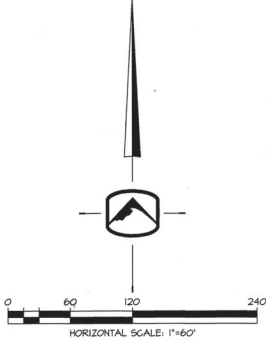


# BARLOW RETAIL SUBDIVISION-LOT 1 AMENDED

AMENDING LOT 1 OF BARLOW RETAIL SUBDIVISION  
PART OF THE SOUTHEAST QUARTER OF SECTION 20,  
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,  
LAYTON CITY, DAVIS COUNTY, UTAH



LINE	BEARING	LENGTH
L1	S 35°46'55" E	20.00
L2	N 51°26'40" E	15.00



**LEGEND**

- BOUNDARY LINE
- - - LOT LINE
- - - SECTION LINE
- - - EASEMENT LINE
- - - ADJACENT PROPERTY
- - - CENTERLINE
- - - FENCE LINE
- ◆ SECTION CORNER
- ⊕ STREET MONUMENT
- ▨ DEDICATED FOR PUBLIC RIGHT-OF-WAY
- ⊙ PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/8" REBAR & CAP OR NAIL & WASHER STAMPED "SILVERPEAK ENG"

NOTE:  
AS A PRIVATE DEVELOPMENT, THE PRIVATE FIRE HYDRANTS SHALL BE ANNUALLY MAINTAINED AND A 5-YEAR FLOW TEST SHALL BE PERFORMED IN ACCORDANCE WITH NFPA 24 AND 25.

**SURVEYOR'S CERTIFICATE**

I, JASON T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 528283 IN ACCORDANCE WITH TITLE 96 CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT IN THE STATE OF UTAH, AND DO HEREBY CERTIFY THAT IN ACCORDANCE WITH SECTION 11-29-11, AND BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW BASED ON APPLICABLE DATA COMPILED FROM OFFICIAL RECORDS, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND EASEMENTS, HEREAFTER TO BE KNOWN AS:



JASON T. FELT  
LICENSE: 4238283

**BOUNDARY DESCRIPTION**

ALL OF LOT 1, BARLOW RETAIL SUBDIVISION (ENTRY NO. 2160454), ON FILE IN THE DAVIS COUNTY RECORDER'S OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
A PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LAYTON CITY, DAVIS COUNTY, UTAH.

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, SAID BARLOW RETAIL SUBDIVISION, AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 500 NORTH STREET, BEING 76.07 FEET SOUTH 01°02'00" WEST ALONG THE QUARTER SECTION LINE AND 746.67 FEET NORTH 84°51'40" EAST FROM THE CENTER OF SAID SECTION 20, RUNNING THENCE THREE (3) COURSES ALONG SAID SOUTHERLY LINE OF 500 NORTH STREET AS FOLLOWS: (1) NORTH 84°51'40" EAST 114.42 FEET TO A POINT OF CURVATURE; (2) EASTERLY 149.53 FEET ALONG THE ARC OF A 210.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A DELTA ANGLE OF 39°09'40"; AND LONG CHORD OF SAID 39°09'40" DELTA ANGLE OF 143.53 FEET TO A POINT OF REVERSE CURVATURE; AND (3) EASTERLY 378.62 FEET ALONG THE ARC OF A 290.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 74°48'15"; AND LONG CHORD OF SAID 74°48'15" DELTA ANGLE OF 352.29 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF MAIN STREET (U.S. HIGHWAY 91); THENCE THREE COURSES SOUTHWESTERLY ALONG SAID WESTERLY LINE AS FOLLOWS: (1) SOUTH 35°46'55" EAST 20.00 FEET; (2) NORTH 51°26'40" EAST 15.00 FEET; AND (3) SOUTH 38°33'20" EAST 260.04 FEET TO THE NORTHEAST CORNER OF BARLOW RETAIL SUBDIVISION LOT 4 AMENDED (ENTRY NO. 2160454); THENCE TWO (2) COURSES SOUTHWESTERLY AND SOUTHERLY ALONG SAID AMENDED SUBDIVISION AS FOLLOWS: (1) SOUTH 51°26'40" WEST 111.42 FEET; AND (2) SOUTH 01°06'10" WEST 264.43 FEET; THENCE SOUTH 18°26'31" EAST 104.34 FEET; THENCE SOUTH 84°51'40" WEST 75.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2, BARLOW RETAIL SUBDIVISION; THENCE NORTH 01°06'10" EAST 100.65 FEET ALONG THE EAST LINE OF SAID LOT 2 TO THE POINT OF BEGINNING.

CONTAINS: 4,987.45 SQUARE FEET OR 114.50 ACRES  
(NOTE: PLAT BEARINGS ROTATED 0°20'25" COUNTERCLOCKWISE FROM NAD83 UTAH NORTH ZONE BEARINGS)

**NARRATIVE**

BRASS CAP MONUMENTS WERE FOUND FOR THE CENTER AND SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. A LINE BEARING SOUTH 01°02'00" WEST BETWEEN SAID CENTER AND SAID SOUTH QUARTER CORNER OF SECTION 20, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY AND SUBDIVISION PLAN.  
A PLAT OF RECORD FOR BARLOW RETAIL SUBDIVISION (ENTRY NO. 2160454), DAVIS COUNTY RECORDER'S OFFICE, RECORDED APRIL 14, 2006 WAS HONORED AND USED AS REFERENCE.  
THE PROPERTY LINES WERE SET IN ACCORDANCE WITH THE BARLOW RETAIL SUBDIVISION. PROPERTY CORNERS WERE MONUMENTED AS DEPICTED ON THIS SUBDIVISION PLAN.

**OWNER'S DEDICATION**

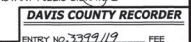
I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AS SHOWN ON THIS PLAN, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT TO THE NAME OF BARLOW RETAIL SUBDIVISION LOT 1 AMENDED, AND HEREBY DEDICATE, GRANT AND CONVEY ALL THOSE CERTAIN STRIPS DESIGNATED HEREON AS PUBLIC UTILITY AND DRAINAGE EASEMENTS (PAVING), THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY LAYTON CITY WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 13<sup>th</sup> DAY OF May, 2021.  
Suzanne Russo  
HOME DEPOT USA INC.  
Suzanne Russo  
Assistant General Counsel

**ACKNOWLEDGMENT**

STATE OF UTAH } ss  
THE FOREGOING INSTRUMENT HAS BEEN ACKNOWLEDGED BEFORE ME THIS 13<sup>th</sup> DAY OF May, 2021 BY Suzanne Russo

RESIDING AT: Atlanta, Georgia  
MY COMMISSION EXPIRES: 03/01/2023  
Jelisse Goodridge  
NOTARY PUBLIC (PRINT NAME)  
Jelisse Goodridge  
NOTARY PUBLIC (SIGNATURE)



APPROVED THIS 13<sup>th</sup> DAY OF June 2021 BY THE LAYTON CITY COUNCIL.  
GAY PETERSON  
CITY RECORDER  
ATTEST: Richard J. Wray  
DAVIS COUNTY RECORDER  
BY: Mike Wray  
CLERK



177 E. ANTELOPE DR. STE. B  
LAYTON, UT 84041  
PHONE: (801) 499-5054  
FAX: (801) 499-5065

<p><b>ROCKY MOUNTAIN POWER</b></p> <p>APPROVED THIS 02<sup>nd</sup> DAY OF June 2021 BY A REPRESENTATIVE OF ROCKY MOUNTAIN POWER.</p> <p><i>Jeffrey A. Cross</i> ROCKY MOUNTAIN POWER REPRESENTATIVE</p>	<p><b>PLANNING COMMISSION APPROVAL</b></p> <p>APPROVED THIS 8<sup>th</sup> DAY OF June 2021 BY THE LAYTON CITY PLANNING COMMISSION.</p> <p><i>Brian A. Simon</i> PLANNING COMMISSION CHAIR</p>	<p><b>CITY ENGINEER'S APPROVAL</b></p> <p>APPROVED THIS 22<sup>nd</sup> DAY OF June 2021 BY THE LAYTON CITY ENGINEER.</p> <p><i>[Signature]</i> LAYTON CITY ENGINEER</p>	<p><b>CITY ATTORNEY'S APPROVAL</b></p> <p>APPROVED THIS 22<sup>nd</sup> DAY OF June 2021 BY THE LAYTON CITY ATTORNEY.</p> <p><i>[Signature]</i> LAYTON CITY ATTORNEY</p>	<p><b>CITY COUNCIL APPROVAL</b></p> <p>APPROVED THIS 13<sup>th</sup> DAY OF June 2021 BY THE LAYTON CITY COUNCIL.</p> <p><i>[Signature]</i> CITY RECORDER</p>
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This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.