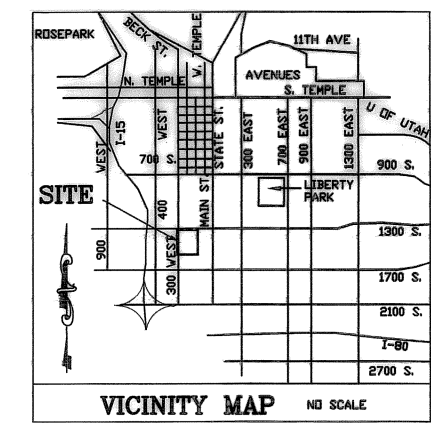
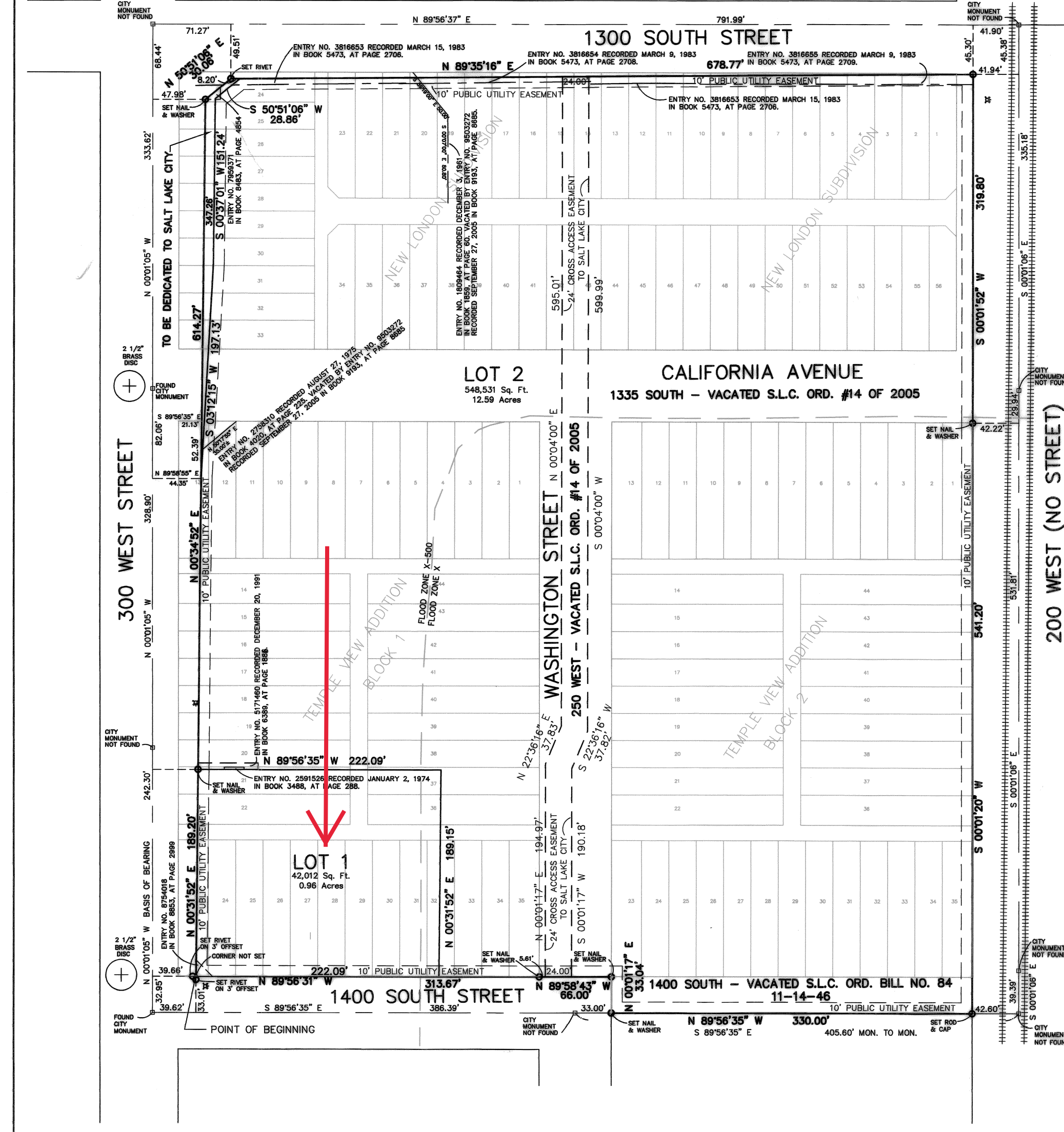


**LOWE'S SUBDIVISION
AMENDING NEW LONDON SUBDIVISION
AND TEMPLE VIEW ADDITION, BLOCKS 1 AND 2**
A SUBDIVISION LOCATED IN BLOCK 10,
FIVE ACRE PLAT "A", BIG FIELD SURVEY
1335 SOUTH 300 WEST



LEGEND
 ○ 5/8" REDBAR WITH PLASTIC CAP MARKED LS, 127636, OR NAIL WITH WASHER MARKED B&G
 □ CITY MONUMENT

STATEMENT OF ACCURACY: THIS SURVEY HAS A MINIMUM LINEAR CLOSURE OF 1:15,000

NOTE: THE TOTAL AREA VACATED BY SALT LAKE CITY IN WASHINGTON STREET, AND CALIFORNIA AVENUE CONTAINS 80,106 SQUARE FEET, OR 1.84 ACRES.

TAX PARCELS:
 15-12-459-001, 002, 003, 004, 005, 007, 008, 009, 010, 011, 012, 013, 014
 15-12-460-009, 010
 15-12-461-001, 002
 15-13-207-006, 008, 009

Note: Subject subdivision area is subject to certain terms and easement provisions as stipulated in a document entitled "Parking and Access Easement Agreement" recorded as entry to 133786 in Book 110, page beginning at 705, Salt Lake County Recorder's Office, on March 28, 2005.

PUBLIC UTILITY EASEMENT NOTES:
 PUBLIC UTILITY EASEMENTS IN THE VACATED STREETS AND ALLEYS ON THIS PROPERTY HAVE BEEN VACATED BY THE FOLLOWING DOCUMENTS.

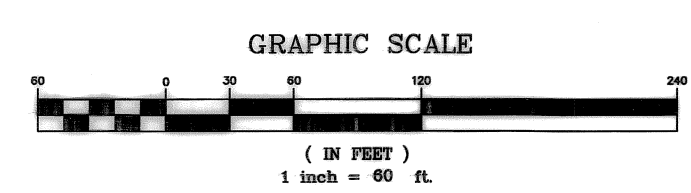
PACIFICORP (UTAH POWER AND LIGHT)
 ENTRY NO. 9503277 IN BOOK 9193 AT PAGE 8702-8704, RECORDED SEPTEMBER 27, 2005

QUESTAR GAS COMPANY
 ENTRY NO. 9686105 IN BOOK 9277 AT PAGE 640, RECORDED APRIL 5, 2006

COMCAST
 ENTRY NO. _____ IN BOOK _____ AT PAGE _____, RECORDED _____

SALT LAKE CITY CORPORATION
 ENTRY NO. _____ IN BOOK _____ AT PAGE _____, RECORDED _____

ENTRY NO. _____ IN BOOK _____ AT PAGE _____, RECORDED _____

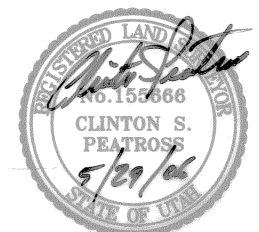


SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, a registered land surveyor, hold Certificate No. 155666, as prescribed by the State of Utah, and do hereby certify that by authority of the owners, I have made an accurate survey of the tract of land shown on this plat and described hereunto to be hereafter known as: **LOWE'S SUBDIVISION** and that the same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point on the East line of widened 300 West Street; said point being South 89°56'35" East 16.24 feet from the Southwest corner of Lot 23, Block 1, Temple View Addition, according to the Official Plat thereof, recorded in the Office of the County Recorder of Salt Lake County, Utah; said point also being North 0°01'05" West 32.95 feet along the Monument line of 300 West Street, and South 89°56'31" East 39.66 feet from the city monument in the intersection of 300 West Street and 1400 South Street; and running thence North 0°31'52" East along said East line 189.20 feet; thence North 0°34'52" East along said East line 614.27 feet; thence North 50°51'08" East 30.06 feet to the South line of 1300 South Street; thence North 89°35'16" East along said South line 678.77 feet to the West line of 200 West Street; thence South 0°01'52" West along said West line 319.80 feet; thence South 0°01'20" West along said West line 541.20 feet to the monument line of 1400 South Street; thence North 89°56'35" East along said Monument line 330.00 feet to the East line of Washington Street; thence North 0°01'17" East along said East line 33.04 feet; thence North 89°58'43" West 66.00 feet to the West line of Washington Street, and a point on the North line of 1400 South Street; thence North 89°56'31" West along said North line 313.67 feet to the point of beginning. Contains 593,046 square feet or 13.61 acres.



OWNER'S DEDICATION

Know all men by these presents that the undersigned owners of the above described tract of land, have caused the same to be subdivided into lots to be hereafter known as **LOWE'S SUBDIVISION**.
 In witness whereof, we have hereunto set our hands this 24th day of JUNE, 2006.

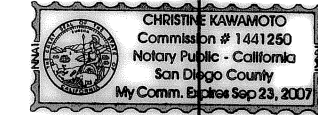
Samuel F. Granato and *Michael L. Skiles*
 MICHAEL L. SKILES, VICE PRESIDENT
 LOWE'S HOLDING, INC.
 By: (Name of Owner)
 Dated June 24 1997

ACKNOWLEDGEMENTS

STATE OF Utah
 COUNTY OF Salt Lake
 On the 10th day of June, 2006, before me personally appeared Samuel F. Granato who is the President of Lowes Holding, Inc. and that he executed the foregoing plat on behalf of said company. My commission expires 07/26/2006 dated June 24 1997.
 Residing in Park City Utah

STATE OF California
 COUNTY OF San Diego
 On the 5th day of JUNE, 2006, before me personally appeared Michael L. Skiles, the signer of the foregoing instrument, who duly acknowledged to me that he is the Vice President of Lowes Holding, Inc. and that he executed the foregoing plat on behalf of said company. My commission expires 9/25/07.
 Residing in Oceanside, CA

STATE OF UTAH
 COUNTY OF SALT LAKE) S.S.
 On the _____ day of _____, 2005, personally appeared before me _____ and _____ and _____ and _____ the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.
 Notary Public _____ Commission expires: _____
 Residing in: _____



NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>1</u> SHEETS	PREPARED BY BUSH AND GUDGELL, INC. ENGINEERS, PLANNERS, SURVEYORS 555 SOUTH 300 EAST ST. SALT LAKE CITY, UTAH 84111 (801) 364-1212 01-05-06 B&G 47352F	CITY PLANNING DIRECTOR APPROVED THIS <u>21st</u> DAY OF <u>JULY</u> 20 <u>06</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <i>Atty Gen 7-20-06</i> PLANNING DIRECTOR DATE	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>21st</u> DAY OF <u>JULY</u> 20 <u>06</u> <i>Director</i> DIRECTOR SALT LAKE VALLEY HEALTH DEPARTMENT	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <i>City Engineer</i> CITY ENGINEER DATE <u>6-21-06</u>	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>21st</u> DAY OF <u>JULY</u> 20 <u>06</u> <i>Director</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>21st</u> DAY OF <u>JULY</u> 20 <u>06</u> <i>City Attorney</i> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>20th</u> DAY OF <u>JULY</u> A.D. 20 <u>06</u> AND IT IS HEREBY APPROVED. <i>Mayor</i> SALT LAKE CITY MAYOR <i>Recorder</i> SALT LAKE CITY RECORDER	SALT LAKE COUNTY RECORDER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Lowes Holding, Inc.</u> <i>Recorder</i> CHIEF DEPUTY, SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>1</u> SHEETS
	15-12-459-001 thru -006, 008 thru -017 15-12-461 15-12-460-009 thru 21-010, 011, 012, 013, 014 15-13-207-008 thru -012 15-13-207-009-003								

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.