

When recorded mail to:  
Apartments at Fairbourne, LLC

-3000 East Kennedy Drive #14  
Salt Lake City, Utah 84108

12594979  
8/11/2017 3:18:00 PM \$16.00  
Book - 10587 Pg - 5978-5980  
JULIE DOLE  
Recorder, Salt Lake County, UT  
ALTA TITLE  
BY: eCASH, DEPUTY - EF 3 P.

### WARRANTY DEED

CRT Properties Utah, LLC, a Utah limited liability company of Salt Lake City, County of Salt Lake, State of Utah, hereby **CONVEYS and WARRANTS** to **Grantor(s)**

Apartments at Fairbourne, LLC, a Utah limited liability company of Murray, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND NO/100 -----DOLLARS, and other good and valuable consideration **Grantee(s)**  
the following described tract of land in **Salt Lake County**, State of Utah:

See **Attached Exhibit "A"** for Legal Description, attached hereto and by this reference made a part hereof.

**SUBJECT TO** current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 8th day of, August A.D. 2017

CRT Properties Utah, LLC,  
a Utah limited liability company

By: [Signature], Manager  
Conor Flaherty, Manager

By: [Signature], MANAGER  
Ronald K. Jacks, Manager

Alta Title #16143

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Marin )

On August 8<sup>th</sup> 2017, before me, MICHAEL JUDSON, Notary Public,  
(here insert name and title of the officer)

personally appeared Conor Flaherty  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

 [SEAL] MICHAEL JUDSON  
COMM. # 2116299  
NOTARY PUBLIC - CALIFORNIA  
MARIN COUNTY  
My Comin. Exp. June 19, 2019  
Notary Public

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Marin )

On August 8<sup>th</sup> 2017, before me, MICHAEL JUDSON, Notary Public,  
(here insert name and title of the officer)

personally appeared Ronald K. Jacks  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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COMM. # 2116299  
NOTARY PUBLIC - CALIFORNIA  
MARIN COUNTY  
My Comin. Exp. June 19, 2019  
Notary Public

**Exhibit "A"**  
**(Legal Description)**

Beginning at a point which is North 00°06'40" West along the section line 266.86 feet and due East 1476.37 feet from the West quarter corner of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point is also North 89°51' East 639.10 feet and North 00°18'37" West 528.67 feet from the monument at the intersection of State Street and 4500 South Street; thence North 00°18'37" West 132.94 feet; thence South 89°27'54" East 13.57 feet; thence North 00°46'10" East 102.38 feet; thence South 89°24'59" East 149.42 feet; thence South 00°49'00" East 233.24 feet; thence South 89°51'00" West 166.96 feet to the point of beginning.

EXCEPTING THEREFROM the Easterly 1 foot, more or less.

TOGETHER WITH the following described right of way:

Beginning at a point which is North 00°06'40" West along the section line 266.86 feet and due East 1476.37 feet and North 00°18'37" West 132.94 feet from the West quarter corner of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point is also North 89°51' East 639.10 feet and North 00°16'37" West 661.61 feet from the monument at the intersection of State Street and 4500 South Street; thence North 89°27'54" West 17.5 feet; thence North 00°18'37" West 29.00 feet; thence South 89°27'54" East 31.36 feet; thence South 00°46'10" West 29.00 feet; thence North 89°27'54" West 13.57 feet to the point of beginning.

The following is shown for information purposes only: 22-06-176-021