

REALLOCATION

**to WEBER BASIN WATER CONSERVANCY DISTRICT
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 3.0 Non-Project AF of water by Petition and Order recorded as Book Page Reallocation and Order recorded as E 2883632 Book 6319 Page 475-477, Transfer and Order recorded as, Book Page records of DAVIS County, Utah. Such lands have since the and order been divided into additional separate ownerships by reason whereof 3.0 Non-Project AF of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

06-076-0122 DAVIS COUNTY 3.0 Non-Project AF

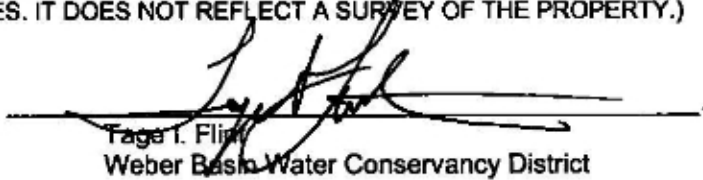
BEG AT A PT S 0°10' W 800.5 FT & S 34°40' E 575.0 FT ALG E'LY LINE OF 66 FT WIDE D&RGW RR R/W FR NW COR OF SW 1/4 OF SEC 24-T3N-R1W, SLM; RUN TH N 34°40' W 545 FT; TH N 0°10' E 800.5 FT TO W 1/4 COR SD SEC 24; TH N 570.86 FT, M/L, TO S LINE OF PPTY CONV IN QC DEED RECORDED 03/25/2014 AS E# 2795743 BK 5982 PG 798; TH ALG SD PPTY THE FOLLOWING FOUR COURSES: N 89°49'00" E 2.60 FT & NE'LY ALG THE ARC OF A 65.50 FT RAD CURVE TO THE RIGHT 67.53 FT (LC BEARS N 27°47'33" E 64.58 FT) TO A PT OF REVERSE CURVATURE & NELY ALG THE ARC OF A 109.50 FT RAD CURVE TO THE LEFT 18.69 FT (LC BEARS N 52°26'16" E 18.66 FT); TH NE'LY ALG THE ARC OF A 80.50 FT RAD CURVE TO THE RIGHT 29.77 FT (LC BEARS N 58°08'35" E 29.77 FT) TO THE S LINE OF A RD; TH E 592.08 FT, M/L, ALG SD RD TO A PT N 0°30' E FR A PT 106 FT N & 1993 FT N 89°40' W OF NE COR SD SW 1/4; TH S 0°30' W 1027.60 FT, M/L, TO A PT 140 FT N & 1993.0 FT N 89°40' W & S 0°30' W 542 FT FR NE COR OF SD SW 1/4; TH N 88°35' E 1279.50 FT, M/L, TO THE W LINE OF PPTY CONV IN WARRANTY DEED RECORDED 06/20/1989 AS E# 861618 BK 1299 PG 81; TH ALG SD PPTY THE FOLLOWING THREE COURSES: S 40.00 FT & N 88°35'00" E 70.00 FT & N 38°35'10" E 52.20 FT; TH N 88°35' E 42.93 FT, M/L, TO CENTER OF NORTH COTTONWOOD CREEK; TH S 40°30' W 1047.5 FT, M/L, ALG SD CREEK TO A PT DUE E OF POB; TH W 1008 FT, M/L, TO POB. LESS TO 1299-81. CONT. 48.656 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

06-076-0127 DAVIS COUNTY 3.0 Non-Project AF

BEG AT A PT S 0°10' W 800.5 FT & S 34°40' E 575.0 FT ALG E'LY LINE OF 66 FT WIDE D&RGW RR R/W FR NW COR OF SW 1/4 OF SEC 24-T3N-R1W, SLM; RUN TH N 34°40' W 545 FT; TH N 0°10' E 800.5 FT TO W 1/4 COR SD SEC 24; TH N 570.86 FT, M/L, TO S LINE OF PPTY CONV IN QC DEED RECORDED 03/25/2014 AS E# 2795743 BK 5982 PG 798; TH ALG SD PPTY THE FOLLOWING FOUR COURSES: N 89°49'00" E 2.60 FT & NE'LY ALG THE ARC OF A 65.50 FT RAD CURVE TO THE RIGHT 67.53 FT (LC BEARS N 27°47'33" E 64.58 FT) TO A PT OF REVERSE CURVATURE & NELY ALG THE ARC OF A 109.50 FT RAD CURVE TO THE LEFT 18.69 FT (LC BEARS N 52°26'16" E 18.66 FT); TH NE'LY ALG THE ARC OF A 80.50 FT RAD CURVE TO THE RIGHT 29.77 FT (LC BEARS N 58°08'35" E 29.77 FT) TO THE S LINE OF A RD; TH E 592.08 FT, M/L, ALG SD RD TO A PT N 0°30' E FR A PT 106 FT N & 1993 FT N 89°40' W OF NE COR SD SW 1/4; TH S 0°30' W 1027.60 FT, M/L, TO A PT 140 FT N & 1993.0 FT N 89°40' W & S 0°30' W 542 FT FR NE COR OF SD SW 1/4; TH N 88°35' E 1279.50 FT, M/L, TO THE W LINE OF PPTY CONV IN QC DEED RECORDED 07/02/2020 AS E# 3267296 BK 7547 PG 972; TH ALG SD PPTY THE FOLLOWING FOUR COURSES: S 50.00 FT & N 88°35'00" E 61.85 FT; TH N 38°36'10" E 13.06 FT & N 38°35'10" E 52.20 FT; TH N 88°35' E 42.93 FT, M/L, TO CENTER OF NORTH COTTONWOOD CREEK; TH S 40°30' W 1047.5 FT, M/L, ALG SD CREEK TO A PT DUE E OF POB; TH W 1008 FT, M/L, TO POB. LESS TO 1299-81. CONT. 48.641 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

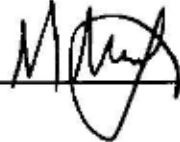
Dated June 9, 2021


Richard T. Maughan
Weber Basin Water Conservancy District

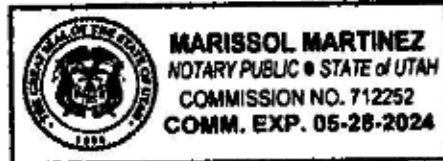
State of UTAH }
 : SS
County of DAVIS }

3398306
BK 7798 PG 589

On this 9 day of June, 2021, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 _____, Notary Public

Residing at Layton, Utah
My commission expires 5-28-2024



ORDER ON APPLICATION

Application having been made for the reallocation of 3.0 Non- Project AF of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 27, 2021 _____

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:



Tage I. Flint

By  _____ President
Dee Alan Waldron

