

When Recorded, Return to:
Woodside Castleton, LLC.
Attn: Nathan W. Pugsley
39 East Eagleridge Drive, Suite 100
North Salt Lake, UT 84054

RETURNED
FEB 19 2008

E 2342427 B 4472 P 1741-1760
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/19/2008 03:43 PM
FEE \$110.00 Pgs: 20
DEP RT REC'D FOR WOODSIDE HOMES CO

DECLARATION OF EXPANSION #2
FOXBORO NORTH CASTLETON

Parcel ID Nos. (APN's)

06-299+lots
06-300+lots
06-301+lots
06-302+lots
06-303+lots
06-304+lots

REFERENCE IS MADE to that certain Declaration of Condominium for Foxboro North Castleton, an expandable Utah condominium project, recorded on August 10, 2007, as Instrument No. 2296656 in Book 4343, Page 1388-1452, recorded in the Official Records, Davis County Recorder, Davis County, Utah, (collectively referred to herein as the "Declaration"). And

Pursuant to Section 4, Paragraph 4.1, Declarant reserved the right to further expand the Project to include additional Units to be subject to the Declaration, and to further such complementary additions and modifications of the covenants, conditions, and restrictions contained in the Declaration as may be necessary to hereby further expansions to the real property currently covered by the Declaration, that real property described on Exhibit A-1 to this Declaration of Expansion and depicted on Exhibit A-2 to this Declaration of Expansion (the "Expansion Property").

Upon the recordation of this Declaration of Expansion and pursuant to the terms of the Declaration, all the terms and conditions of the Declaration shall automatically apply to the Expansion Property in the same manner as if the Expansion Property originally had been covered in the Declaration and constituted a portion of the original Project. Upon said recordation, the rights, privileges, duties and liabilities of the parties to the Declaration with regard to the Expansion Property shall be the same as with regard to the original Project, and the rights, obligations, privileges, duties and liabilities of the Owners and occupants of Units within the Expansion Property shall be the same as those of the Owners and occupants of Units within the Original Property.

Pursuant to the Declaration, Declarant reserved the power to appoint to Unit Owners, from time to time, the percentages in the Common Areas. A revised schedule of undivided interests in the Common Areas created by this Declaration of Expansion is shown on Exhibit B to this Declaration of Expansion ("Revised Schedule of Undivided Interest").

The Identifying Number of each Unit in the Expansion Property is the unit number as shown on the Plat.

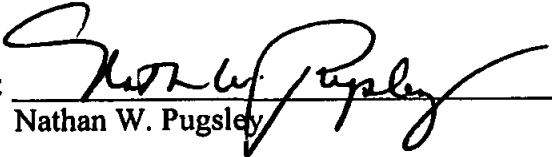
Capitalized terms herein not otherwise defined shall have the meanings set forth in the Declaration.

[Remainder of page intentionally left blank. Signatures to follow.]

IN WITNESS WHEREOF, Declarant has executed this Declaration of Expansion #2 as of this
14th day of February, 2008.

DECLARANT:

Woodside Castleton, LLC
A Utah limited liability company

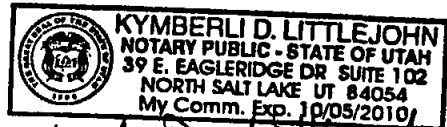
By: 
Nathan W. Pugsley

Its: Manager

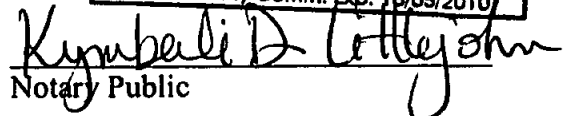
STATE OF UTAH

County of Davis.

On the 15th day of February, 2008, personally appeared before me Nathan W. Pugsley who being by me duly sworn did say that he, Nathan W. Pugsley is the Manager of said Woodside Castleton, LLC, a Utah limited liability company.



My commission expires: 10/5/2010


Notary Public

**EXHIBIT A
EXPANSION PROPERTY**

The Expansion Property is as follows:

Plat 4

All of Unit 4, Unit 5, and Unit 6, Building 112; all of Unit 1 Unit 2, and Unit 3, Building 113; all of Unit 4 Unit 5 and Unit 6, Building 114; all of Unit 1 Unit 2 and Unit 3, Building 115; and the Common Area; contained within Castleton North At Foxboro North Plat 4, an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument Number 2341172, Book 4469, Page 475 on Feb. 13, 2008.

Parcel ID #'S APN'S: 06-299 + lots

Plat 5

All of Unit 4, Unit 5, and Unit 6, Building 116; all of Unit 4, Unit 5, and Unit 6, Building 117; all of Unit 1, Unit 2, and Unit 3, Building 118; all of Unit 1, Unit 2, and Unit 3, Building 119; and the Common Area; contained within Castleton North At Foxboro North Plat 5, an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument Number 2341371, Book 4469, Page 1610 on Feb. 13, 2008.

Parcel ID #'S APN'S: 06-300 + lots

Plat 6

All of Unit 1, Unit 2, and Unit 3, Building 120; all of Unit 1, Unit 2, and Unit 3, Building 121; all of Unit 4, Unit 5, and Unit 6, Building 122; and the Common Area; contained within Castleton North At Foxboro North Plat 6, an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument Number 2341635, Book 4470, Page 898 on Feb. 14, 2008.

Parcel ID #'S APN'S: 06-301 + lots

Plat 7

All of Unit 4, Unit 5, and Unit 6, Building 123; all of Unit 1, Unit 2, and Unit 3, Building 124; all of Unit 1, Unit 2, and Unit 3, Building 125; and the Common Area; contained within Castleton North At Foxboro North Plat 7, an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument Number 2341742, Book 4470, Page 1265 on Feb. 14, 2008.

Parcel ID #'S APN'S: 06-302 + lots

Plat 8

All of Unit 4, Unit 5, and Unit 6, Building 126; all of Unit 1, Unit 2, and Unit 3, Building 127; all of Unit 7, Unit 8, and Unit 9, Building 128; and the Common Area; contained within Castleton North At Foxboro North Plat 8, an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument Number 2341893, Book 4471, Page 579 on Feb 15, 2008.

Parcel ID #'S APN'S: 06-303 + lots

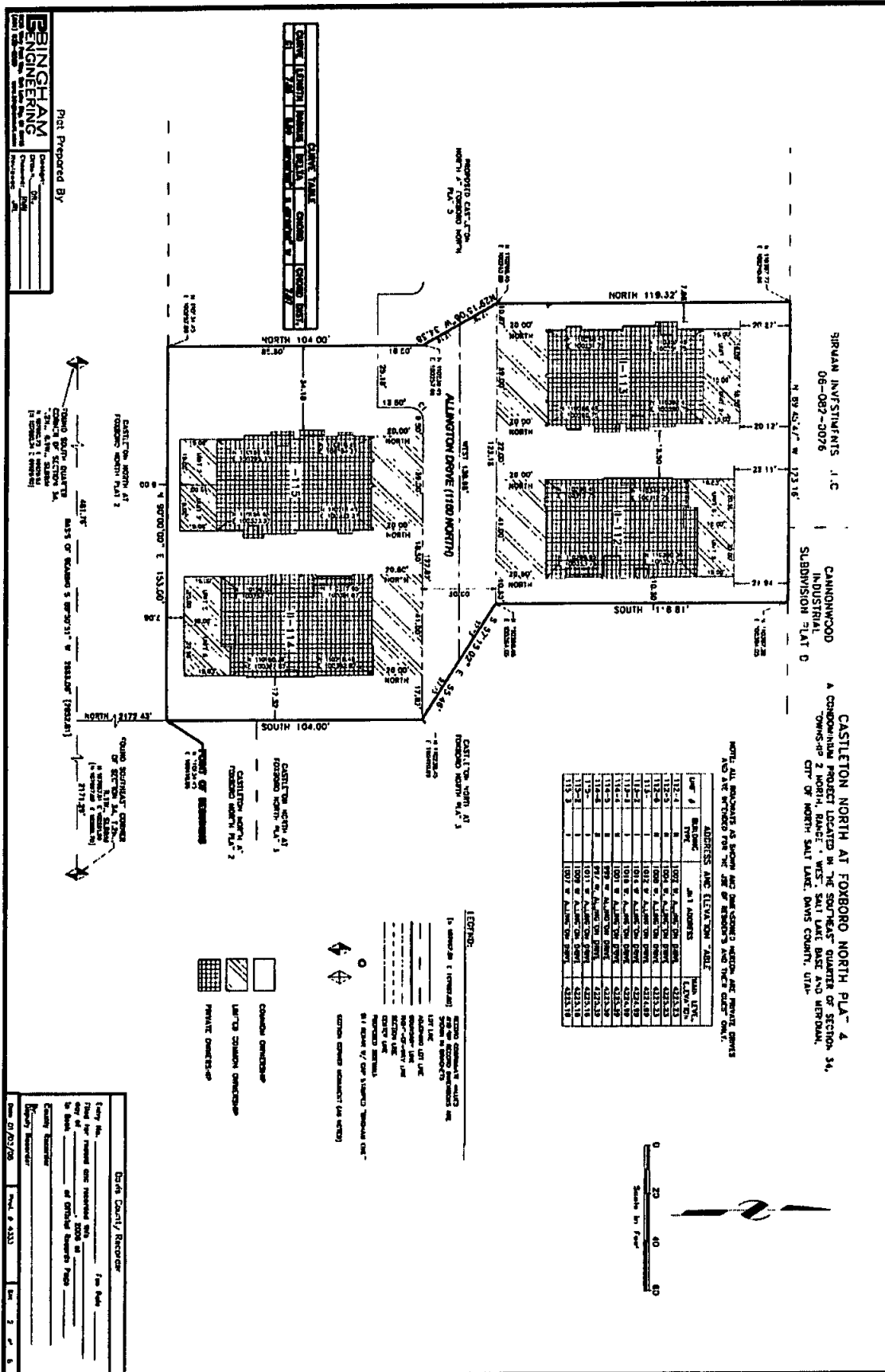
Plat 9

All of Unit 1, Unit 2, and Unit 3, Building 129; all of Unit 1, Unit 2, and Unit 3, Building 130; and the Common Area; contained within Castleton North At Foxboro North Plat 9, an expandable Utah Condominium project, as the same is identified in the Condominium Plat recorded in the official records of Davis County, Utah, Recorder's Office, as Instrument Number 2341944, Book 4471, Page 863 on Feb 15, 2008.

Parcel ID #'S APN'S: 06-304 + lots

EXHIBIT A-2
Map of Expansion Property, Plat 4

Form containing project details for 'CASTLETON NORTH AT FOXBORO NORTH PLAT 4'. Includes sections for 'SUBMITTER'S CERTIFICATE', 'OWNER'S DECLARATION AND CONSENT TO RECORD', 'NOTES', and various approval signatures and dates.



CASTLETON NORTH AT FOXBORO NORTH PLAT 5
A CONDOMINIUM PROJECT LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34,
TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND WERDOON,
CITY OF NORTH SALT LAKE, SAYS COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Robert M. Brown, a Professional Land Surveyor holding license no. 33427-229, do hereby certify that the plat of the City of North Salt Lake, Utah, showing the location and boundaries of the project, a condominium project, located in the southeast quarter of section 34, township 2 north, range 1 west, salt lake basin and werdoon, city of north salt lake, says county, utah, and which has been approved and shown on the ground as shown on the plat.

OWNER'S DECLARATION AND CONSENT TO RECORD

I, the undersigned, being the owner of the above described property, do hereby declare that the above described project is a condominium project as defined in the Utah Condominium Act, Chapter 37B, Utah Code, and that I have read and understand the provisions of said Act, and that I have caused the same to be recorded in the office of the county clerk of this county, Utah, as required by said Act.

OWNER'S DECLARATION

I, the undersigned, being the owner of the above described property, do hereby declare that the above described project is a condominium project as defined in the Utah Condominium Act, Chapter 37B, Utah Code, and that I have read and understand the provisions of said Act, and that I have caused the same to be recorded in the office of the county clerk of this county, Utah, as required by said Act.



Date: _____
 Robert M. Brown
 P.L.S. No. 33427

- NOTES**
- 1) Boundary corners will be located and marked in the ground on a 3/4" x 1/2" scale plan.
 - 2) The boundaries and location shown herein are based on the survey of the City of North Salt Lake, Utah, and the City of North Salt Lake, Utah, and which has been approved and shown on the ground as shown on the plat.
 - 3) All easements and other interests shown (including easements, rights of way, etc.) are shown as shown on the plat.
 - 4) Approval of this declaration and consent to record by the City of North Salt Lake, Utah, is required by the Utah Condominium Act, Chapter 37B, Utah Code.
 - 5) This declaration and consent to record are subject to the provisions of the Utah Condominium Act, Chapter 37B, Utah Code.
 - 6) All other easements and conditions are shown as indicated on the plat.
 - 7) A plat of the project, showing the location and boundaries of the project, has been approved and shown on the ground as shown on the plat.
 - 8) All bearings were taken with the angle set to be clockwise unless otherwise noted.

Paul Proctor for
BENJAMIN
BENJAMIN
 190 N. Main St., Salt Lake City, Utah 84102

Paul Proctor for
 1111 S. Main St., Salt Lake City, Utah 84102

Recommended by Approval

City Council Approval

City Council Approval

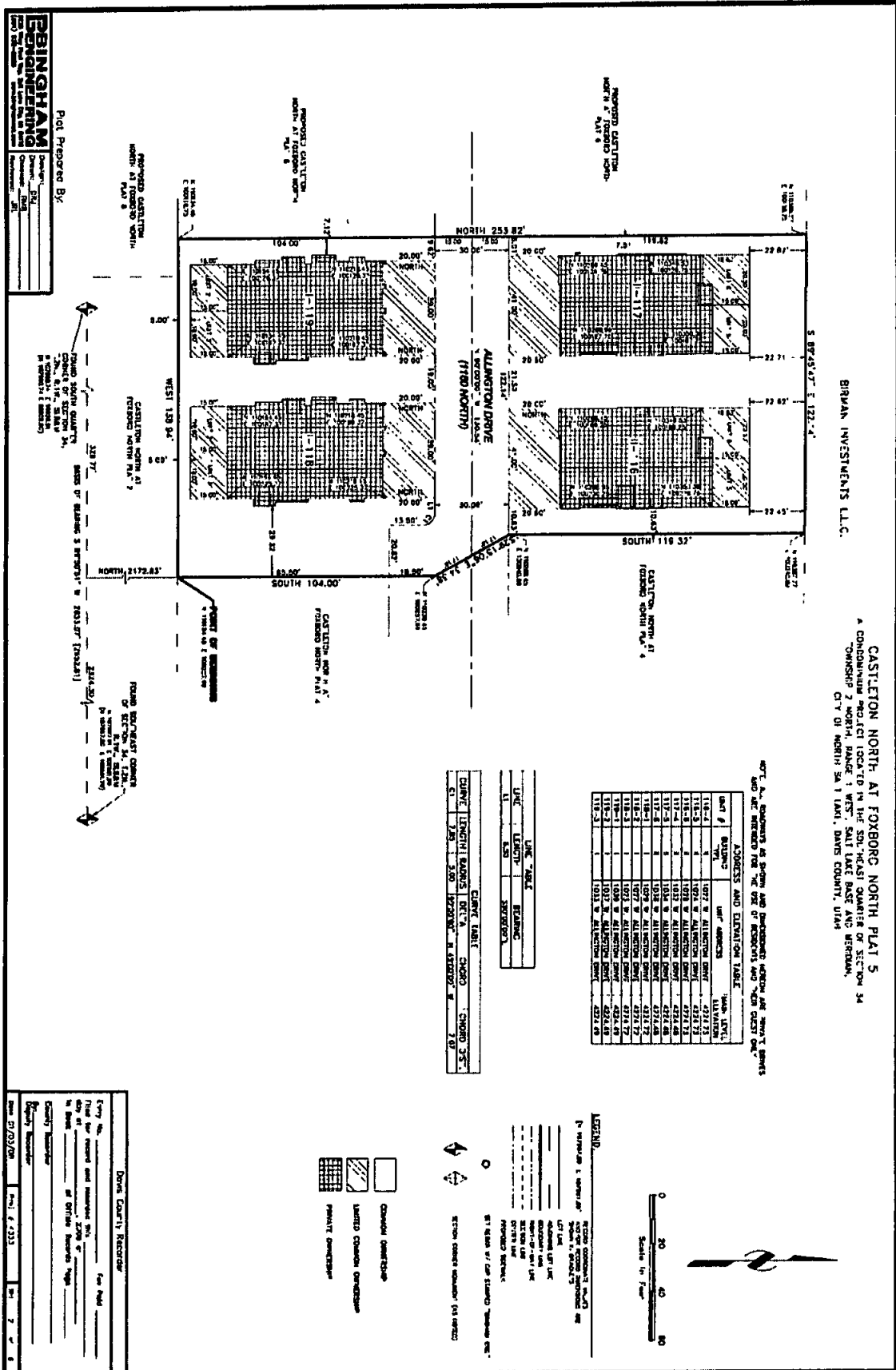
Date: _____ day of _____, 2008.
 City Engineer: _____

Date: _____ day of _____, 2008.
 City Engineer: _____

Date: _____ day of _____, 2008.
 City Engineer: _____

Date: _____ day of _____, 2008.
 City Engineer: _____

Date: 07/02/08
 Paul J. Hill



BIRMAN INVESTMENTS L.L.C.

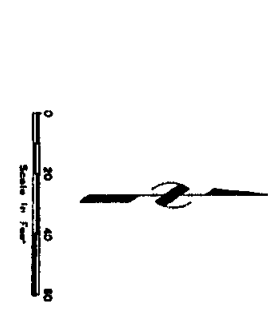
CASTLETON NORTH AT FOXBORG NORTH PLAT 5
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTH-EAST QUARTER OF SECTION 34
 TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN AND BERKHAM,
 CITY OF NORTH SAUWASH COUNTY, UTAH

NOT A. Dimensions as shown and percentages within are shown to permit
 and are intended for the use of RECORDS AND FOR CHECK ONLY.

Lot #	REMARKS	DATE ACQUIRED	AREA (SQ. FT.)
118-1	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-2	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-3	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-4	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-5	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-6	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-7	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-8	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-9	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-10	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-11	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-12	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-13	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-14	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-15	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-16	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-17	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-18	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-19	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72
118-20	1972 W. ALMINGTON DRIVE	4/21/72	11,111.72

LINE	LENGTH	BEARING	CHORD	CHORD BEARING
1	3.25	S 89° 50' 00" W	3.25	270° 00' 00"
2	5.00	S 89° 50' 00" W	5.00	270° 00' 00"

LINE	LENGTH	BEARING	CHORD	CHORD BEARING
1	3.25	S 89° 50' 00" W	3.25	270° 00' 00"
2	5.00	S 89° 50' 00" W	5.00	270° 00' 00"

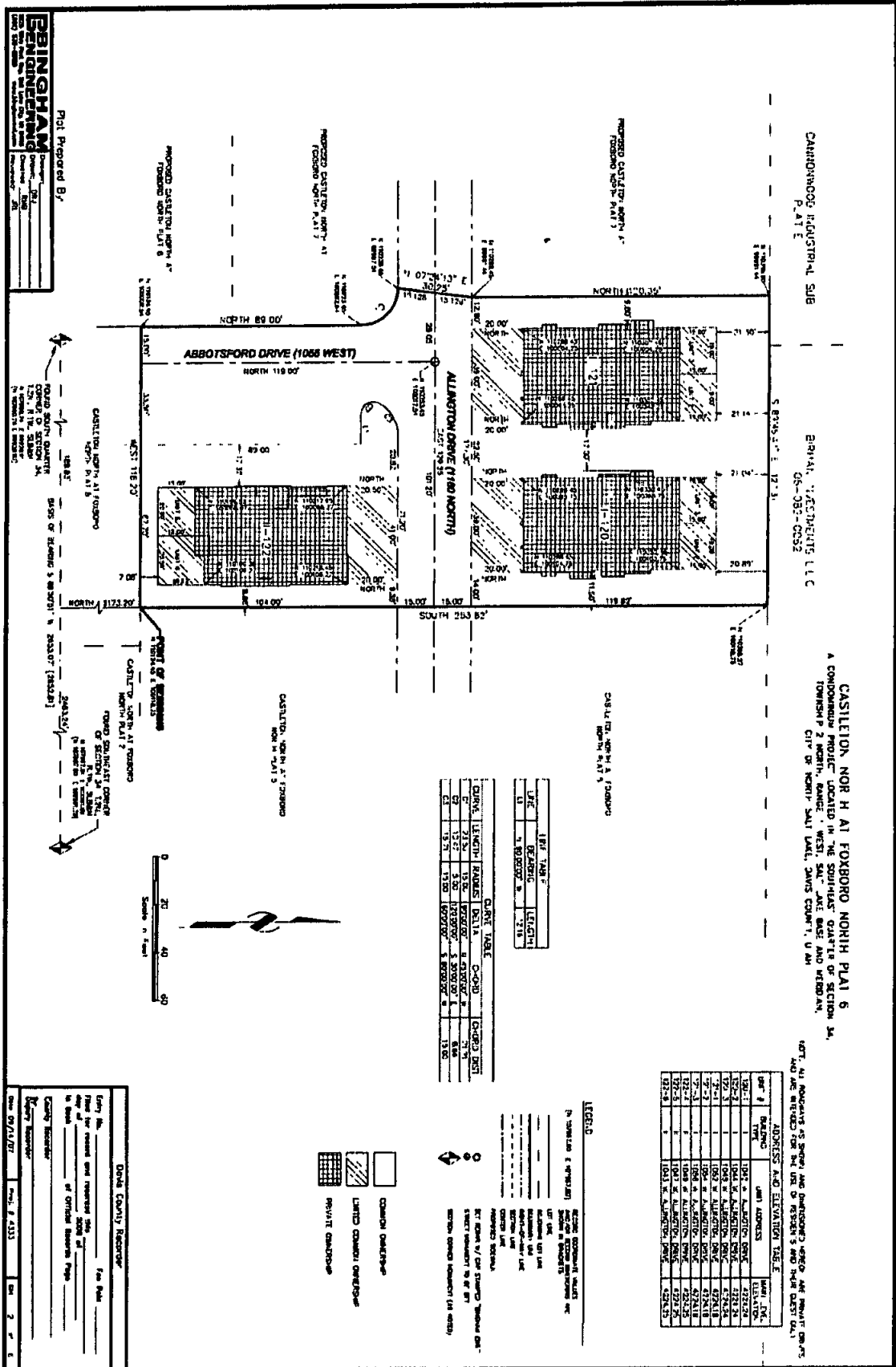


Drawn: [Name] Date: [Date]

Checked: [Name] Date: [Date]

City: [City] County: [County]

Scale: 1" = 40'



CANNONDOG INDUSTRIAL SUB
 PLAT E
 BIRDAI, VICTORIE LLC
 OS-083-0552

CASTLETON NORTH AT FOXBORO NORTH PLAT 5
 A COMPOUND PROJECT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34,
 TOWNSHIP 2 NORTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN,
 CITY OF NORTH SALT LAKE, SAVIS COUNTY, UAH

NOTE: ALL DIMENSIONS OF SPREAD ARE DIMENSIONS OF SPREAD AND NOT TOTAL DIMENSIONS
 AND ARE SUBJECT TO FIELD VERIFICATION

BENIGHAM ENGINEERING
 1000 W. 1200 N.
 SUITE 100
 OGDEN, UT 84403
 (801) 466-1100
 www.benigham.com

Prepared By: _____
 Checked By: _____
 Date: _____

REF TABLE

LINE	DESCRIPTION	LENGTH
1	CASTLETON NORTH AT FOXBORO	1.00
2	CASTLETON NORTH AT FOXBORO	1.00
3	CASTLETON NORTH AT FOXBORO	1.00

CLUSTER TABLE

CLUSTER	LENGTH	RADIUS	DELTA	C-C-DIST	CH-CH-DIST
1	15.00	3.00	1.00000	8.42701	8.66
2	15.00	3.00	1.00000	8.42701	8.66
3	15.00	3.00	1.00000	8.42701	8.66

ADDRESS AND ELEVATION TABLE

LOT #	ADDRESS	LAND ADDRESS	AREA (SQ. FT.)	ELEV. (FT.)
100-1	1001 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-2	1002 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-3	1003 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-4	1004 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-5	1005 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-6	1006 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-7	1007 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-8	1008 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-9	1009 W. ALABASTION DRIVE	4222/24	4222/24	4222/24
100-10	1010 W. ALABASTION DRIVE	4222/24	4222/24	4222/24

LEGEND

- SOLID BOUNDARY: BOUNDARY
- DASHED BOUNDARY: BOUNDARY
- DOTTED BOUNDARY: BOUNDARY
- DIAGONAL HATCH: LIMITED COMMON OVERLAP
- CROSS-HATCH: PRIVATE OVERLAP
- CIRCLE WITH CENTER: CENTER POINT
- CIRCLE WITH 'X': CENTER POINT
- ARROW: DIRECTION OF SURVEY
- STAR: POINT OF BEGINNING
- CROSS: POINT OF BEGINNING

Deed County Recorder
 County Recorder: _____
 Date: 07/11/07 Page: 2 of 3

CASTLETON NORTH AT FOXBORO NORTH PLAT 7
 A COMMERCIAL PROJECT LOCATED IN THE SOUTH HALF OF SECTION 24, TOWNSHIP
 7 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN
 CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

OWNER'S CERTIFICATE

I, the undersigned, being the owner of the above described property, do hereby certify that the same is as shown on the attached plat, and that the same is in accordance with the provisions of the laws of the State of Utah, and that the same is in accordance with the provisions of the laws of the City of North Salt Lake, Utah.

DEVELOPER'S CERTIFICATE

I, the undersigned, being the developer of the above described property, do hereby certify that the same is as shown on the attached plat, and that the same is in accordance with the provisions of the laws of the State of Utah, and that the same is in accordance with the provisions of the laws of the City of North Salt Lake, Utah.



David M. Bennett
 License No. 12345
 State of Utah

OWNER'S DECLARATION AND CONSENT TO RECORD
 I, the undersigned, being the owner of the above described property, do hereby declare and consent to the recording of the attached plat, and that the same is in accordance with the provisions of the laws of the State of Utah, and that the same is in accordance with the provisions of the laws of the City of North Salt Lake, Utah.

NON-RECORDMENT

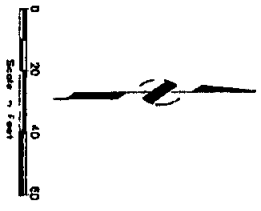
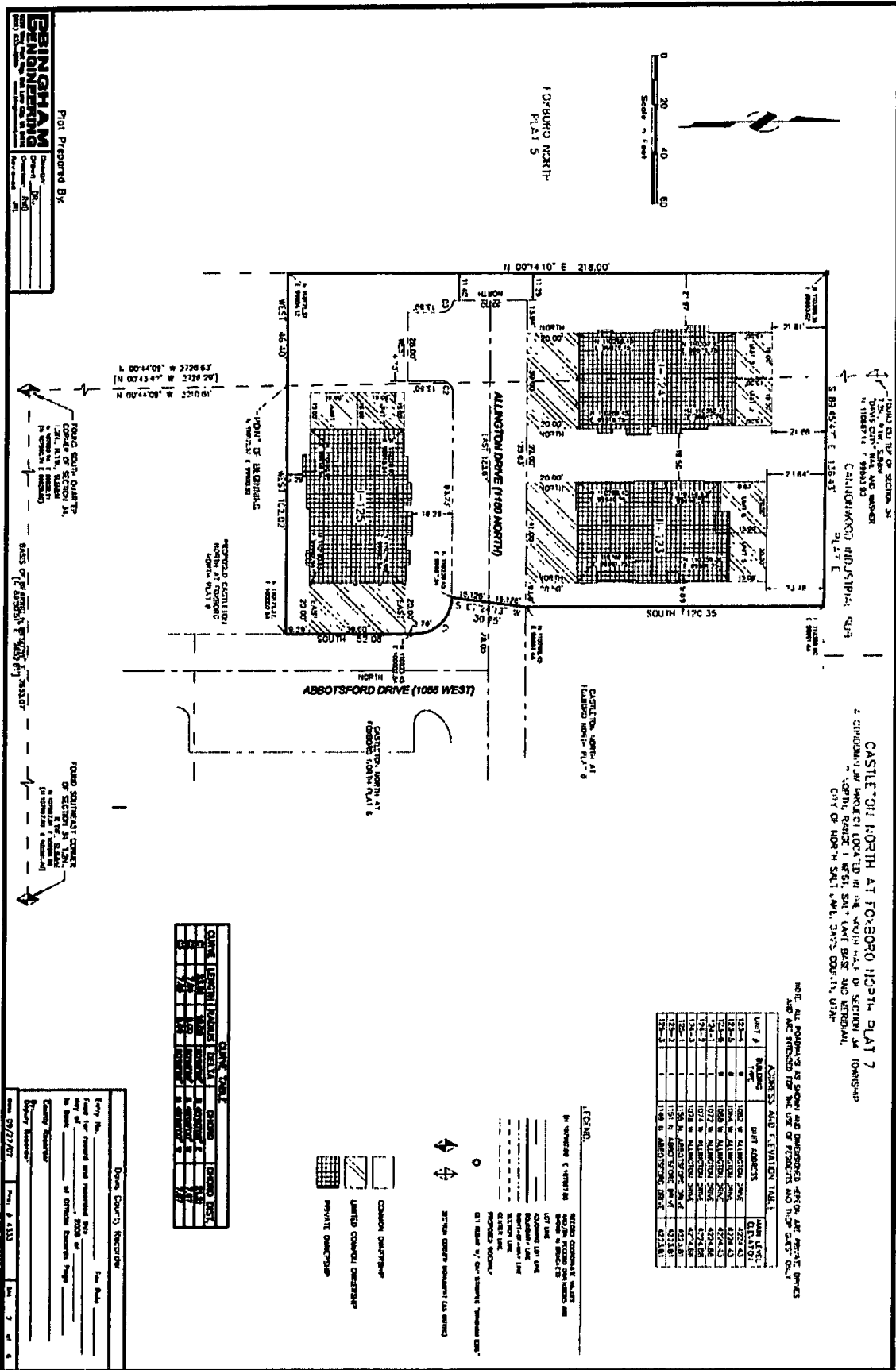
I, the undersigned, being the owner of the above described property, do hereby declare and consent to the non-recording of the attached plat, and that the same is in accordance with the provisions of the laws of the State of Utah, and that the same is in accordance with the provisions of the laws of the City of North Salt Lake, Utah.

Notary Public for the State of _____
 My Commission Expires _____
 My City _____

- NOTES**
- 1) Developer agrees to be bonded for the period set forth in the attached plat.
 - 2) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 3) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 4) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 5) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 6) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 7) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 8) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 9) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.
 - 10) The plat, map, and certificate of expansion are filed in the office of the County Clerk of Davis County, Utah, and the same are recorded in the office of the County Clerk of Davis County, Utah.

CASTLETON NORTH AT FOXBORO NORTH PLAT 7
 A COMMERCIAL PROJECT LOCATED IN THE SOUTH HALF OF SECTION 24, TOWNSHIP
 7 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN
 CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

<p>Prepared By:</p> <p>BINGHAM ENGINEERING</p> <p>1000 East 1000 South, Suite 1000 Salt Lake City, Utah 84143</p>		<p>Not Prepared For:</p> <p>XXXXXXXXXXXXXXXXXXXX, LLC 1000 East 1000 South, Suite 1000 Salt Lake City, Utah 84143</p>	
<p>Recommended for Approval</p> <p>This _____ day of _____, 2007</p> <p>By: _____ City Engineer</p>	<p>Recommended for Approval</p> <p>This _____ day of _____, 2007</p> <p>By: _____ City Engineer</p>	<p>Recommended for Approval</p> <p>This _____ day of _____, 2007</p> <p>By: _____ City Engineer</p>	<p>Recommended for Approval</p> <p>This _____ day of _____, 2007</p> <p>By: _____ City Engineer</p>
<p>City Council Approved</p> <p>Approved by the City Council of North Salt Lake, Utah on this _____ day of _____, 2007 at which time the resolution was approved and adopted.</p> <p>By: _____ Mayor, City Recorder</p>		<p>Open Court, Recorder</p> <p>Filed for record and returned to the City of North Salt Lake, Utah on this _____ day of _____, 2007 at _____ of Official Public Page _____ County Recorder Davis County, Utah</p>	



BEINGHAM ENGINEERING
 1001 S. 1000 W. SUITE 100
 TROY, OHIO 45375
 (513) 233-1111
 FAX (513) 233-1112
 www.beingham-engineering.com

Prepared By:
 Designer: [Name]
 Checker: [Name]
 Date: [Date]

SECTION 34
 TOWN OF FOXBORO
 CASTLE HILL NORTH AT FOXBORO NORTH, SUA
 S 89 45.57' E 135.43'
 24.27' E

CASTLE HILL NORTH AT FOXBORO NORTH, PLAT 7
 4. SIMILARLY LOCATED IN THE NORTH HALF OF SECTION 34
 TOWNSHIP 1 NORTH, RANGE 1 WEST, S.W. 1/4, T.1N, R.1W
 COUNTY OF NORTH SALT LAKE, UTAH

NOTE: ALL BUILDINGS AS SHOWN AND DIMENSIONS THEREON ARE APPROXIMATE DIMENSIONS AND ARE PROVIDED FOR THE USE OF PERMITS AND RECORD ONLY.

Lot #	Building Type	Lot Address	Area (sq. ft.)	Volume (cu. ft.)
13-1	1088 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-2	1084 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-3	1080 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-4	1076 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-5	1072 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-6	1068 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-7	1064 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-8	1060 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-9	1056 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-10	1052 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-11	1048 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-12	1044 W. ALLESTON DRIVE	4274.43	4274.43	4274.43
13-13	1040 W. ALLESTON DRIVE	4274.43	4274.43	4274.43

GRID TABLE

GRID	COORDINATE	GRID	COORDINATE
1000	1000.00	1000	1000.00
1001	1001.00	1001	1001.00
1002	1002.00	1002	1002.00
1003	1003.00	1003	1003.00
1004	1004.00	1004	1004.00
1005	1005.00	1005	1005.00
1006	1006.00	1006	1006.00
1007	1007.00	1007	1007.00
1008	1008.00	1008	1008.00
1009	1009.00	1009	1009.00
1010	1010.00	1010	1010.00

Owner: [Name]
 Date: [Date]
 Title: [Title]
 Address: [Address]
 City: [City]
 State: [State]
 Zip: [Zip]
 Phone: [Phone]
 Fax: [Fax]

CASTLETON NORTH- AT FOXBORO NORTH PLAT 9
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTH HALF OF SECTION 34,
 TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN,
 CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

SUBMITTER'S CERTIFICATE

I, OWEN'S DECLARATION AND CONSENT TO RECORD, hereby certify that the information provided in the foregoing Declaration of Expansion is true and correct to the best of my knowledge and belief, and that I am the owner of the property described in the Declaration of Expansion.

A record of this Declaration of Expansion is being filed in the office of the County Clerk of Davis County, Utah, for the purpose of recording the same. I hereby certify that the information provided in the foregoing Declaration of Expansion is true and correct to the best of my knowledge and belief, and that I am the owner of the property described in the Declaration of Expansion.



OWEN'S DECLARATION AND CONSENT TO RECORD
 I, OWEN'S DECLARATION AND CONSENT TO RECORD, hereby certify that the information provided in the foregoing Declaration of Expansion is true and correct to the best of my knowledge and belief, and that I am the owner of the property described in the Declaration of Expansion.

OWEN'S DECLARATION AND CONSENT TO RECORD
 I, OWEN'S DECLARATION AND CONSENT TO RECORD, hereby certify that the information provided in the foregoing Declaration of Expansion is true and correct to the best of my knowledge and belief, and that I am the owner of the property described in the Declaration of Expansion.

OWEN'S DECLARATION AND CONSENT TO RECORD
 I, OWEN'S DECLARATION AND CONSENT TO RECORD, hereby certify that the information provided in the foregoing Declaration of Expansion is true and correct to the best of my knowledge and belief, and that I am the owner of the property described in the Declaration of Expansion.

OWEN'S DECLARATION AND CONSENT TO RECORD
 I, OWEN'S DECLARATION AND CONSENT TO RECORD, hereby certify that the information provided in the foregoing Declaration of Expansion is true and correct to the best of my knowledge and belief, and that I am the owner of the property described in the Declaration of Expansion.

NOTES

- 1) Boundary corners to be located and marked on the ground per a 3/4" x 3/4" iron pipe, 3 feet deep, marked with a 3/4" iron pipe.
- 2) The boundaries and dimensions shown herein are based on the plat of the property described in the Declaration of Expansion, and are subject to the provisions of the Declaration of Expansion.
- 3) All dimensions and angles shown herein (including distances, bearings and directions) are based on the plat of the property described in the Declaration of Expansion, and are subject to the provisions of the Declaration of Expansion.
- 4) Approval of this Declaration of Expansion by the City Clerk and recording of the same in the office of the County Clerk of Davis County, Utah, shall constitute approval of this Declaration of Expansion.
- 5) Except as otherwise specifically designated or stated on the Declaration of Expansion, all dimensions and bearings are based on the plat of the property described in the Declaration of Expansion.
- 6) All dimensions and bearings are based on the plat of the property described in the Declaration of Expansion.
- 7) A 3/4" iron pipe, 3 feet deep, marked with a 3/4" iron pipe, shall be placed at the corner of the property described in the Declaration of Expansion.
- 8) All dimensions and bearings are based on the plat of the property described in the Declaration of Expansion.
- 9) All dimensions and bearings are based on the plat of the property described in the Declaration of Expansion.

BIRINGHAM ENGINEERING
 REGISTERED PROFESSIONAL ENGINEER
 No. 12345

Prepared For:
 WOODSIDE CASTLETON, L.L.C.
 20 East Lakeview Drive, Suite 100
 Salt Lake City, Utah 84105

Plat Prepared By:
 Date: _____ day of _____, 2007.
 City Engineer: _____

Recommended for Approval:
 Date: _____ day of _____, 2007.
 City Engineer: _____

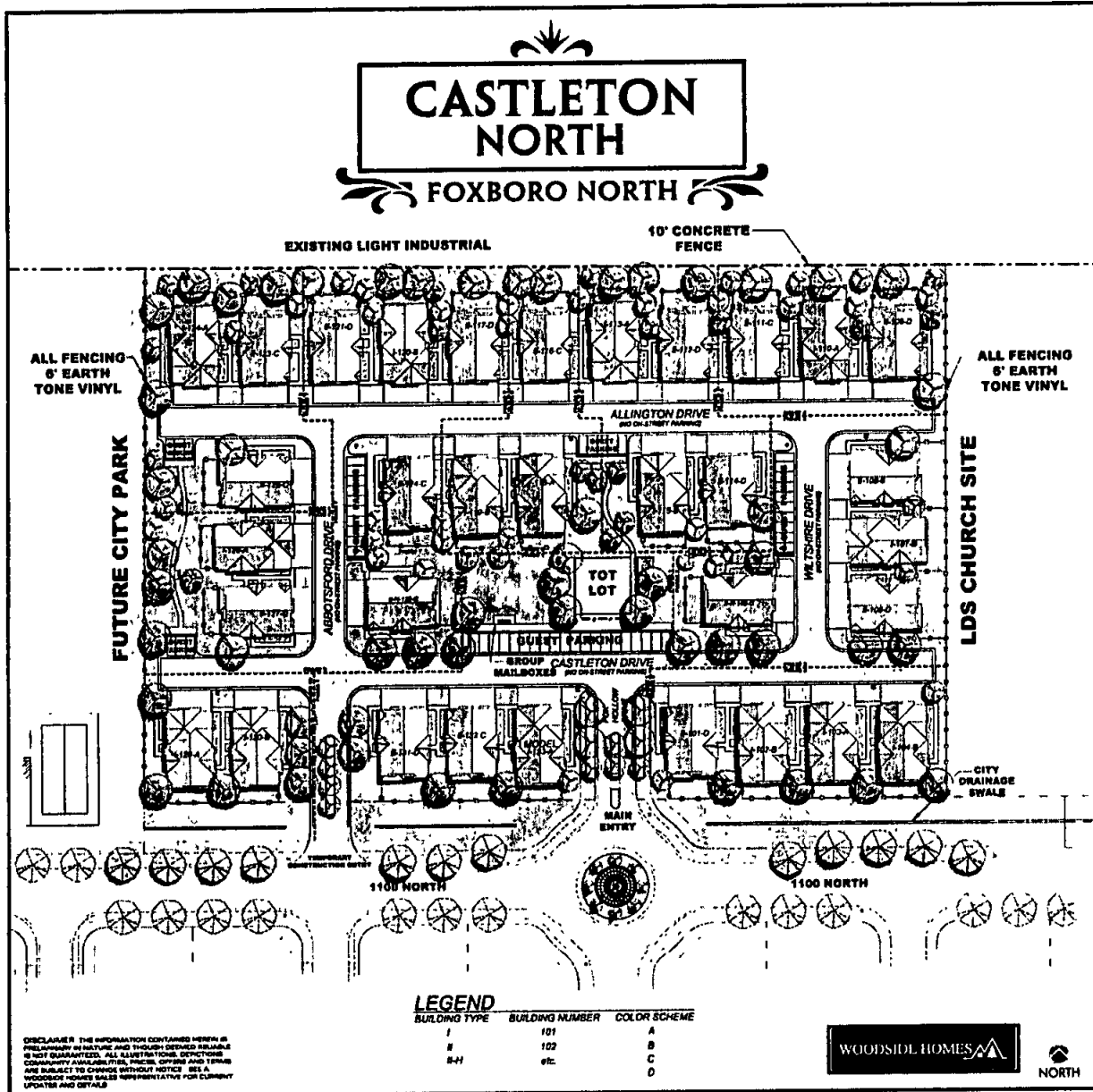
Recommended for Approval:
 Date: _____ day of _____, 2007.
 City Engineer: _____

City Council Approval:
 Approved to the City Council of North Salt Lake, Utah
 This _____ day of _____, 2007, or other date the resolution was approved and adopted.
 Mayor: _____
 City Engineer: _____

Davis County Recorder:
 Date: _____ day of _____, 2007, at _____
 County Recorder: _____
 Recorder's Office: _____
 Salt Lake City, Utah 84103

CASTLETON NORTH AT FOXBORO NORTH PLAT 9
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTH HALF OF SECTION 34,
 TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN,
 CITY OF NORTH SALT LAKE, DAVIS COUNTY, UTAH

EXHIBIT A-2
Site Plan



LEGEND

BUILDING TYPE	BUILDING NUMBER	COLOR SCHEME
I	101	A
J	102	B
K-H	etc.	C
		D

DISCLAIMER: THE INFORMATION CONTAINED HEREIN IS PRELIMINARY IN NATURE AND SHOULD BE CONSIDERED AS NOT GUARANTEED. ALL ILLUSTRATIONS, SPECIFICATIONS, CONDITIONS, AVAILABILITY, PRICES, OFFERS AND TERMS ARE SUBJECT TO CHANGE WITHOUT NOTICE. SEE A WOODSIDE HOMES SALES REPRESENTATIVE FOR CURRENT UPDATES AND DETAILS.



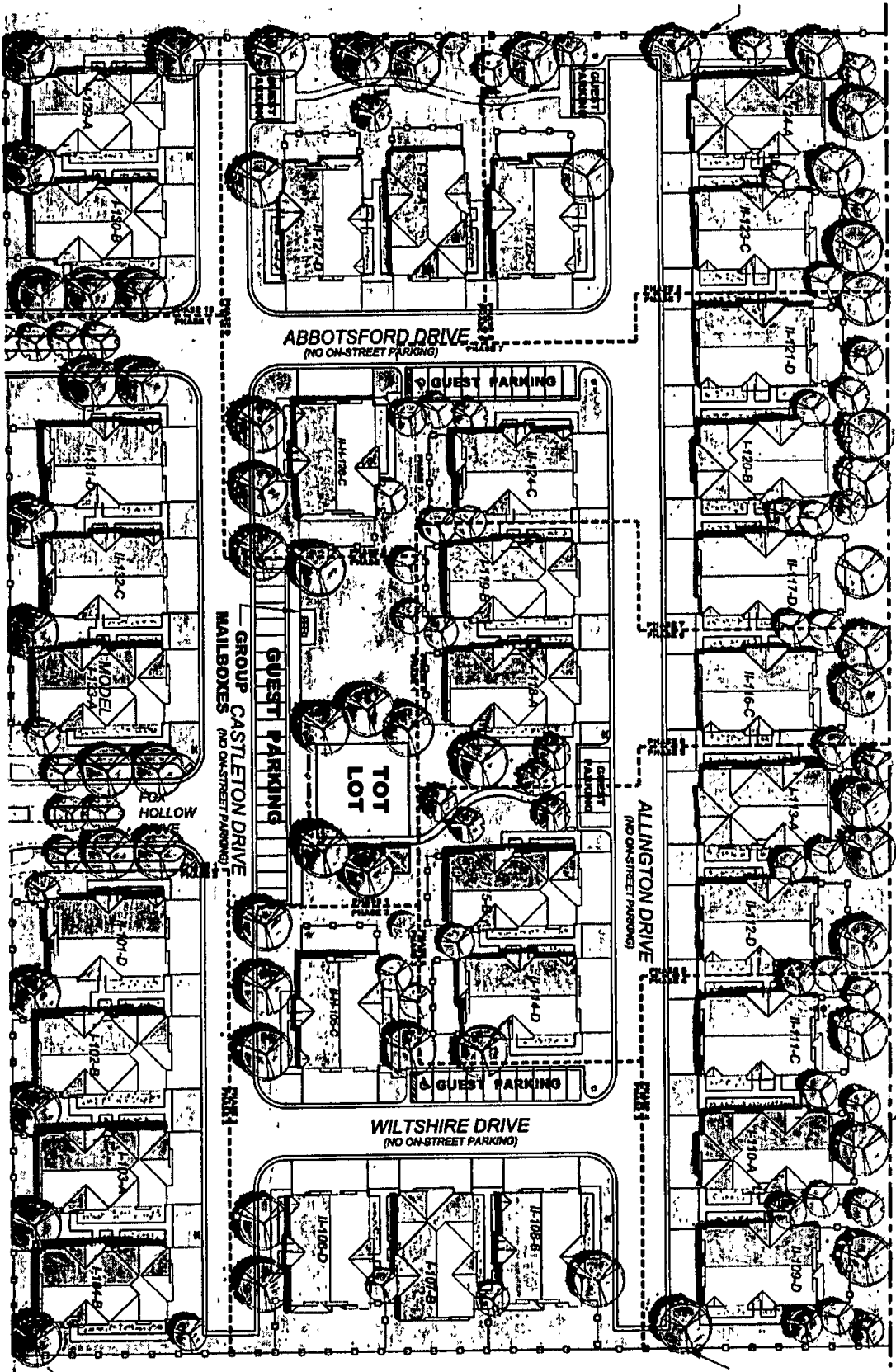


EXHIBIT B

Revised Schedule of Undivided Interest (Final Phase)												
Plat #	Building	Unit #	UNIT %	Plat #	Building	Unit #	UNIT %	Plat #	Building	Unit #	UNIT %	
Plat 1	101	4	1.010%	Plat 4	112	4	1.010%	Plat 7	123	4	1.010%	
Plat 1	101	5	1.010%	Plat 4	112	5	1.010%	Plat 7	123	5	1.010%	
Plat 1	101	6	1.010%	Plat 4	112	6	1.010%	Plat 7	123	6	1.010%	
Plat 1	102	1	1.010%	Plat 4	113	1	1.010%	Plat 7	124	1	1.010%	
Plat 1	102	2	1.010%	Plat 4	113	2	1.010%	Plat 7	124	2	1.010%	
Plat 1	102	3	1.010%	Plat 4	113	3	1.010%	Plat 7	124	3	1.010%	
Plat 1	103	1	1.010%	Plat 4	114	4	1.010%	Plat 7	125	1	1.010%	
Plat 1	103	2	1.010%	Plat 4	114	5	1.010%	Plat 7	125	2	1.010%	
Plat 1	103	3	1.010%	Plat 4	114	6	1.010%	Plat 7	125	3	1.010%	
Plat 1	104	1	1.010%	Plat 4	115	1	1.010%	Plat 8	126	4	1.010%	
Plat 1	104	2	1.010%	Plat 4	115	2	1.010%	Plat 8	126	5	1.010%	
Plat 1	104	3	1.010%	Plat 4	115	3	1.010%	Plat 8	126	6	1.010%	
Plat 2	105	7	1.010%	Plat 5	116	4	1.010%	Plat 8	127	1	1.010%	
Plat 2	105	8	1.010%	Plat 5	116	5	1.010%	Plat 8	127	2	1.010%	
Plat 2	105	9	1.010%	Plat 5	116	6	1.010%	Plat 8	127	3	1.010%	
Plat 2	106	4	1.010%	Plat 5	117	4	1.010%	Plat 8	128	7	1.010%	
Plat 2	106	5	1.010%	Plat 5	117	5	1.010%	Plat 8	128	8	1.010%	
Plat 2	106	6	1.010%	Plat 5	117	6	1.010%	Plat 8	128	9	1.010%	
Plat 2	107	1	1.010%	Plat 5	118	1	1.010%	Plat 9	129	1	1.010%	
Plat 2	107	2	1.010%	Plat 5	118	2	1.010%	Plat 9	129	2	1.010%	
Plat 2	107	3	1.010%	Plat 5	118	3	1.010%	Plat 9	129	3	1.010%	
Plat 3	108	4	1.010%	Plat 5	119	1	1.010%	Plat 9	130	1	1.010%	
Plat 3	108	5	1.010%	Plat 5	119	2	1.010%	Plat 9	130	2	1.010%	
Plat 3	108	6	1.010%	Plat 5	119	3	1.010%	Plat 9	130	3	1.010%	
Plat 3	109	4	1.010%	Plat 6	120	1	1.010%	Plat 10	131	4	1.010%	
Plat 3	109	5	1.010%	Plat 6	120	2	1.010%	Plat 10	131	5	1.010%	
Plat 3	109	6	1.010%	Plat 6	120	3	1.010%	Plat 10	131	6	1.010%	
Plat 3	110	1	1.010%	Plat 6	121	1	1.010%	Plat 10	132	4	1.010%	
Plat 3	110	2	1.010%	Plat 6	121	2	1.010%	Plat 10	132	5	1.010%	
Plat 3	110	3	1.010%	Plat 6	121	3	1.010%	Plat 10	132	6	1.010%	
Plat 3	111	4	1.010%	Plat 6	122	4	1.010%	Plat 10	133	1	1.010%	
Plat 3	111	5	1.010%	Plat 6	122	5	1.010%	Plat 10	133	2	1.010%	
Plat 3	111	6	1.010%	Plat 6	122	6	1.010%	Plat 10	133	3	1.010%	
											Total %	100%
											Units	99
											% / unit	1.010%