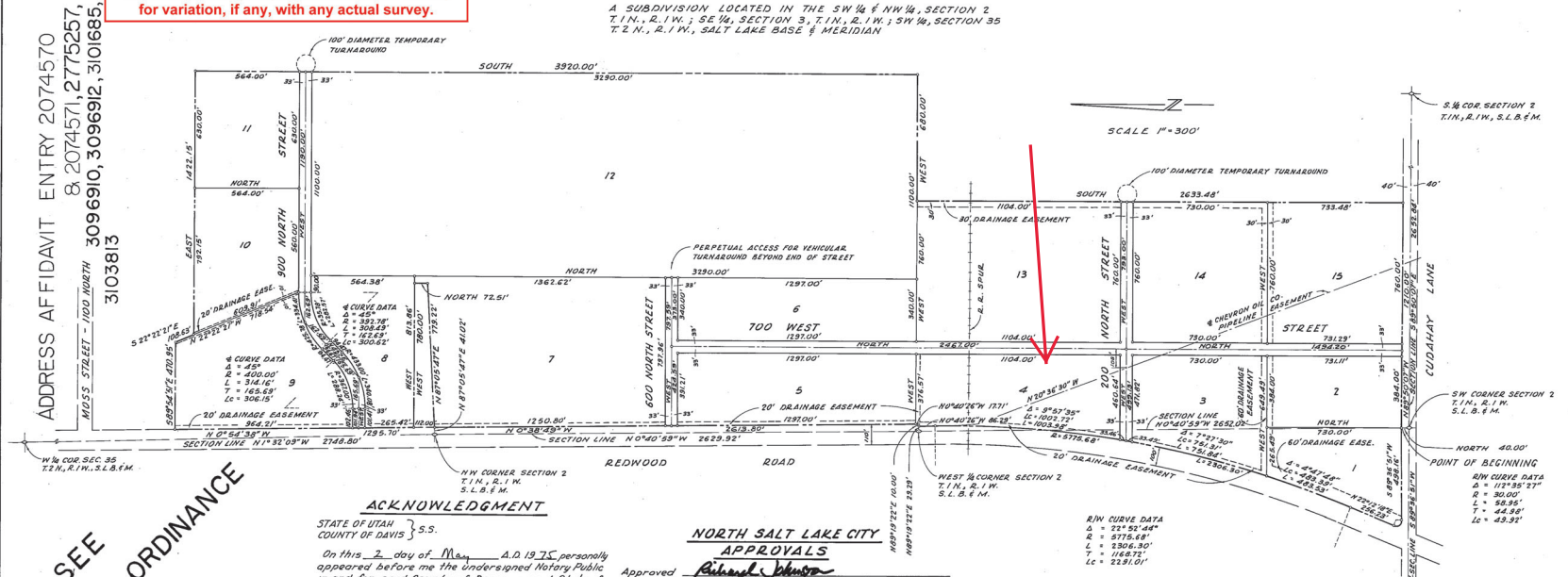


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NORTH SALT LAKE INDUSTRIAL PARK - PLAT A

A SUBDIVISION LOCATED IN THE SW 1/4 & NW 1/4, SECTION 2 T.1N., R.1W.; SE 1/4, SECTION 3, T.1N., R.1W.; SW 1/4, SECTION 35 T.2.N., R.1.W., SALT LAKE BASE & MERIDIAN



ADDRESS AFFIDAVIT ENTRY 2074570
8, 2074571, 2775257,
MOSS STREET - 1100 NORTH 3096910, 3096912, 3101685,
3103813

SEE VACATION ORDINANCE
Bk 2459 Pg 301
LOT 78-8
PG 301
3622-1402

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS } S.S.
On this 2 day of May, A.D. 1975, personally appeared before me the undersigned Notary Public in and for said County of Davis in said State of Utah J. Howard Dunn and William H. Clawson who both being by me duly sworn, Deposed and said each for themselves that the said J. Howard Dunn is the Vice President and William H. Clawson is the Secretary of Zions Securities Corporation, a Utah Corporation, that the herein owners dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors, and said officers acknowledged to me that said Corporation executed the same.

Thomas Jordan Residing at 2179 North St. Salt Lake City, Utah
Notary Public
My Commission Expires My Commission Expires Tuesday 4, 1979

ACKNOWLEDGMENT

STATE OF IDAHO COUNTY OF ADA } S.S.
On this 13 day of May, A.D. 1975, personally appeared before me the undersigned Notary Public in and for said County of Ada in said State of Idaho Paul W. Mouser and Mirne O. Armstrong who both being by me duly sworn, Deposed and said each for themselves that the said Paul W. Mouser is the Senior Vice Pres. and Mirne O. Armstrong is the Secretary of Albertson, Inc., a Delaware Corporation, that the herein owners dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its board of directors, and said officers acknowledged to me that said Corporation executed the same.

Paul W. Mouser Residing at 1111 North 1st St. Ada, Oklahoma
Notary Public
My Commission Expires My Commission Expires Tuesday 4, 1979

NORTH SALT LAKE CITY APPROVALS

Approved Richard Wilson Chairman Planning and Zoning Commission
Approved John J. Jones City Engineer
Approved John J. Jones North Salt Lake City Attorney
Presented to the Mayor and City Council this 2 day of May, A.D. 1975, of which time this plat was approved and accepted.
Attest John K. Williams Recorder Mayor

OWNERS DEDICATION

Know all men by these presents: that the undersigned owners of the herein described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as NORTH SALT LAKE INDUSTRIAL PARK, Subdivision as shown by the plat and certificate of survey, hereto annexed, do hereby dedicate to the use of the public forever all streets, alleys, parks and public easements as shown thereon.

Dated this 2 day of May, 1975
ZIONS SECURITIES CORP.
A UTAH CORPORATION

J. Howard Dunn William H. Clawson
J. Howard Dunn - Vice President William H. Clawson - Secretary

ALBERTSON, INC. A DELAWARE CORPORATION

Paul W. Mouser Mirne O. Armstrong
Paul W. Mouser - Senior Vice Pres. Mirne O. Armstrong - Secretary

SURVEYOR'S CERTIFICATE

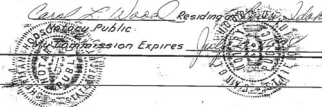
I, Lamar P. Smith, do hereby certify that I am a Registered Engineer and Land Surveyor and that I hold Certificate No. 1408 as prescribed under the laws of the State of Utah, I further certify that by authority of the owners I have made a survey of the tract of land shown in this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as NORTH SALT LAKE INDUSTRIAL PARK, and that same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning on the North Right of Way of Cudahay Lane at a point North 40.00 feet from the Southwest corner of Section 2, T.1N., R.1W., S.L.B.&M. and running thence S 83° 36' 51" W along said North Right of Way line 438.16 feet, thence along the arc of 30.00 foot radius curve to the right 38.95 feet (the chord bears N 34° 05' 25.5" W 43.32 feet) to the East line of Redwood Road; thence along said East line for six courses as follows: N 32° 12' 18" E 256.23 feet; thence along the arc of a 5775.68 foot radius curve to the left 2306.30 feet (the chord bears N104°55'56" E 2310.01 feet); thence N 0° 40' 26" W 85.23 feet to the Quarter Section line at a point N 89° 19' 32" E 29.23 feet from the West Quarter corner of said Section 2; thence N 89° 19' 22" E 10.00 feet; thence N 0° 40' 15" W 171 feet; thence N 0° 38' 43" W 2613.80 feet to the North line of said Section 2 at a point N 87° 05' 47" E 410.2 feet from the Northwest corner of said Section 2; thence N 87° 05' 47" E along said North Section line 779.22 feet; thence North 72.51 feet; thence West 180.00 feet to a point on the East line said Redwood Road; thence N 0° 54' 38" W along said East line 129.57 feet; thence S 83° 34' 30" E 470.35 feet; thence S 22° 32' 21" E 106.83 feet; thence East 142.15 feet; thence South 3920.00 feet; thence West 680.00 feet; thence South 2633.48 feet to the North Right of Way line of Cudahay Lane; thence N 85° 50' 07" W 1210.00 feet to the point of Beginning.

Contains 254.26 acres
APRIL 24, 1975
Date

Lamar P. Smith
Professional Engineer and Land Surveyor

RECORDED # 417583
STATE OF UTAH, COUNTY OF DAVIS
RECORDING AND FILED AT THE DEPUTY OF:
Zion Securities Corp et al
DATE Aug 12, 1975 TIME 3:03 AM BOOK 574 PAGE 848
11.50
FEE \$
MARGUERITE S. BOYCE
County Recorder
By Barbara Rooden Deputy



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SECTION 2, 3 & 35 TP 1 N 8 2 N R 1 W

Salt Lake Meridian

SCALE 300 FEET - ONE INCH

PREFIX 01-083

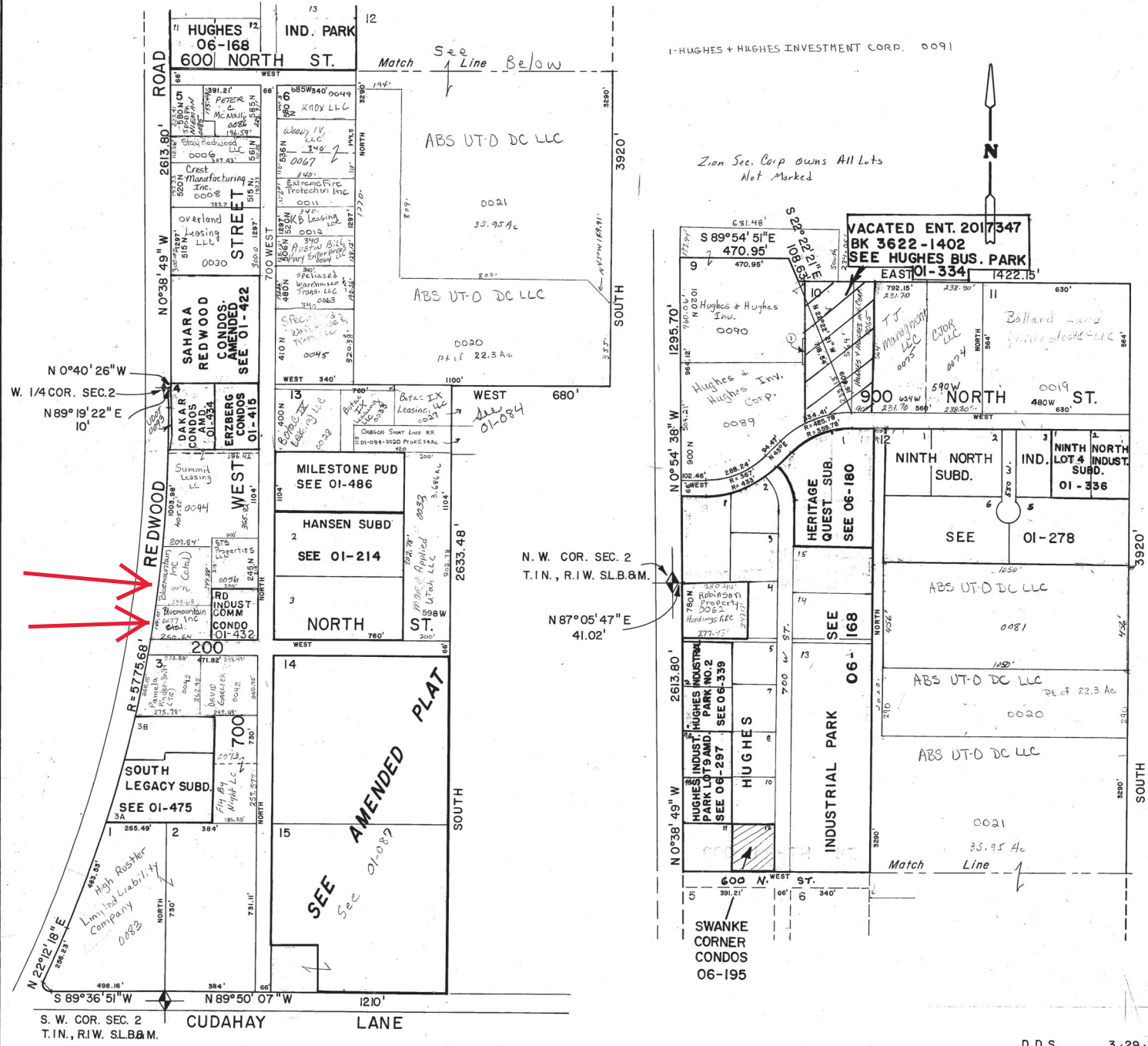
LAST No. 0094

NORTH SALT LAKE INDUSTRIAL PARK - PLAT A

LOTS 1 THRU 15

083

01



N 0°40'26" W
W. 1/4 COR. SEC. 2
N 89°19'22" E
10'

N. W. COR. SEC. 2
T. 1 N., R. 1 W. S. L. B. & M.
N 87°05'47" E
41.02'

R = 5775.68'
N 22°12'18" E
498.23

S. W. COR. SEC. 2
T. 1 N., R. 1 W. S. L. B. & M.
CUDAHAY LANE