

MNT#: 62966

Mail Tax notice to:

Grantee

77 Grace Street

San Francisco, CA 94103

MNT File No.: 62966

Tax ID No.: 16-06-328-022

16-06-328-021

16-06-328-014 SPECIAL WARRANTY DEED

12858120

9/28/2018 11:04:00 AM \$14.00

Book - 10717 Pg - 580-581

ADAM GARDINER

Recorder, Salt Lake County, UT

METRO NATIONAL TITLE

BY: eCASH, DEPUTY - EF 2 P.

Mountain Courtyard Suites, L.L.C., a Utah limited liability company

GRANTOR of Salt Lake City, State of Utah, hereby **CONVEYS** and **WARRANTS** against any and all claiming by through or under them./him/her/it only to:

298 Alabama LLC, a California limited liability company

GRANTEE of San Francisco, California, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in Salt Lake County, State of Utah:

Parcel 1:

Beginning at the Northeast corner of Lot 1, Block 54, Plat "A", Salt Lake City Survey, and running thence South 0°02'03" East 132.00 feet thence South 89°58'16" West 145.00 feet; thence North 0°02'03" West 132.00 feet; thence North 89°58'16" East 145.00 feet to the point of Beginning.

Parcel 2:

Beginning at a point 233.17 feet North 0°02'03" West and 20.00 feet North 89°58'16" East from the Southeast corner of Lot 2, Block 54, Plat "A", Salt Lake City Survey, and running thence North 0°02'03" West 29.02 feet; thence South 89°58'16" West 72.13 feet; thence South 0°25'00" East 29.02 feet; thence North 89°58'16" East 71.94 feet to the point of Beginning.

Parcel 3:

A Non-Exclusive Right of Way for ingress, egress and incidental purposes as granted by that certain Warranty Deed recorded May 24, 1947, as Entry No. 1083309, in Book 539, Page 272, over and across the following:

Beginning at a point 61.45 feet South 89°58'16" West of the Southeast corner of Lot 2, Block 54, Plat "A", Salt Lake city Survey, and running thence North 0°25' West 84.00 feet; thence North 20°06' East 29.90 feet; thence North 0°25' West 216.35 feet; thence South 89°58'16" West 61.21 feet; thence South 0°02'03" East 10.0 feet; thence North 89°58'16" East 44.36 feet; thence South 0°15' East 206.35 feet; thence South 7°08' West 29.90 feet; thence South 0°25' East 84.0 feet; thence North 89°58'16" East 10.60 feet to the point of Beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said Grantor, this September 25th 2018

Mountain Courtyard Suites, L.L.C.

By: *Audie Gene Leventhal*
Audie Gene Leventhal, Manager

By: Audie G. Leventhal Irrevocable Trust

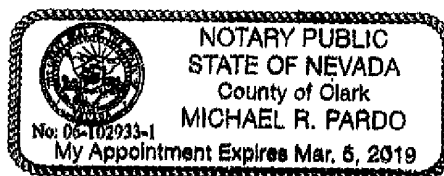
Its: Member

By: *Audie Gene Leventhal*
Audie G. Leventhal, Investment Trustee

State of NEVADA)

County of CLARK)

SS:



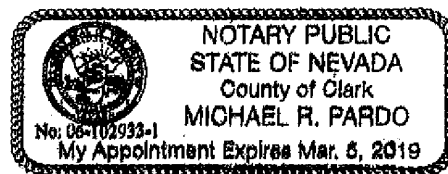
On this date, September 25th, 2018, personally appeared before me Audie Gene Leventhal , who being by me duly sworn did say that he/she is a Manage of Mountain Courtyard Suites, L.L.C., the limited liability company that executed the above and foregoing instrument and that said instrument was signed on behalf of said company by authority of its Articles of Organization and/or Operating Agreement and said Audie Gene Leventhal acknowledged to me that said limited liability company executed same.

Michael R. Pardo
Notary Public

State of NEVADA)

County of CLARK)

SS:



On September 25th, 2018, personally appeared before me Audie G. Leventhal who upon being duly sworn (or affirmed) upon oath that he/she/they did sign the foregoing instrument with authority as granted in the capacity as Investment Trustee of Audie G. Leventhal Irrevocable Trust, and that the said Audie G. Leventhal duly acknowledged to me that he/she/they executed the same.

Michael R. Pardo
Notary Public